

AMENDMENT NO. #1
BID NO. 604619-17
215 BRUCE WOODBURY BELTWAY LANDSCAPE MAINTENANCE

THIS AMENDMENT is made and entered into this _____ day of _____, 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and BRIGHTVIEW LANDSCAPE SERVICES (hereinafter referred to as "SUCCESSFUL BIDDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under Bid Number 604619-17, entitled "215 Bruce Woodbury Beltway Landscape Maintenance" dated December 15, 2017 (hereinafter referred to as **CONTRACT**); and

WHEREAS, the parties desire to amend the **CONTRACT**.

NOW, THEREFORE, the parties agree to amend the **CONTRACT** as follows:

1. Instructions to Bidders, Page I-7, Item No. 35, Contract Extension

ORIGINALLY READ:

COUNTY reserves the option to temporarily extend **CONTRACT** for up to four (4) months from its expiration date for any reason. The current contract pricing shall remain in effect through the contract extension period.

REVISED TO READ:

COUNTY reserves the option to temporarily extend **CONTRACT** for up to six (6) months from its expiration date for any reason. The current contract pricing shall remain in effect through the contract extension period.


2. The revisions contained herein are effective as of July 1, 2022.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

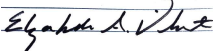
COUNTY:
COUNTY OF CLARK, NEVADA

SUCCESSFUL BIDDER
BRIGHTVIEW LANDSCAPE
SERVICES

By: _____
JESSICA COLVIN
Chief Financial Officer

By:  _____
KEVIN MEFFORD
Vice President and General Manager

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
ELIZABETH VIBERT
Deputy District Attorney