# SUPPLEMENTAL NO. 8 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR ROADWAY IMPROVEMENTS AND REHABILITATION ON VARIOUS ROADWAYS

THIS SUPPLEMENTAL NO. 8 CONTRACT is made and entered into this day of March, 2025, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and GCW, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER". The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

WHEREAS, on July 19, 2016, the COUNTY and the ENGINEER entered into a contract (hereinafter Contract) for professional engineering services for roadway improvements for one or more roadways identified within the latest Capital Improvement Program adopted by the Clark County Board of County Commissioners and the rehabilitation of existing public roadways within the County; and,

**WHEREAS**, on January 2, 2018, Supplemental No. 1 to the Contract was approved by the COUNTY to extend the project schedule; and,

WHEREAS, on July 16, 2019, Supplemental No. 2 to the Contract was approved by the COUNTY to pursue additional design services associated with roadway improvements on Las Vegas Boulevard from I-215 South westbound ramps to Spring Mountain Road ("LVBS Project"); and,

**WHEREAS**, on June 15, 2021, Supplemental No. 3 to the Contract was approved by the COUNTY to pursue additional design and related services associated with roadway improvements on various Work Orders as defined in Article I; and,

WHEREAS, on April 19, 2022, Supplemental No. 4 to the Contract was approved by the COUNTY to pursue additional design and related services associated with roadway improvements on various Work Orders as defined in Article I; and,

**WHEREAS**, on July 19, 2022, Supplemental No. 5 to the Contract was approved by the COUNTY to pursue additional design and related services associated with roadway improvements on various Work Orders as defined in Article I; and,

**WHEREAS**, on August 15, 2023, Supplemental No. 6 to the Contract was approved by the COUNTY to pursue additional design and related services associated with roadway improvements on various Work Orders as defined in Article I; and,

WHEREAS, on June 4, 2024, Supplemental No. 7 to the Contract was approved by the COUNTY to pursue additional design and related services associated with roadway improvements on various Work Orders as defined in Article I; and,

WHEREAS, the COUNTY desires to pursue additional design and related services associated roadway improvements on various Work Orders defined in Article I.

WHEREAS, this Supplemental No. 8 increases funding by \$750,000.00 bringing the total contract amount to \$6,653,000.00.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, it is agreed as follows:

#### ARTICLE V: PAYMENT FOR SERVICES

### 5.01 Maximum Amount Payable

## Delete the first paragraph of this Section in its entirety and substitute the following:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees of Six Million Six Hundred Fifty-Three Thousand and 00/100 Dollars (\$6,653,000.00), unless such sum is increased by the Clark County Board of County Commissioners, but only to the extent such total sum is increased.

#### 5.02 Basic Services

## Delete the last paragraph in this Section and substitute the following:

TASK	MAXIMUM AMOUNTS
Basic Services	\$6,653,000.00

The remainder of this Professional Engineering Services Contract dated July 19, 2016, as supplemented January 2, 2018, July 16, 2019, June 15, 2021, April 19, 2022, July 19, 2022, August 15, 2023, and June 4, 2024, remains unchanged.

CLARK COUNTY, NEVADA

GCW, INC.

Tim McCoy
President

APPROVED AS TO FORM:

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 8 as of the

date herein above set forth.

Jason B. Patchett

Deputy District Attorney

# DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty	pe (Please seleci	t one								
	Partnership		Limited Liability		Corporation	Trust	Non-Profit Organization		Other	
Business Designat	ion Group (Pleas	e sek	ect all that apply	0			1			r =
MBE	Пwве		□ S8E		PBE		VET		OVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise		Small Business Enterprise		Physically Ch Business Enl		Veteran Owned Business		abled Veteran med Business	Emerging Smal Business
Number of Cla	rk County No	evac	la Residents	s Em	iployed:			150		— U.S
Corporate/Busines	s Entity Name:	GC	N, Inc.		-111.111.		****			
(Include d.b.a., if a			***************************************							
Street Address:		155	5 South Rainbo			Vebsite: www.gcweng		g.com		
City, State and Zip	Code:	Las	Las Vegas, NV 89146				OC Name: Tim McCo		neering.com	
Orty, Oldro Line Lip		700	004.0000	- 1116			ax No: 702.804.2299			
Telephone No:		/02	.804.2000	-						
Nevada Local Stree						٧	Vebsite:			
(If different from at		1				L	ocal Fax No:			
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#### DISCLOSURE OF RELATIONSHIP

# List any disclosures below: (Mark N/A, if not applicable.)

NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Margarita Yatson/Mngmt Analyst	Spouse	Clark County
Alicia Cetrulo/Family Support Sp II	Spouse	Clark County
Martha Rios/Associate Engineer	Sister	Clark County
Derek Denman/Survey Tech II	Son	CCPW/Survey
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	EMPLOYEE/OFFICIAL AND JOB TITLE  Margarita Yatson/Mngmt Analyst  Alicia Cetrulo/Family Support Sp II  Martha Rios/Associate Engineer	EMPLOYEE/OFFICIAL AND JOB TITLE  Margarita Yatson/Mngmt Analyst  Alicia Cetrulo/Family Support Sp II  Martha Rios/Associate Engineer  Sister

<sup>\*</sup> County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use C	Only:
If any Disclosure of	of Relationship is noted above, please complete the following:
Yes No	Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No	is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:	

Print Name

Authorized Department Representative