## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

**Petitioner:** Jessica Colvin, Chief Financial Officer

Jamie Sorenson, Director of the Department of Social Service

## **Recommendation:**

Approve and ratify an Amendment to the Master Contract and Contracts with Catholic Charities of Southern Nevada, CPLC Nevada Inc., Help of Southern Nevada, Hopelink of Southern Nevada, Jewish Family Service Agency, Nevada Partners, Inc., St. Jude's Ranch for Children Inc dba St. Jude's Ranch for Children-Nevada Region, Inc., The Just One Project, and The Salvation Army, A California Corporation, for RFQ No. 606544-23, for Operation Home! Rapid Rehousing; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

## FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1270111000	Funded PGM/Grant:	N/A
Amount:	No fiscal impact		
Description:	Operation Home! Rapid Rehousing		
Additional Comments:	The initial Contract amount was not to exceed \$97,251,110 aggregately.		
Amendment No. 1 has no fiscal impact.			

## **BACKGROUND:**

On June 20, 2023, the Board of County Commissioners (Board) approved the Master Contract for RFQ No. 606544-23, for Operation Home! Rapid Rehousing in the aggregate amount of \$97,251,110.

The following firms have been qualified and Contracts have been executed: Catholic Charities of Southern Nevada, CPLC Nevada Inc., Help of Southern Nevada, Hopelink of Southern Nevada, Jewish Family Service Agency, Las Vegas Chips, Lutheran Social Services of Nevada, Nevada Partners, Inc., St. Jude's Ranch for Children Inc dba St. Jude's Ranch for Children-Nevada Region, Inc., The Just One Project, and The Salvation Army, A California Corporation.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from July 1, 2023 through June 30, 2024, and included the option to renew for 4, one-year periods and included a 3-month extension. There are 3 renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will add Permanent Supportive Housing (PSH) services to the program. The attached Amendment No. 1 document details the modifications involved.

Cleared for Agenda

05/06/2025 File ID#

25-2258