

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Shauna Bradley, Director of Real Property Management

Recommendation:

Approve and authorize the Director of Real Property Management (Director) or her designee to sign Amendment II to extend the Interlocal Facility License Agreement between The City of Mesquite and Clark County (County) for the continued operation of a branch of the County Clerk's Office, within Mesquite City Hall located at 10 East Mesquite Blvd., Mesquite, Nevada 89027; and authorize the Director or her designee to sign any other documents necessary related to management of the Interlocal Facility License Agreement. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|-----|-------------------|-----|
| Fund #: | N/A | Fund Name: | N/A |
| Fund Center: | N/A | Funded PGM/Grant: | N/A |
| Amount: | N/A | | |
| Description: | N/A | | |
| Additional Comments: | N/A | | |

BACKGROUND:

On December 7, 2021, Clark County (County) entered into an Interlocal Facility License Agreement, along with an Amendment effective October 11, 2022, with the City of Mesquite (COM) for office space within Mesquite City Hall located at 10 East Mesquite Blvd., Mesquite, Nevada 89027 for the County Clerk (Agreement). The Agreement will expire on November 30, 2025.

This Amendment II shall extend the Agreement to November 30, 2030, with five (5) one (1) year options to renew (Option to Renew). County shall notify COM ninety (90) days prior to the end of the prior term or any extension thereof of its desire to exercise the Option to Renew.

This item was presented to the County Long Range Planning Committee on October 9, 2025.

Cleared for Agenda

11/04/2025

File ID#

25-3062