

**EXTENSION OF THE ELECTRICAL SYSTEM  
FRANCHISE AGREEMENT  
NEVADA POWER COMPANY**

*THIS FRANCHISE EXTENSION* is granted this 18<sup>th</sup> day of October, 2022, by Clark County, Nevada, a political subdivision of the State of Nevada, acting by and through its Board of County Commissioners which is its governing body (hereafter called "County"), to Nevada Power Company (hereafter called "Franchisee") which is authorized by the Public Utilities Commission of Nevada to do business in the State of Nevada.

***WITNESSETH:***

*WHEREAS*, the Franchisee was granted an Electrical System Franchise on January 18, 2005, for an Electrical System within the Rights-of-Way of the Franchise Area for the sole purpose of providing Electric Public Utility Service for which it holds a Certificate from the Public Utilities Commission of Nevada; and

*WHEREAS*, the Franchise Agreement is set to expire on October 18, 2022, and the Franchisee desires to extend the Franchise Agreement for an additional five years under the same terms and conditions, except as provided herein, pursuant to the provisions in Subsection 5.01.070(c) of the Clark County Code; and

*WHEREAS*, the Franchisee has substantially complied with the terms and conditions of the Franchise Agreement and County Code; and

*NOW THEREFORE*, the County agrees to the following:

1. The Electrical System Franchise Agreement with Nevada Power Company is hereby extended beginning October 18, 2022, for a period of five years until October 18, 2027 (the "Extension Period"), pursuant to the provisions of Clark County Code Subsection 5.01.070(c);
2. During the Extension period, all terms and conditions set forth in the Electrical System Franchise Agreement, except as otherwise provided herein, shall continue in full force and effect.

3. This Extension of the Electrical System Franchise Agreement shall be without prejudice to any rights of either party under any federal, state or local laws or regulations. Other than extending the term of the Electrical System Franchise Agreement for the duration of the Extension Period, this extension shall not expand or limit the rights of either party, create new rights that would not have existed without the extension, or adversely affect either party's rights in any proceeding. No claim that either party may have against the other shall be released or otherwise affected by this extension.

APPROVED this 18<sup>th</sup> day of OCTOBER, 2022.

CLARK COUNTY BOARD OF COMMISSIONERS

ATTEST:

BY: \_\_\_\_\_

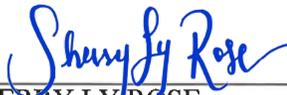
JAMES B. GIBSON, Chair

\_\_\_\_\_  
LYNN MARIE GOYA, County Clerk

APPROVED AS TO FORM:

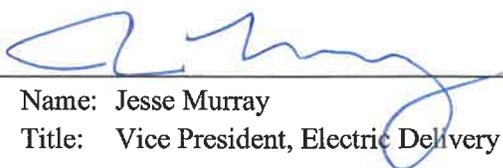
DISTRICT ATTORNEY'S OFFICE

BY:

  
\_\_\_\_\_  
SHERRY LY ROSE

Deputy District Attorney

NEVADA POWER COMPANY  
d/b/a NV ENERGY

BY:  \_\_\_\_\_

Name: Jesse Murray

Title: Vice President, Electric Delivery