

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**PA-23-700051-SILVER GILESPIE, LLC & SILVER GILESPIE 2, LLC:**

**HOLDOVER PLAN AMENDMENT** to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN) on 2.1 acres.

Generally located on the west side of Gilespie Street, 130 feet north of Wellspring Avenue within Enterprise. MN/gc (For possible action)

RELATED INFORMATION:

**APN:**

177-28-203-002; 177-28-203-003

**EXISTING LAND USE PLAN:**

ENTERPRISE - RANCH ESTATE NEIGHBORHOOD (UP TO 2 DU/AC)

**PROPOSED LAND USE PLAN:**

ENTERPRISE - LOW-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 5 DU/AC)

**BACKGROUND:**

**Project Description**

General Summary

- Site Address: N/A
- Site Acreage: 2.1
- Existing Land Use: Undeveloped

Applicant’s Justification

The applicant states that an 80 foot wide power easement along the north property line of the northern parcel limits available buildable space, thus, making it a challenge to conform to rural standards for development. The proposed Low-Intensity Suburban Neighborhood (LN) designation is appropriate since there are existing R-1 and R-2 zoned subdivisions farther to the south and southwest. The request also addresses the need for in-fill development in Clark County and reduces urban sprawl.

**Surrounding Land Use**

	<b>Planned Land Use Category</b>	<b>Zoning District (Overlay)</b>	<b>Existing Land Use</b>
North	Public Use	P-F	Silverado Ranch Park
South & West	Ranch Estate Neighborhood (up to 2 du/ac)	R-E	Single-family residential

**Surrounding Land Use**

	<b>Planned Land Use Category</b>	<b>Zoning District (Overlay)</b>	<b>Existing Land Use</b>
East	Ranch Estate Neighborhood (up to 2 du/ac)	R-E (RNP-I)	Single-family residential

The subject site is within the Public Facilities Needs Assessment (PFNA) area.

**Related Applications**

<b>Application Number</b>	<b>Request</b>
ZC-23-0879	A zone change to reclassify the site from R-E to R-1 zoning for a future residential development is a companion item on this agenda.

**STANDARDS FOR ADOPTION:**

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

**Analysis**

**Comprehensive Planning**

Plan Amendment

The applicant shall establish the request is consistent with the overall intent of the Master Plan by demonstrating the proposed amendment 1) is based on changed conditions or further studies; 2) is compatible with the surrounding area; 3) will not have a negative effect on adjacent properties or on transportation services and facilities; 4) will have a minimal effect on service provision or is compatible with existing and planned service provision and future development of the area; 5) will not cause a detriment to the public health, safety, and general welfare of the people of Clark County; and 6) adherence to the current goals and policies of the Master Plan would result in a situation neither intended by nor in keeping with other core values, goals, and policies.

The applicant requests a change from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN). Intended primary land uses in the proposed LN land use category include single family detached homes. Supporting land uses include accessory dwelling units and neighborhood serving public facilities, such as parks, trails, open space, places of assembly, schools, libraries, and other complementary uses.

Staff finds the request to redesignate the site to Low-Intensity Suburban Neighborhood (LN) to not be compatible with the surrounding area. The properties to the east, west, and south are planned Ranch Estate Neighborhood (RN), zoned R-E, and developed with existing single family residences. Even though the properties across Gilespie Street to the northeast are planned Mid-Intensity Suburban Neighborhood (MN), those properties were developed with R-E zoned single family homes. Therefore, the existing RN designation on the site is more compatible with the existing adjacent and abutting properties than the proposed LN designation. Furthermore, the applicant states that the 80 foot wide power easement along the north property line of the north parcel is justification for the proposed LN designation. However, only a 56.5 foot wide portion of the power easement is on the parcel, leaving 0.68 acres available for development, which is

more than the required minimum lot size of 0.5 acres needed in the R-E zone. The request does not comply with Policy 1.4.4 which encourages in-fill development and redevelopment in established neighborhoods that is compatible with scale and intensity of the surrounding area. For these reasons, staff finds the request for the LN land use category not appropriate for this location.

**Staff Recommendation**

Denial. If approved, adopt and direct the Chair to sign a resolution adopting the amendment. This item will be forwarded to the Board of County Commissioners' meeting for final action on **January 22, 2025** at 9:00 a.m., unless otherwise announced.

If this request is adopted, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

**STAFF ADVISORIES:**

**Clark County Water Reclamation District (CCWRD)**

- No comment.

**TAB/CAC:** Enterprise - denial.

**APPROVALS:** 1 card

**PROTEST:** 18 cards, 1 letter

**PLANNING COMMISSION ACTION:** February 20, 2024 – HELD – To 04/16/24 – per the applicant.

**PLANNING COMMISSION ACTION:** April 16, 2024 – HELD – To 06/18/24 – per the applicant.

**PLANNING COMMISSION ACTION:** June 18, 2024 – HELD – To 12/17/24 – per the applicant.

**APPLICANT:** KHUSROW ROOHANI

**CONTACT:** JESSICA WALES, TANEY ENGINEERING, 6030 S. JONES BOULEVARD, LAS VEGAS, NV 89118

**RESOLUTION  
OF THE CLARK COUNTY PLANNING COMMISSION  
ADOPTING AN AMENDMENT TO THE ENTERPRISE LAND USE PLAN MAP OF  
THE CLARK COUNTY MASTER PLAN**

**WHEREAS**, pursuant to NRS 278, the Clark County Planning Commission adopted the Clark County Master Plan on November 16, 2021, and forwarded a copy to the Clark County Board of Commissioners for their consideration; and

**WHEREAS**, pursuant to NRS 278, the Clark County Board of County Commissioners adopted the Clark County Master Plan on November 17, 2021; and

**WHEREAS**, the Clark County Planning Commission (hereafter referred to as the Planning Commission) is charged with the preparation and adoption of a long-term master plan for the physical development of all unincorporated portions of Clark County, Nevada as specified by the Nevada Revised Statutes, Chapter 278; and

**WHEREAS**, from time to time the Clark County Master Plan may need to be amended to facilitate local land use patterns; and

**WHEREAS**, on December 17, 2024, a public hearing was held by the Planning Commission in accordance with Nevada Revised Statute 278.220 regarding an amendment to the Clark County Master Plan;

**NOW, THEREFORE, BE IT RESOLVED** that the Planning Commission does adopt and amend the Enterprise Land Use Plan Map by:

PA-23-700051 - Amending the Enterprise Land Use Plan Map of the Clark County Master Plan on APN's 177-28-203-002 & 177-28-203003 from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN). Generally located on the west side of Gilespe Street, and 130 feet north of Wellspring Avenue.

**PASSED, APPROVED, AND ADOPTED this 17<sup>th</sup> day of December, 2024.**

**CLARK COUNTY PLANNING COMMISSION**

By: \_\_\_\_\_  
TIMOTHY CASTELLO, CHAIR

ATTEST:

\_\_\_\_\_  
SAMI REAL  
EXECUTIVE SECRETARY