

Application Overview:

If you are interested in applying for membership on a TAB or CAC, including any of the three (3) elected TABs that have vacancies, you must meet two (2) criteria: 1) be a qualified elector; and 2) be a resident of the unincorporated town or area encompassed by the TAB or CAC.

Appointments to these TABs and CACs will be made at the first (1st) meeting of the County Commission in January 2021.

If you have any questions related to the TABs and CACs or the application process, please email AdministrativeServices@ClarkCountyNV.gov.

Name of TAB or CAC Applying For: Paradise Town Advisory Board

Full Name (First, Middle Initial, Last): Roger L Haywood

Home Street Address: 2989 Chapala Drive

Home Address City/State/Zip Code: Las Vegas, Nevada 89120

Mailing Address: 2989 Chapala Drive

Mailing Address City/State/Zip Code: Las Vegas, Nevada 89120

Employer: Las Vegas Valley Water District

Occupation: Mail Services Supervisor

Email Address: 

Cell Phone: 

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.


N/A

Skills and Experience: Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

- Served as the President of the WSA (Water Supervisors Association of Nevada) for 7 years negotiating the CBA with the LVVWD Management staff.
- Served on the Diversity Council at the LVVWD for 2 years.
- Serving on the Sustainability Cross Departmental Team at the LVVWD for 3 years.
- ICS (Incident Command System) Training (ICS 100, ICS 200, ICS 300 and ICS 700)

A resume or letter of interest is REQUIRED. Please attach it to this application.

I certify that I am a QUALIFIED ELECTOR and that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying. I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.


Signature

2/11/21
Date

Your signed application must be received no later than 5:00 pm on November 12, 2020.
Please allow appropriate time, if mailing.

Hand Deliver Application to:

**Clark County Department of
Administrative Services- 6th Floor
500 S. Grand Central Parkway
Las Vegas, NV 89155**

Fax Application to:

(702) 455-3558

Mail Application to:

**Clark County Department of
Administrative Services- 6th Floor
Attn: Agenda Coordinator
P.O. Box 551712
Las Vegas, NV 89155-1712**

Email Scanned Copy to:

AdministrativeServices@ClarkCountyNV.gov

ROGER HAYWOOD

2989 Chapala Drive, Las Vegas, Nevada 89120 – [REDACTED]
[REDACTED]

EXPERIENCE

2-27-2006 - CURRENT

MAIL SERVICES SUPERVISOR, LAS VEGAS VALLEY WATER DISTRICT

Plans, organizes, controls, integrates and evaluate the work of assigned staff. Establish performance requirements and personal development targets. Develop and modify mail distribution routes, work processes and procedures to meet organizational goals.

7-17-2001 – 2-27-2006

MAIL/MICROGRAPHICS TECHNICIAN, LAS VEGAS VALLEY WATER DISTRICT

Collect, sort, meter and distribute all incoming and outgoing U.S mail and interoffice mail and materials, including documents of high financial and legal value. Maintained various logs and records of mail received or shipped. Deliver and post agenda notifications.

2014

Clark County Neighborhood College Class of 2014 Graduate

EDUCATION

6/1992

HIGH SCHOOL DIPLOMA, RANCHO HIGH SCHOOL

8/1992 – 8/1994

CCSN – BUSINESS MANAGEMENT – (NO DEGREE)

SKILLS

- Ability to nurture professional relationships
- Consensus Builder
- Strong Communicator
- Self-Driven
- Team-Builder

ACTIVITIES

8-10-1993 - Current - Member of Jack Haywood Lodge #6 Masonic Lodge - Most Worshipful Prince Hall Grand Lodge of Nevada (MWP HGL of Nevada) holding many offices of Leadership within our community organization. 2700 W. Colton Ave, North Las Vegas, Nevada

- Knights of Pythagoras Youth Group – Team Leader
- Volunteer at Three Square Food Bank
- Provide yearly Thanksgiving & Christmas meals to families
- Project Angel Faces
- Shoes for Tots Program – Providing shoes for toddlers in vulnerable populations
- Feed the Homeless Program
- Angels Crossing – Working w/ at risk youth.

My family donated 100 desks to CCSD Elementary Schools (40 to Doris French ES & 30 Addeliar D Guy Elementary) and 30 to individual families for children struggling with distant learning.