

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Abigail Frierson, Deputy County Manager

Recommendation:

Approve and authorize the Chair to sign an interlocal agreement for Shared Funding for Emergency Shelter among Clark County and the Cities of Boulder City, Henderson, Las Vegas, and North Las Vegas to share funding for regional efforts and projects that address homelessness in the amount of \$268,541.55 (County share) effective July 1, 2023, through June 30, 2024. (For possible action)

FISCAL IMPACT:

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1270111070	Funded PGM/Grant:	HMLSS-2024
Amount:	\$268,541.55 County share		
Description:	2023-2024 Homeless Interlocal		
Additional Comments:	N/A		

BACKGROUND:

Clark County Social Service requests that the Board of County Commissioners (Board) approve and authorize the Chair to sign an interlocal agreement for Shared Funding for Emergency Shelter among Clark County and the Cities of Boulder City, Henderson, Las Vegas, and North Las Vegas effective July 1, 2023, through June 30, 2024.

The agreement is a result of the Homeless Intervention Proposal introduced by the Southern Nevada Regional Planning Coalition to address the needs of homeless persons in the area. The Board has approved similar homeless-related interlocal agreements previously each fiscal year since 2004. The agreement requires Clark County and the Cities to share funding based on a population formula to pay for emergency shelter services for the area's homeless persons. Since it was established several years ago, the collaboration has been very successful and is being used nationally as an example of a best practice.

The agreement is for the fiscal year July 1, 2023, through June 30, 2024, and specifies the funding requirements for the participating municipalities. The total joint regional commitment funds emergency shelter contracts administered by the County. Each city is also in the process of approving the agreement with their councils. Staff recommends approval of the agreement.

The item has been approved as to form by the District Attorney's office.

Cleared for Agenda

07/18/2023

File ID#

23-896