

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Kevin Schiller, County Manager

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**Recommendation:**

**Appoint 4 qualified members to the Clark County Planning Commission for a four-year term ending January 6, 2029, from the list of the following applicants: Incumbents: Nelson Stone and Edward Frasier III; New Applicants: Michael Roitman and Donnie Gibson. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

NRS 278.030 provides for the creation of the Clark County Planning Commission (Planning Commission), and that the Planning Commission shall consist of seven (7) members. The Planning Commission makes recommendations to the Clark County Board of County Commissioners (County Commission) on the comprehensive plan, including the various land use plans, non-conforming zone changes, and certain other types of land use applications. With some exceptions, their decisions are final action on land use requests and subdivision maps.

Pursuant to NRS 278.040, appointments to the Planning Commission are made by the Chair of the County Commission with the approval of the governing body. The term of a Planning Commission member is coterminous with the term of the member of the County Commission who recommends his or her appointment. The majority of the members of the Planning Commission must reside within the unincorporated area of Clark County.

The County Commission is asked to appoint the following qualified individuals as Planning Commissioners:

- Michael Roitman (nominated for appointment by Commissioner Naft);
- Nelson Stone (nominated for reappointment by Commissioner Kirkpatrick);
- Donnie Gibson (nominated for appointment by Commissioner Becker); and
- Edward Frasier III (nominated for reappointment by Vice Chair McCurdy);

The County Commission is asked to appoint these four (4) qualified individuals to the Planning Commission.

Cleared for Agenda

**01/06/2025**

File ID#

**25-1765**