## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity T	ype (Please sele	ct one)			THE PLANT			
	APartnership	Limited Liability Company	☐ Corporation	☐ Trust	☐ Non-P	Profit Other		
Business Designa	itlon Group (Plea	se select all that apply	7)					
☐ MBE	☐ WBE	□ SBE	☐ PBE		□ VET	DOVET	□ ESB	
Minority Business Women-Owned Business Enterprise		d Small Busines Enterprise	s Physically C Business Ent	Challenged erprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Sma Business	
Number of Cla	ark County N	evada Residents	Employed:	33				
Corporate/Business Entity Name:		HIGHWAY STRIPING AND SIGNS LLC						
(include d.b.a., if applicable)								
Street Address:		3425 Bunkerl	3425 Bunkerhill Dr Website:		ibsita:			
City, State and Zip Code:		North Las Vegas, NV 89032		PO	POC Name: James Redensek Email: jamesr@highwaystriping.net			
Telephone No:		702 646-8003			Fax No: 702 646-9196			
Nevada Local Street Address:			Website:		bsite:			
	Ity, State and Zip Code:				1			
Local Telephone No:		· · · · · · · · · · · · · · · · · · ·			Local Fax No:			
			Local POC Name:					
Entities include all bui lose corporations, for	siness associations eign corporations, i Full Name	organized under or gove Imited Hability companies,	rned by Tille 7 of th , partnerships, limit	ed barmeran	avised Statutes, including ips, and professional corp	orations.	corporations,	
			Title			% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)		
Keith Bunker			Managing Member			75.5%		
James Redensek			Operations Manager			24.5%		
This section is not re	quired for publicly	r-traded corporations.	Are you a publiciv	-traded con	poration?	KI No		
I. Are any individua	al members, partner County Water Recla	s, owners or principals, in mation District full-time a	nvolved in the busin mployee(s), or app	ness entity, a cinted/electe	Clark County, Departmen d official(s)?	nt of Aviation, Clark Cou		
Yes S No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)								
Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/elster, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?								
Yes X No (if yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)								
certify under penalty on land-use approvals	of perjury, that all of contract approvals,	the information provided land sales, leases or exc	herein is current, o changes without the	complete, and e completed	d accurate. I also understa disclosure form.	ind that the Board will no	ot take action	
4'			James H	Redense	k			
Ignature			Print Name					
Operations	Manager		8,	/3/2021				
tte Date								

## DISCLOSURE OF RELATIONSHIP

. List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
		THE RESERVE OF THE PARTY OF THE	
Spouse – Registered		idate's first and second degra - Parents - In-laws (first de	•
Far County Use Only:			
If any Disclosure of Relationship is no ☐ Yes ☐ No Is the County emplo		•	s particular acondo Hama
Yes No Is the County emplo			
Notes/Comments:			
Signature			
Print Name Authorized Department Representative	8		