

**SUPPLEMENTAL NO. 1 TO
PROFESSIONAL SURVEYING SERVICES CONTRACT
FOR CONSTRUCTION OF
JONES BOULEVARD PHASE II
ERIE AVENUE TO PYLE AVENUE**

THIS SUPPLEMENTAL CONTRACT, hereinafter referred to as "Contract", made and entered into this 6th day of **September, 2022** between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and J. S. & S., INC. d/b/a JEMISON SURVEYING & SERVICES, a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "SURVEYOR".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY

Denis Cederburg, Director
Clark County Department of Public Works
500 S. Grand Central Parkway, Suite 2066
Second Floor – Suite 2066
Las Vegas, Nevada 89106
Telephone: (702) 455-6020
Fax: (702) 455-6040

SURVEYOR

Raymond Jemison, President
J. S. & S, Inc. d/b/a
Jemison Surveying & Services
2690 Crimson Canyon Drive
Las Vegas, Nevada 89128
Telephone: (702) 360-4838
Fax: (702) 360-4839

W I T N E S S E T H

WHEREAS, on February 2, 2021, the COUNTY and the SURVEYOR entered into a Professional Surveying Contract for the construction of Jones Boulevard Phase II, Erie Avenue to Pyle Avenue; and,

WHEREAS, the Project has been modified and the COUNTY and the SURVEYOR have determined that additional Time of Performance is necessary to complete the Project.

NOW, THEREFORE, for and in consideration of the premises and mutual covenant herein contained, it is agreed to supplement the Professional Surveying Services Contract dated February 2, 2021 as follows:

ARTICLE III

3.01 -- TIME OF PERFORMANCE, will be deleted in its entirety and changed to read as follows:

Subject to Section 3.02 hereof the SURVEYOR shall complete the following specific tasks, and all the work preceding such tasks on or before the dates set out below:

<u>Task</u>	<u>Time Period</u>
2.01 #1, #2 (a thru n), #3, #4, #5	Throughout the duration of the Construction contract following receipt of notice from the Director to begin work under Section 2.01 of this Contract.
2.01 #6	Within 30 days following notice to the Construction Contractor of substantial completion of the Project, or as specified by the Director.
2.02	As specified by the Director.

The SURVEYOR shall complete all Basic Services and authorized Special Services by **October 28, 2022** or upon written receipt of notification from the Director that Basic Services and Special Services are complete, whichever occurs first.

ARTICLE V

5.01 -- IN GENERAL, will be deleted in its entirety and changed to read as follows:

This Contract shall be in force and effect from and after the day on which the Director gives notice to the SURVEYOR to begin work under this Contract under Section 2.01 above. This Contract shall remain in effect until **October 28, 2023**. This section shall not be construed to relieve either party of its obligations to perform under this Contract while the Contract is in effect. Termination of this Contract shall not release either party from any of its continuing obligations hereunder. This section shall not be construed to change any disputes arising out of this Contract or in connection with the subject matter hereof, nor shall this section be construed to change the date or the time on which cause of action arising out of this Contract, or the subject matter hereof, would otherwise accrue under the statutes of limitations or doctrines of law.

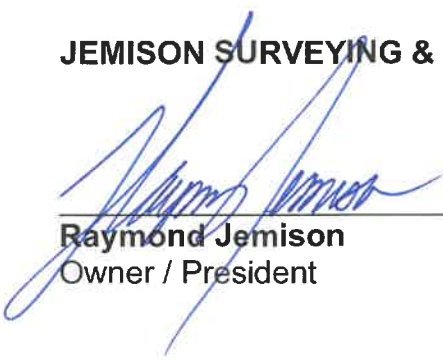
The remainder of the original Professional Surveying Services Contract dated February 2nd, 2021, remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Contract as of the date herein above set forth.

COUNTY OF CLARK, NEVADA

JEMISON SURVEYING & SERVICES, INC.

Randall J. Tarr
Deputy County Manager



Raymond Jemison
Owner / President

APPROVED AS TO FORM:



Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☒ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☒ MBE	☐ WBE	☒ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
Corporate/Business Entity Name:		J.S. & S. Inc.				
(Include d.b.a., if applicable)		Jemison Surveying & Services				
Street Address:		2690 Crimson Canyon Drive		Website: jemisonsurveying.com		
City, State and Zip Code:		Las Vegas, Nevada 89128		POC Name: Raymond Jemison, PLS WRS		
				Email: jss@jemisonsurveying.com		
Telephone No:		(702) 360-4838		Fax No: (702) 360-4839		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Jaime Gonzalez	Vice President	51%
Raymond Jemison	President	49%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.


Signature

Raymond Jemison, PLS, WRS
Print Name

Owner/ President
Title

August 11, 2022
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative