

**INTERLOCAL CONTRACT  
INTELLIGENT TRANSPORTATION SYSTEM (ITS) DATA ANALYTICS  
ARTERIAL PERFORMANCE DASHBOARD**

**THIS INTERLOCAL CONTRACT** is made and entered into this 12<sup>TH</sup> day of February 2026, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the ENTITIES intends to commence with the Intelligent Transportation System (ITS) Data Analytics - Arterial Performance Dashboard, hereinafter referred to as “PROJECT;” and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the ENTITIES agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

**SECTION I: SCOPE OF PROJECT**

This Interlocal Contract applies the maintenance and update of Intelligent Transportation System (ITS) Data Analytics - Arterial Performance Dashboard that was initiated in late 2022. The platform summarizes roadway performance such as travel speeds and travel times on southern Nevada arterials with notation of latest signal retiming efforts.

**SECTION II: PROJECT COSTS**

The RTC agrees to provide funding for all costs associated with the PROJECT from the Regional Streets and Highways Fund as outlined below:

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1. The total cost for this contract shall not exceed \$50,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$50,000.00
  - b. RIGHT-OF-WAY not to exceed \$0.00
  - c. CONSTRUCTION not to exceed \$0.00
3. At the time the ATP for construction is granted, the ENTITIES will make all attempts to publish the bid for this PROJECT within 90 calendar days.
4. A supplemental interlocal contract will be required for any changes to the amounts identified in number 2 above.

### **SECTION III: GENERAL**

1. It is understood and agreed that the purpose of this Interlocal Contract is to fund the PROJECT as herein above set forth. It is further understood and agreed that the RTC is responsible for the design of the PROJECT. The RTC will be responsible for the actions or inactions of its Officers and Employees.
2. The PROJECT must be completed to satisfaction of the RTC prior to the current applicable completion date of June 30, 2031. The RTC may, at any time thereafter, grant time extensions or terminate this Contract.
3. The RTC disavows any responsibility for the actions or inactions of the ENTITIES, their Officers, Employees, or agents.

*The remainder of this page is left intentionally blank.*

**IN WITNESS WHEREOF**, this Interlocal Contract 3252 is effective as of the date first set forth above:

Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION

February 12, 2026

BY:

Signed by:  
*Justin Jones*  
134746B11CDF4C...  
RTC Chair

Attest

DocuSigned by:  
*Marin DuBois*  
67F2E085C7F84E8...  
MARIN DUBOIS  
Government Affairs Supervisor

Approved as to Form

DocuSigned by:  
*David Clyde*  
C20A40086E774C0...  
RTC Legal Counsel

Date of Commission Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

MICHAEL NAFT  
Chair

Attest

LYNN MARIE GOYA  
County Clerk

Approved as to Form

*Tyler Smith*  
TYLER SMITH  
District Attorney

Date of Council Action:

CITY OF LAS VEGAS

BY: \_\_\_\_\_

SHELLEY BERKLEY  
Mayor

Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

\_\_\_\_\_  
Deputy City Attorney

Date of Council Action:

CITY OF NORTH LAS VEGAS

\_\_\_\_\_  
BY: \_\_\_\_\_  
PAMELA A. GOYNES-BROWN  
Mayor

Attest

\_\_\_\_\_  
JACKIE RODGERS  
City Clerk

Approved as to Form

\_\_\_\_\_  
ANDY MOORE  
City Attorney

Date of Council Action:

CITY OF HENDERSON

\_\_\_\_\_

BY:

\_\_\_\_\_  
STEPHANIE GARCIA-VAUSE, ICMA-CM,  
FAICP  
City Manager/CEO

Approved as to Finance:

Attest

\_\_\_\_\_

MARIA GAMBOA  
Director of Finance

\_\_\_\_\_

JOSE LUIS VALDEZ, CMC  
City Clerk

Approved as to Content:

Approved as to Form

\_\_\_\_\_

LANCE M. OLSON, P.E.  
Director of Public Works

\_\_\_\_\_

NICHOLAS G. VASKOV  
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY: \_\_\_\_\_

JOE HARDY  
Mayor

Attest

\_\_\_\_\_  
TAMI MCKAY  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action:

CITY OF MESQUITE

\_\_\_\_\_

BY:

\_\_\_\_\_  
JESSE WHIPPLE  
Mayor

Attest

\_\_\_\_\_  
JULIE GOODSSELL  
City Clerk

Approved as to Form

\_\_\_\_\_  
ADAM K. ANDERSON  
City Attorney