#### 04/02/25 BCC AGENDA SHEET

#### PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

## ZC-25-0122-A&A REVOCABLE LIVING TRUST & MORADI HAMID TRS:

**ZONE CHANGE** to reclassify 1.26 acres from an RS20 (Residential Single-Family 20) Zone to an RS3.3 (Residential Single-Family 3.3) Zone.

Generally located on the south side of Le Baron Avenue and the east side of Hinson Street within Enterprise (description on file). JJ/hw/kh (For possible action)

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### **RELATED INFORMATION:**

### **APN:**

177-30-603-001

#### LAND USE PLAN:

ENTERPRISE - MID-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 8 DU/AC)

### **BACKGROUND:**

# **Project Description**

**General Summary** 

Site Address: NASite Acreage: 1.26

• Existing Land Use: Undeveloped

## Applicant's Justification

The applicant requests a zone change from RS20 to RS3.3 for a proposed 8 lot subdivision. The proximity of the subject parcel to adjacent RS3.3 zoned parcels within 500 feet is justification for the requested zone change. There are properties to the north, east, and west zoned RS3.3. In addition, the proposed zone change reflects a forward-looking approach to land use planning that addresses the evolving needs of the region, according to the applicant.

# **Surrounding Land Use**

	Planned Land Use Cate	egory	Zoning District (Overlay)	<b>Existing Land Use</b>
North, East, & West	Mid-Intensity S Neighborhood (up to 8 d	Suburban	` <b>v</b> /	Single-family residential
	` ` `		Dago	** 1 1
South	3		RS20	Undeveloped
	Neighborhood (up to 8 d	lu/ac)		

The subject site is within the Public Facility Needs Assessment (PFNA) area.

**Related Applications** 

Application	Request	
Number		
WS-25-0123	Waivers of development standards and design review for a single-family	
	detached residential development is a companion item on this agenda.	
VS-25-0121	A vacation and abandonment of patent easements is a companion item on this agenda.	
TM-25-500026	A tentative map for 8 single-family residential lots is a companion item on this	
	agenda.	

### STANDARDS FOR APPROVAL:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

## **Analysis**

# **Comprehensive Planning**

In addition to the standards for approval, the applicant must demonstrate the zoning district is compatible with the surrounding area. The request for RS3.3 zoning is compatible with the existing single-family residential subdivisions zoned RS3.3 adjacent to the north, east, and west. In addition, the zone change request conforms to the Master Plan designation for the property, which is Mid-Intensity Suburban Neighborhood (up to 8 du/ac). The proposed development complies with Goal 1.1 of the Master Plan, which is to provide opportunities for diverse housing options to meet the needs of residents of all ages, income levels and abilities. For these reasons, staff finds the request for the RS3.3 zone is appropriate for this location.

### **Department of Aviation**

The property lies just outside the AE-60 (60-65 DNL) noise contour for the Harry Reid International Airport and is subject to continuing aircraft noise and over-flights. Future demand for air travel and airport operations is expected to increase significantly. Clark County intends to continue to upgrade the Harry Reid International Airport facilities to meet future air traffic demand.

#### **Staff Recommendation**

Approval.

If this request is approved, the Board finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### PRELIMINARY STAFF CONDITIONS:

### **Department of Aviation**

Applicant is advised that issuing a stand-alone noise disclosure statement to the purchaser
or renter of each residential unit in the proposed development and to forward the completed
and recorded noise disclosure statements to the Department of Aviation's Noise Office at
landuse@lasairport.com is strongly encouraged; that the Federal Aviation Administration
will no longer approve remedial noise mitigation measures for incompatible development
impacted by aircraft operations which was constructed after October 1, 1998; and that

funds will not be available in the future should the residents wish to have their buildings purchased or soundproofed.

## **Fire Prevention Bureau**

- Provide a Fire Apparatus Access Road in accordance with Section 503 of the International Fire Code and Clark County Code Title 13, 13.04.090 Fire Service Features.
- Applicant to show fire hydrant locations on-site and within 750 feet.

# **Clark County Water Reclamation District (CCWRD)**

• Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0468-2024 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**TAB/CAC:** Enterprise - approval.

APPROVALS: PROTESTS:

**APPLICANT: CIMARRON SPRING DEUX, LLC** 

CONTACT: TANEY ENGINEERING INC., 6030 S. JONES BOULEVARD, LAS VEGAS,

NV 89147