

**SUPPLEMENTAL NO. 2 TO THE  
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR  
JONES BOULEVARD, TROPICANA AVENUE TO CLARK COUNTY 215 BELTWAY**

**THIS SUPPLEMENTAL NO. 2**, hereinafter referred to as “Supplemental No. 2”, is made and entered into this 6<sup>th</sup> day of January, 2025, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and HDR Engineering, Inc., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”. The COUNTY and ENGINEER may herein be referred individually as “Party” or collectively as “Parties”.

The initial addresses of the Parties, which one Party may change by giving notice to the respective other Party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Craig W. Smart, Associate Vice President HDR Engineering, Inc. 6750 Via Austi Parkway, Suite 350 Las Vegas, Nevada 89119 (702) 938-6000

**W I T N E S S E T H**

**WHEREAS**, on September 17, 2019, the COUNTY and the ENGINEER entered into a contract for professional engineering services for design services for Jones Boulevard, Tropicana Avenue to Clark County 215 Beltway, hereinafter referred to as “Contract”; and

**WHEREAS**, on September 6, 2022, the COUNTY authorized Supplemental No. 1, increasing funding by \$61,006.93, (\$10,757.57 in Basic Services and \$50,249.36 in Special Services), to include additional engineering design services and post-design services, hereinafter referred as “Supplemental No. 1”.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, it is agreed to supplement the Contract and Supplemental No. 1 as follows:

**ARTICLE IV: TIME OF PERFORMANCE**

**4.01 Time of Performance**

**Replace the paragraph at the end of 4.01 Time of Performance with the following:**

Except as otherwise set forth above, the ENGINEER shall complete all Basic Services and authorized Special Services within the completion times prior to November 28, 2025, unless such date is amended by the COUNTY.

**ARTICLE VII: TERM AND TERMINATION**

**7.01 In General**

This Contract shall be in force and effect from and after the day on which the Director gives notice to the ENGINEER to begin work under this Contract under Section 2.02 above. This Contract shall remain in effect until one (1) year from the date listed in Article 4.01 or any time extensions granted by the COUNTY. This section shall not be construed to relieve either party of its obligations to perform under this Contract while the Contract is in effect. Termination of this Contract shall not release either party from any of its continuing obligations hereunder. This section shall not be construed to change any disputes arising out of this Contract or in connection with the subject matter hereof, nor shall this section be construed to change the date or the time on which a cause of action arising out of this Contract, or the subject matter hereof, would otherwise accrue under the statutes of limitations or doctrines of law.


The remainder of the Contract and Supplemental No. 1 remains unchanged.

**IN WITNESS WHEREOF**, the Parties have executed this Supplemental No. 2 as of the date herein above set forth.


CLARK COUNTY, NEVADA

HDR Engineering, Inc.

\_\_\_\_\_  
Jessica Colvin  
Chief Financial Officer

  
\_\_\_\_\_  
Craig W. Smart  
Associate Vice President

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Jason B. Patchett  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed: 43</b>						
<b>Corporate/Business Entity Name:</b>		<b>HDR Engineering, Inc.</b>				
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		<b>1917 67th St.</b>		<b>Website: www.hdrinc.com</b>		
<b>City, State and Zip Code:</b>		<b>Omaha, NE 68106</b>		<b>POC Name: Jennifer Hoffman</b>		
				<b>Email: Jennifer.Hoffman@hdrinc.com</b>		
<b>Telephone No:</b>		<b>402-399-1000</b>		<b>Fax No: 402-548-5015</b>		
<b>Nevada Local Street Address:</b>		<b>6750 Via Austi Parkway, Suite 350</b>		<b>Website: www.hdrinc.com</b>		
<i>(If different from above)</i>						
<b>City, State and Zip Code:</b>		<b>Las Vegas, NV 89119</b>		<b>Local Fax No: 702-938-6060</b>		
<b>Local Telephone No:</b>		<b>702-938-6000</b>		<b>Local POC Name: Shari Jackson</b>		
				<b>Email: Shari.Jackson@hdrinc.com</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
No individual holds 5% or more ownership in the company		

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature	Craig W. Smart, PE Print Name
Vice President	December 18, 2024
Title	Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

***For County Use Only:***

If any Disclosure of Relationship is noted above, please complete the following:

Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative