

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Kevin Schiller, County Manager

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**Recommendation:**

**Approve the award of Bid No. 607368-24, for Trap and Skeet Clay Targets, to the sole bidder. Staff recommends award to Hansen Enterprises; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	5450.000	Fund Name:	Shooting Range
Fund Center:	1280120115	Funded PGM/Grant:	N/A
Amount:	\$3,162,580.17		
Description:	Trap and Skeet Clay Targets		
Additional Comments:	The total Contract award is estimated in the amount of \$3,162,580.17 should all renewal options be exercised, with increased user requirements included.		

**BACKGROUND:**

Bid No. 607368-24, for Trap and Skeet Clay Targets was advertised on December 12, 2024 and opened on January 16, 2025. The Bid amounts are as follows:

**BIDS RECEIVED:**

Hansen Enterprises (LBE)

**BID AMOUNTS:**

\$484,639.73

This Contract is for trap and skeet clay targets for sale at the Clark County Shooting Complex.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from May 1, 2025 through January 31, 2026 and includes the option to renew for 4, one-year periods.
- Includes the option to increase the award amount up to 25% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Includes the option to increase the award amount up to 3% for possible price increases for renewal terms.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.065.2, if the governing body or its authorized representative has advertised for or requested bids in letting a contract, the governing body or its authorized representative must award the contract to the lowest responsive and responsible bidder.

Hansen Enterprises currently holds a Clark County Vendor Registration.

Cleared for Agenda

**03/04/2025**

File ID#

**25-1907**