

SUMMARY OF FINAL ACTION

AGENDA

**JOINT MEETING OF THE
CLARK COUNTY BOARD OF COMMISSIONERS
CLARK COUNTY REDEVELOPMENT AGENCY
CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES
UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF HOSPITAL
TRUSTEES**

9:05 A.M. TUESDAY, AUGUST 4, 2026

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Recognize Clark County departments for winning three (3) 2026 National Association of Counties (NACo) Achievement Awards.

ACTION: RECOGNIZED.

ATTACHMENT: Staff Report

ATTACHMENT: Clark County 2026 NACo Achievement Awards

SEC. 3. PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

2. Public Comment

SEC. 4. AGENDA

3. Approval of Minutes of the Regular Meeting on July 7, 2026. (For possible action) (Available in the County Clerk's Office, Commission Division)

MOVED BY: William McCurdy II

ACTION: APPROVED.

VOTE: 5

Voting Aye:	Michael Naft
	William McCurdy II
	April Becker
	Justin Jones
	Marilyn Kirkpatrick
Voting Nay:	None

Absent: Jim Gibson
Tick Segerblom
Abstain: None

4. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items.
(For possible action)

MOVED BY: Justin Jones

ACTION: APPROVED (ITEM 34 HEARD SEPARATELY).

SEC. 5. CONSENT AGENDA: Items No. 5 through No. 41

NOTE:

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

MOVED BY: William McCurdy II

ACTION: APPROVED (ITEM 34 HEARD SEPARATELY).

VOTE: 5

Voting Aye: Michael Naft
William McCurdy II
April Becker
Justin Jones
Marilyn Kirkpatrick
Voting Nay: None
Absent: Jim Gibson
Tick Segerblom
Abstain: None

Purchasing & Contracts

5. Approve an Amendment to the Contract with The Whiting-Turner Contracting Company, for RFP No. 607319-24, for Construction Services for New Fire Training Center & Site

Improvements with Parking Garage; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: P607319-24 Disclosure

ATTACHMENT: P607319-24 Amendment No. 1

6. Approve the termination of the Contract with AAA Air Filter Company Inc., for Bid No. 607183-24, for Annual Requirements Contract for Purchase and Installation of Air Filters Countywide Package 2 & 3; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

7. Ratify and authorize the Chair to sign Interlocal Agreement No. 607949-26 with Nye County, for CBE No. 607949-26, for Temporary Housing of Juveniles; or take other action as appropriate. (For possible action)

ACTION: RATIFIED.

ATTACHMENT: Staff Report

ATTACHMENT: B607949-26 Interlocal Agreement

8. Approve the award of Bid No. 607931-26, for Spring Mountain Road Phase 2 - Rainbow Boulevard and Decatur Boulevard to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Unicon, LLC; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: 607931-26 Disclosure

9. Approve an Amendment to the Contract with Tyler Technologies, Inc., for CBE No. 605011-18, for Software, Licenses and Professional Services for Las Vegas Justice Court Case Management System; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: C605011-18 Disclosure

ATTACHMENT: C605011-18 Amendment

10. Approve and authorize the Chair to sign Interlocal Agreement with Eighth Judicial District Court of Nevada, for CBE No. 608004-26, for Court Appointed Special Advocate Program (CASA); or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: C608004-26 Interlocal Agreement

11. Approve the utilization of State of Minnesota Sourcewell Contract #101525-BLE, for Fire Apparatus Pumpers for Fire Department Rural Division, awarded to Brindlee Mountain Fire Apparatus, LLC dba Firetrucks Unlimited, LLC, for CBE No. 608003-26; and authorize the Chief Financial Officer or her designee to sign the Joinder Use Contract and authorize staff to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: C608003-26 Contract

12. Approve the Competitive Bidding Exception with The W. W. Williams Company, LLC, for CBE No. 607940-26, for W.W. Williams Parts and Services; and authorize the Chief Financial Officer or her designee to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: C607940-26 Disclosure

13. Approve the increase of funding to the Utilization of State of Nevada, Nevada State Purchasing of the Department of Administration, Contract No. 99SWC-NV25-24891 for Legal Research Services, awarded to West Publishing Corporation DBA West, a Thomson Reuters Business, for CBE No. 607573-25; and authorize the Chief Financial Officer or her designee to issue purchase orders; subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

14. Approve an Amendment to the Contract with Accela, Inc., for CBE No. 606219-22, for Business License Implementation; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: C606219-22 Disclosure

ATTACHMENT: C606219-22 Amendment

15. Approve the selection of and Contract with Alternative Logistics Technologies Holding, Inc dba EverDriven Technologies, LLC, for RFP No. 607397-24, for Rideshare Services for Student Transportation, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: AIDR 3782 signed Rideshare Services for Student Transportation

ATTACHMENT: P607397-24 Disclosure

ATTACHMENT: P607397-24 Contract

16. Approve and authorize the Chair to sign Interlocal Agreement No. 142502-A with Las Vegas Valley Water District, for CBE No. 608029-26, for New Fire Training Center & Site Improvements; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: C608029-26 Interlocal

Town Services

17. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - July 1, 2026; Enterprise TAB - June 10, 2026; Laughlin TAB - June 9, 2026; Lone Mountain CAC - June 30, 2026; Moapa Valley TAB - April 29, 2026; Searchlight TAB - May 13, 2026; Spring Valley TAB - June 30, 2026; Sunrise Manor TAB - July 2, 2026; and Winchester TAB - May 26, 2026.

ACTION: NOTED FOR THE RECORD.

ATTACHMENT: Staff Report

ATTACHMENT: Enterprise TAB

ATTACHMENT: Enterprise TAB June

ATTACHMENT: Laughlin TAB

ATTACHMENT: Lone Mountain CAC

ATTACHMENT: Moapa Valley TAB

ATTACHMENT: Searchlight TAB

ATTACHMENT: Spring Valley TAB

ATTACHMENT: Sunrise Manor TAB

ATTACHMENT: Winchester TAB

Social Service

18. Approve and adopt the Local Law Enforcement Advisory Committee's (LLEAC) recommendation; and authorize the elimination of local solicitation for the U.S. Department of Justice, Bureau of Justice Assistance FY26 Edward Byrne Memorial Justice Assistance Grant (JAG) Program application; or take any other action as appropriate. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

Public Works

19. Approve and authorize the acquisition by negotiation of a portion of Assessor's Parcel Number 162-09-801-004 (EC 3001 South Las Vegas Boulevard LLC, a Delaware Limited Liability Company), needed for construction of the Las Vegas Boulevard between Sunset Road and Sahara Avenue project; and authorize the County Manager or his designee to sign future escrow instructions and any pertinent documents necessary to complete the acquisition process. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

20. Approve and authorize Lubawy & Associates, Inc. d/b/a Sierra Valuation to perform appraisal services for Assessor's Parcel Number 178-06-202-015 (Joseph Bolognese and Dorothy Wayne Bolognese, Trustees of the 1984 Bolognese Family Trust, dated July 18, 1984), being considered for right-of-way for construction of the Sunset Park Storm Drain between Duck Creek Wash and

Eastern Avenue -Phase 1 project; and appoint Matthew Lubawy, MAI, to appraise the parcel.
(For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

21. Approve and authorize the Chair to sign an interlocal contract between Clark County and Regional Flood Control District for the maintenance of flood control facilities in the unincorporated areas of Clark County for the Annual Maintenance Work Program - Fiscal Year 2026/2027. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Interlocal Contract - Annual Maintenance Work Program

22. Approve and authorize the Chair to sign Supplemental No. 8 to the interlocal contract between Clark County and Regional Flood Control District to extend the contract term for design of the State Route 163 at Casino Drive project. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Supplemental No. 8 - SR163 at Casino Dr

23. Approve and authorize the Chair to sign Supplemental No. 6 to the interlocal contract between Clark County and Regional Flood Control District to extend the contract term for design of the Jim McGaughey Detention Basin, Collection and Outfall project. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Supplemental No. 6 - Jim McGaughey Detention basin, Collecti

24. Approve and authorize the Chair to sign Supplemental No. 5 to the interlocal contract between Clark County and Regional Flood Control District to extend the contract term for design of the Searchlight West - Highway 164 project in Searchlight, Nevada. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Supplemental No. 5 - Searchlight West State Highway 164

25. Approve and authorize the Chair to sign Supplemental No. 4 to the interlocal contract between

Clark County and Regional Flood Control District to extend the contract term for design of the Las Vegas Wash - Branch 02 - Monson Channel - Jimmy Durante Boulevard to Boulder Highway project. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Supplemental No. 4 - Las Vegas Wash, Branch 02, Monson Channel

26. Approve and authorize the Chair to sign Supplemental No. 2 to the interlocal contract between Clark County and Regional Flood Control District to extend the contract term for design of the Sunset Park Storm Drain between Duck Creek Wash and Eastern Avenue project. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Supplemental No. 2 - Sunset Park, Duck Creek Wash to Eastern Avenue

27. Approve and authorize the Chair to sign Supplemental No. 1 to the interlocal contract between Clark County and Regional Flood Control District to extend the contract term for design of the Blue Diamond Channel between Amigo Street and Haven Street project. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Supplemental No. 1 - Blue Diamond Channel, Amigo to Haven Street

28. Approve and authorize the Chair to sign Supplemental No. 1 to the interlocal contract between Clark County and Regional Flood Control District to increase total funds for construction of the Orchard Collector between Charleston Boulevard and Linden Avenue project. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Supplemental No. 1 - Orchard Collector, Charleston Blvd to Linden Ave

29. Approve and authorize the Chair to sign an interlocal contract between Clark County and Regional Flood Control District for construction of the Airport Channel and Peaking Basin project. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RFCD Interlocal Contract - Airport Channel and Peaking Basin

30. Approve and authorize the Chair to sign Interlocal Contract No. 3274 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Durango Drive Rehabilitation between Russell Road and Tropicana Avenue project. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: RTC Interlocal Contract No. 3274 - Durango Dr Rehav, Russell Rd to '

31. Approve exercising the two-year extension option under the Licensure Agreement between Clark County and MGM Properties for advertising on Touchdown Structures, extending the term from August 17, 2026, through August 17, 2028. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

Comprehensive Planning

32. Approve a list of public land sale nominations for disposal by the BLM and authorize the Director of the Department of Comprehensive Planning to submit the land sale nomination list to the Bureau of Land Management. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: BLM Nominations Matrix BCC Meeting 8-4-2026

ATTACHMENT: 125-30-402-001

ATTACHMENT: 125-30-707-001

ATTACHMENT: 125-30-805-001

ATTACHMENT: 125-32-302-010

ATTACHMENT: 126-25-601-009

ATTACHMENT: 126-25-701-008

ATTACHMENT: 161-34-101-002_161-34-101-003

Budget & Finance

33. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)

ACTION: APPROVED (RESOLUTION R-8-4-26-1).

ATTACHMENT: Staff Report

ATTACHMENT: Agenda resolution 8.4.26

ATTACHMENT: Agenda back up 8.4.26

34. Ratify the transmittal of Clark County's FY 2027-2031 Capital Improvement Program to the County Clerk and the State Department of Taxation, made in advance of Board approval to meet the statutory filing deadline; and approve and adopt the FY 2027-2031 Capital Improvement Program. (For possible action)

MOVED BY: Justin Jones

ACTION: HELD TO TUESDAY, AUGUST 18, 2026. STAFF DIRECTED TO PROVIDE A PRESENTATION ON THE SCORING SYSTEM.

VOTE: 5

Voting Aye:	Michael Naft William McCurdy II April Becker Justin Jones Marilyn Kirkpatrick
Voting Nay:	None
Absent:	Jim Gibson Tick Segerblom
Abstain:	None

35. Approve and authorize the Board of County Commissioners, the Clark County Water Reclamation District Board of Trustees, and the Board of Hospital Trustees of University Medical Center of Southern Nevada, the Redevelopment Agency, the Department of Aviation, and Eighth Judicial District Court to submit the quarterly economic condition reports to the State of Nevada Department of Taxation pursuant to NRS 354.6015 and NAC 354.559 for Clark County. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: Q4 FY26 Clark County quarterly economic report

ATTACHMENT: CCWRD Q4 FY 2026 QES County Copy

General Administration

36. Approve and authorize the Chair to sign the correction of the 2022-2023 thru 2025-2026 Secured and the 2023-2024 thru 2025-2026 Unsecured Assessment Roll AR-0804-26-15 and order the corrections to be made. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: AR-0804-26-15.pdf

ATTACHMENT: AR-0804-26-15 Ownership.pdf

37. Approve and authorize an Amendment to the FY2025-2029 HUD Consolidated Plan and FY2025-2026 Annual Action Plan for the reallocation of unobligated/de-obligated Community Development Block Grant (CDBG) entitlement funds, of \$2,842,263.99, to the Clark County Department of Juvenile Justice Services for the development and construction of the Sunrise Park Multi-Use Facility; and authorize the County Manager, or his designee, to sign any necessary documents related thereto. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

38. Approve and authorize the report of donations by Clark County Juvenile Justice Services (CCJJS), from April 01, 2026, through June 30, 2026, for the use and benefit of CCJJS and the youth and families it serves. (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

ATTACHMENT: FY 26 Q4 Donation Summary Report

39. Approve the settlement of the bodily injury claim of Lyn McGonagle in the amount of \$182,500 (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

40. Approve the settlement of the bodily injury claim of Wendy Lopez Ramos De Flores in the amount of \$77,500 (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

41. Approve the settlement of the bodily injury claim of Mario Marquez in the amount of \$50,000 (For possible action)

ACTION: APPROVED.

ATTACHMENT: Staff Report

END CONSENT AGENDA

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 7. INTRODUCTION OF ORDINANCES

This item is for introduction only. A date and time will be set for a public hearing. No public comments will be heard at this time.

42. Introduce an ordinance to amend Title 7, Chapter 7.110 of the Clark County Code by requiring that licensees abide by the duties set forth in the chapter as a condition of licensure or renewal of a license; clarifying the basis of calculation of the annual business license fee; prohibiting licensees from accepting or facilitating the payment of compensation for the rental of a short-term rental unit ("S.T.R.") unless it has verified that the S.T.R. is properly licensed and requiring that verification be by means of an electronic verification system, if such a system is established and maintained; requiring licensees to include certain information on S.T.R. listings authored by the licensee; requiring licensees to deactivate an S.T.R. listing when the S.T.R. is not properly licensed by the county; clarifying that licensees may only collect transient lodging taxes for an S.T.R.; requiring the retention of records by licensees relating to the submission of transient lodging taxes in lieu of monthly reporting requirements; revising the procedures governing the service of subpoenas; clarifying the procedures and bases for revocation, suspension, condition, limitation or nonrenewal of licenses; providing for the issuance of notices of violation and civil penalties for violations of Sections 7.110.030, 7.110.080 and 7.110.090 of this chapter; repealing provisions governing enforcement actions which are duplicative of Title 1 of this code; and providing for other matters properly related thereto; and set a public hearing. Commission District: All (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, AUGUST 18, 2026, AT 10 A.M. (BILL 8-4-26-1).

ATTACHMENT: Staff Report

ATTACHMENT: AIDR 3783 signed Accommodations Facilitator Ordinance

ATTACHMENT: Accommodations Facilitators Ordinance

SEC. 8. BUSINESS ITEMS

43. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

ACTION: NO EMERGING ISSUES.

ATTACHMENT: Staff Report

44. Nominate Jason Allswang to serve a three-year term on the State Land Use Planning Advisory Council. (For possible action)

MOVED BY: William McCurdy II

ACTION: APPROVED.

VOTE: 5

Voting Aye:	Michael Naft William McCurdy II April Becker Justin Jones Marilyn Kirkpatrick
Voting Nay:	None
Absent:	Jim Gibson Tick Segerblom
Abstain:	None

45. Consider and approve the Business Impact Statement, pursuant to NRS Chapter 237, for the proposed amendments to Title 7, Chapter 7.110 of the Clark County Code by requiring that licensees abide by the duties set forth in the chapter as a condition of licensure or renewal of a license; clarifying the basis of calculation of the annual business license fee; prohibiting licensees from accepting or facilitating the payment of compensation for the rental of a short-term rental unit ("S.T.R.") unless it has verified that the S.T.R. is properly licensed and requiring that verification be by means of an electronic verification system, if such a system is established and maintained; requiring licensees to include certain information on S.T.R. listings authored by the licensee; requiring licensees to deactivate an S.T.R. listing when the S.T.R. is not properly licensed by the county; clarifying that licensees may only collect transient lodging taxes for an S.T.R.; requiring the retention of records by licensees relating to the submission of transient lodging taxes in lieu of monthly reporting requirements; revising the procedures governing the service of subpoenas; clarifying the procedures and bases for revocation, suspension, condition, limitation or nonrenewal of licenses; providing for the issuance of notices of violation and civil penalties for violations of Sections 7.110.030, 7.110.080 and 7.110.090 of this chapter; repealing provisions governing enforcement actions which are duplicative of Title 1 of this code; and providing for other matters properly related thereto. Commission District: All (For possible action)

MOVED BY: William McCurdy II

ACTION: APPROVED.

VOTE: 5

Voting Aye:	Michael Naft William McCurdy II April Becker Justin Jones Marilyn Kirkpatrick
Voting Nay:	None
Absent:	Jim Gibson Tick Segerblom
Abstain:	None

46. Receive a report from Clark County's Non-Voting Member on the Clark County School District Board of Trustees. (For possible action)

ACTION: RECEIVED.

ATTACHMENT: Staff Report

ATTACHMENT: CCSD-County-Commission-Update-08.04.26

47. Receive a report regarding the conditions of confinement at County jail facilities to include the deaths of any inmates in custody; or take other action as appropriate. (For possible action)

ACTION: RECEIVED.

ATTACHMENT: Staff Report

ATTACHMENT: mx-DSD Biannual Report on In-Custody Deaths July 2026 BCC

48. Receive a report on proposals for bill draft requests (BDRs) for the 2027 Nevada State Legislative Session; determine the final BDRs to be included in the County bill package; direct staff to transmit the BDRs to the Legislative Counsel Bureau; and take any action deemed appropriate. (For possible action)

ACTION: RECEIVED. STAFF DIRECTED TO TRANSMIT THE FOLLOWING BDRS: 1) WORKFORCE BILL REGARDING THE CORONER'S OFFICE; 2) CONSUMER PROTECTION ISSUES RELATED TO EXCESSIVE FEES; 3) STRIP PROPOSAL REGARDING MOBILE BILLBOARD TOWING; AND 4) UPDATES RELATED TO THE PUBLIC ADMINISTRATOR'S OFFICE REGARDING OVERSIGHT.

ATTACHMENT: Staff Report

49. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

ACTION: NO CLOSED SESSION WAS HELD. NO ACTION WAS TAKEN BY THE BOARD.

ATTACHMENT: Staff Report

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.