thereby. DATE: _____ COUNTY OF CLARK ATTEST: BY: __ TICK SEGERBLOM, Chair **Board of County Commissioners** BY: LYNN MARIE GOYA, County Clerk CLARK COUNTY WATER RECLAMATION DISTRICT BY: _ ATTEST: TICK SEGERBLOM, Chair **Board of Trustees** LYNN MARIE GOYA, County Clerk UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BY: ATTEST: WILLIAM MCCURDY II, Chair Board of Trustees BY: LYNN MARIE GOYA, County Clerk LAS VEGAS CONVENTION AND VISITORS **AUTHORITY** BY: __ JAMES B. GIBSON, Chair ATTEST: **Board of Directors** BRIAN GULLBRANTS, Vice Chair LAS VEGAS VALLEY WATER DISTRICT ATTEST: MARILYN KIRKPATRICK, President **Board of Directors** BY: JOHN ENTSMINGER CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT BY: ATTEST: JUSTIN JONES, Chair Board of Directors BY: **DEANNA HUGHES** REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA ATTEST: JUSTIN JONES, Chair **Board of Commissioners** BY: ANA DIAZ

IN WITNESS WHEREOF, the parties hereto have caused this contract to be signed and intend to be legally bound

ATTEST: MARILYN KIRKPATRICK, Chair Board of Health BY: CASSIUS LOCKETT, PhD District Health Officer or Designee HENDERSON DISTRICT PUBLIC LIBRARIES BY: ATTEST: ANGELA BROMMEL, Chair **Board of Trustees** CHRISTINA AYALA MOUNT CHARLESTON FIRE PROTECTION DISTRICT ATTEST: BY: APRIL BECKER, Chair **Board of Fire Commissioners** BY: LYNN MARIE GOYA, County Clerk LAS VEGAS METROPOLITAN POLICE DEPARTMENT ATTEST: SHERIFF KEVIN MCMAHILL MELISSA DRISCOLL MOAPA VALLEY FIRE PROTECTION DISTRICT ATTEST: MARILYN KIRKPATRICK, Chair **Board of Fire Commissioners** LYNN MARIE GOYA, County Clerk EIGHTH JUDICIAL DISTRICT COURT BY: ATTEST: STEVEN GRIERSON Court Executive Officer BY: STAFF ATTORNEY APPROVED AS TO FORM: STEVEN B. WOLFSON, District Attorney

SOUTHERN NEVADA HEALTH DISTRICT

LISA LOGSDON County Counsel