

CBE No. 607553-25

FIRST AMENDMENT
TO 2024 HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT AGREEMENT
CFDA # 14.239
FAIN M24-SG320100

This First Amendment to the 2024 HOME Investment Partnerships Program Grant Agreement ("Amendment") is entered on this ____ day of _____ 2026, ("Effective Date") by and between the Nevada Housing Division ("Division"), a division of the Nevada Department of Business and Industry, and Clark County ("Grantee"), a political subdivision of the State of Nevada, collectively the "Parties."

RECITALS

WHEREAS, the Division and Grantee entered into a Grant Agreement to use HOME Investment Partnership Program on July 8, 2025 ("the Agreement");

WHEREAS, Clark County Consortium ("COUNTY") has assumed Clark County Consortium rights and responsibilities of the Agreement;

WHEREAS, the Division and Grantee wish to modify the Agreement with this First Amendment; and

NOW THEREFORE, in consideration of the foregoing and the mutual representations, covenants, and agreements herein, the Parties do hereby agree as follows:

1. Paragraph A of Article I, Scope of Services

Originally read:

- A. The Division will grant \$694,110 in Funds to assist Grantee with qualified Projects as described in the budget attached as Exhibit A hereto and incorporated herein by this reference. Grantee agrees that any Project costs, unless otherwise specified, exceeding Funds granted to Grantee pursuant to this Agreement, will be the responsibility of Grantee. Any ongoing administration costs such as maintenance and operations shall be the sole responsibility of the Grantee. Funds allocated under this Agreement must be committed to specific projects prior to July 1, 2026, and expended prior to June 30, 2028.

Revised to read:

- A. The Division will grant \$694,110.00 in Funds to assist with qualified Projects as described in the budget attached as Exhibit A hereto and incorporated by this reference. Grantee agrees that any Project Costs, unless otherwise specified, exceeding Funds granted to Grantee pursuant to this Agreement will be the responsibility of Grantee. Any ongoing administration costs such as maintenance and operations shall be the sole responsibility of the Grantee. Funds Allocated under this agreement by the Division to the Grantee under this agreement must be committed to specific projects in HUD's Integrated Disbursement and Information System (IDIS) prior to July 1, 2027, and expended prior to June 30, 2029.

This Amendment No. 1 represents a no cost change.

All other provisions of the Agreement remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused this First Amendment to be signed and intend to be legally bound thereby as of the Effective Date.

COUNTY OF CLARK:

BY: _____
MICHAEL NAFT, CHAIR Date
Clark County Commissioners

ATTEST:

BY: _____
LYNN MARIE GOYA Date
County Clerk

APPROVED AS TO FORM:
Steven Wolfson, District Attorney

Sarah Schaerrer
BY: [Sarah Schaerrer \(Jun 17, 2026 15:42:03 PDT\)](#) _____
SARAH SCHAERRER Date
Deputy District Attorney

