

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Daniel Hernandez, Director of Parks and Recreation

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**Recommendation:**

**Ratify and approve an Amendment to the Contract with Equine Event Management, LLC, for RFP No. 601541-09, for Operation and Management of Horseman's Park; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	No fiscal impact		
Description:	Operation and Management of Horseman's Park		
Additional Comments:	The initial Contract amount was a one-time fixed fee of \$25,000. Amendment No. 1 will have no fiscal impact.		

**BACKGROUND:**

On February 19, 2010, the Board of County Commissioners (Board) approved the award of RFP No. 601541-09 to Equine Event Management, LLC (NBE) in the amount of a one-time fee of \$25,000 for Operation and Management of Horseman's Park.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through December 31, 2013 and included the option to renew for 3, three-year periods. There are no renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will extend the Contract term through December 31, 2023. The attached Amendment No. 1 document details the modifications involved.

Equine Event Management, LLC. currently holds a Clark County Business License.

Cleared for Agenda

**04/05/2022**

File ID#

**22-0404**