

**SUPPLEMENTAL NO. 2 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
LAS VEGAS BLVD ROADWAY IMPROVEMENTS – I-215 TO FASHION SHOW DR**

THIS SUPPLEMENTAL NO. 2 is made and entered into this 6th day of January, 2026, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and GCW, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”. The COUNTY and ENGINEER may herein be referred individually as “Party” or collectively as “Parties”.

WHEREAS, on June 15, 2021, the COUNTY and the ENGINEER entered into a contract for professional engineering services, hereinafter referred to as “Contract”, for off-site improvements on Las Vegas Boulevard from I-215 South to Fashion Show Drive, hereinafter referred to as “Project”;

WHEREAS, on February 4, 2025, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract (“Supplemental No. 1”) to extend the time of performance to allow for completion of the design and construction of the Project;

WHEREAS, this Supplemental No. 2 to the Contract (“Supplemental No. 2”) includes to provide additional design services associated with the off-site improvements of the A’s Stadium; and

WHEREAS, this Supplemental No. 2 increases Basic Services by \$275,000.00, Special Services by \$150,000.00, and the total contract funding by \$425,000.00 bringing the total contract amount to \$3,285,000.00.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the Parties mutually agree to supplement the Contract as follows:

ARTICLE I: DEFINITIONS

Add the following to the definition of the Project:

The off-site improvements on Las Vegas Boulevard, Tropicana Avenue, and Reno Avenue associated with the A’s stadium project. The project limits along the proposed A’s Stadium frontage include the following:

- Las Vegas Boulevard from Reno Avenue to Tropicana Avenue (Approximately 1,3000 linear feet)
- Tropicana Avenue from Las Vegas Boulevard to Haven Street alignment (Approximately 1,300 linear feet)
- Reno Avenue from Las Vegas Boulevard to Haven Street alignment (Approximately 1,300 linear feet)

- Giles Street from 300 feet south of Reno Avenue to Reno Avenue (Approximately 300 linear feet)
- Mandalay Road Las Vegas Boulevard to Giles Street (Approximately 300 linear feet)

Such improvements are to include, at a minimum, pavement widening, pedestrian protection device installation, curb & gutter reconstruction, sidewalk reconstruction/widening, ADA ramp upgrades, driveway reconstruction, median reconstruction, storm drain facilities, traffic signal modifications, lighting, ITS, utility adjustments, pavement markings, signing, and other necessary appurtenances required to make a good, complete, and serviceable project.

ARTICLE II: SCOPE OF SERVICES

Add the following to Section 2.02:

PPP. Prepare final design of the off-site improvements along the frontage of the A's Stadium on Las Vegas Boulevard, Tropicana Avenue, Reno Avenue, Giles Street, and Mandalay Bay Road and include the following tasks and improvements:

- a. Pavement widening
- b. Curb & gutter reconstruction
- c. Sidewalk reconstruction/widening
- d. Pedestrian protection device installation
- e. ADA ramp upgrades
- f. Driveway reconstruction
- g. Median reconstruction
- h. Storm drain facilities
- i. Traffic signal modifications
- j. Utility adjustments and coordination
- k. Lighting
- l. ITS
- m. Pavement markings
- n. Signing, including 3 gantry signs
- o. Agency, utility company and developer coordination
- p. Supplemental field survey
- q. Construction cost estimates
- r. Project specifications
- s. Utility potholes (Up to 10)
- t. Project progress and review meetings
- u. Post-Design Services

Plans, specifications, and construction cost estimates will be submitted at 90% and Final design stages.

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Add the following to the Table:

| <u>TASK</u> | <u>DESCRIPTION</u> | <u>COMPLETION TIME</u> |
|-------------|------------------------------------|--|
| 2.02PPP | 90% Plans, Special Provisions | Within 60 calendar days following the receipt of the notice from the Director to begin work for the phase under this Contract. |
| 2.02PPP | Final Plans and Special Provisions | Within 45 calendar days following the receipt of comments from the Director on the 90% Submittal. |

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Revise the first paragraph in 5.01 as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Two Million Six Hundred Thirty-Five Thousand and 00/100 Dollars (\$2,635,000.00) for the Basic Service fees, and Seven Hundred Fifty Thousand and 00/100 Dollars (\$750,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

Revise the last paragraph in 5.02 as follows:

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

| <u>TASK</u> | <u>MAXIMUM AMOUNTS</u> |
|---|------------------------|
| 2.02 Basic Services (Tasks RR through OOO)..... | \$2,360,000.00 |
| 2.03 Special Services | \$500,000.00 |
| 2.02 Basic Services (Task PPP)..... | \$275,000.00 |
| 2.03 Special Services | \$150,000.00 |
| Grand Total Basic and Special Services | \$3,285,000.00 |

The remainder of the Professional Engineering Services Contract, and Supplemental No. 1 remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 2 as of the date herein above set forth.

CLARK COUNTY, NEVADA


GCW, INC.

Jessica Colvin
Chief Financial Officer



Tim McCoy
President

APPROVED AS TO FORM:



Tyler Smith
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

| | | | | | | |
|--|--------------------------------------|--|---|---|--|--------------------------------|
| Business Entity Type (Please select one) | | | | | | |
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Liability Company | <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Trust | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| Business Designation Group (Please select all that apply) | | | | | | |
| <input type="checkbox"/> MBE | <input type="checkbox"/> WBE | <input type="checkbox"/> SBE | <input type="checkbox"/> PBE | <input type="checkbox"/> VET | <input type="checkbox"/> DVET | <input type="checkbox"/> ESB |
| Minority Business Enterprise | Women-Owned Business Enterprise | Small Business Enterprise | Physically Challenged Business Enterprise | Veteran Owned Business | Disabled Veteran Owned Business | Emerging Small Business |
| Number of Clark County Nevada Residents Employed: | | | | 150 | | |
| Corporate/Business Entity Name: GCW, Inc. | | | | | | |
| (Include d.b.a., if applicable) | | | | | | |
| Street Address: | | 1555 South Rainbow Boulevard | | Website: www.gcwengineering.com | | |
| City, State and Zip Code: | | Las Vegas, NV 89146 | | POC Name: Tim McCoy | | |
| | | | | Email: tmccoy@gcwengineering.com | | |
| Telephone No: | | 702.804.2000 | | Fax No: 702.804.2299 | | |
| Nevada Local Street Address: | | | | Website: | | |
| (If different from above) | | | | | | |
| City, State and Zip Code: | | | | Local Fax No: | | |
| Local Telephone No: | | | | Local POC Name: | | |
| | | | | Email: | | |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

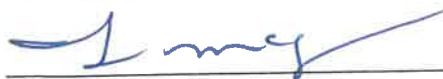
| Full Name | Title | % Owned (Not required for Publicly Traded Corporations/Non-profit organizations) |
|-------------------------------|------------------------------------|---|
| GCW Holdings, Inc. | N/A | 100% |
| Employee Stock Ownership Plan | (Not one employee owns 5% or more) | |

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☒ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.


 Signature
 President
 Title

Tim McCoy
 Print Name

September 9, 2025
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

| NAME OF BUSINESS OWNER/PRINCIPAL | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |
|----------------------------------|---|---|--|
| Joe Cetrulo | Alicia Cetrulo/Family Support Sp II | Spouse | Clark County |
| Travis DeGroot | James Williams/CM Inspector | Brother-in-law | CCPW-Construction |
| Erik Denman | Derek Denman/Survey Tech II | Son | CCPW-Survey |
| Jeanette Rios | Martha Rios/Associate Engineer | Sister | Clark County |
| Joe Yatson | Margarita Yatson/Mngmt Analyst | Spouse | Clark County Fire Department |
| | | | |
| | | | |
| | | | |
| | | | |

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☒ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☒ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:


Signature

Denis Coobabura
Print Name
Authorized Department Representative