

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Jamie Sorenson, Director of Clark County Social Services

Recommendation:

Approve and ratify an Amendment to the Contract with Nevada Senior Services, Inc., for CBE No. 606498-22, for Hospital2Home Program; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2970.000	Fund Name:	Human Services & Education Sales Tax
Fund Center:	1270111000	Funded PGM/Grant:	HOSP2HOME
Amount:	\$8,954,948		
Description:	Hospital2Home Program		
Additional Comments:	Amendment No. 1 will increase the Contract amount by \$8,954,948, for a new total Contract amount of \$15,589,430.		

BACKGROUND:

On April 18, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606498-22 for Hospital2Home Program to Nevada Senior Services, Inc. (NBE) in the amount of \$6,634,482 to support hospital-to-home care transitions for vulnerable clients with diagnosed disabilities that require advanced support and care services.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from May 1, 2022 through December 31, 2023 and included the option to renew for 4, one-year periods and included a 3-month extension. There are 2 renewal options remaining.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will update the scope of work and funding structure of the Contract. The attached Amendment No. 1 document details the modifications and costs involved.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
04/18/23	#9	Contract award	\$6,634,482
01/20/26	pending	Amendment No. 1	\$8,954,948
		New Total Contract Value	\$15,589,490

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

01/20/2026

File ID#

26-1063