

**SUPPLEMENTAL NO. 1 TO THE PROFESSIONAL ENGINEERING SERVICES
CONTRACT FOR IMPROVEMENTS TO DEAN MARTIN DRIVE FROM OQUENDO ROAD
TO SAMMY DAVIS JR DRIVE**

THIS Supplemental No. 1 Contract, made and entered into this 19th day of July 2022, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and ATKINS NORTH AMERICA, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER". The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

W I T N E S S E T H

WHEREAS, on May 26, 2021, the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract to design improvements for Dean Martin Drive from Oquendo Road to Sammy Davis Jr. Drive; and,

WHEREAS, it is necessary to increase funding for and to extend the Project completion date from December 31, 2023 to December 31, 2024 to incorporate a dynamic message sign into the project and complete record drawings.

WHEREAS, this supplemental increases funding by \$112,382.00 for a total contract amount of \$613,926.00.

NOW, THEREFORE, for and in consideration of the premises herein contained, it is agreed as follows:

ARTICLE II: SCOPE OF SERVICES

2.02 Basic Engineering Services, the following paragraphs shall be added:

X. Dynamic Message Sign (DMS): Provide structural design, construction plans, special provisions, and construction cost estimate for an overhead sign structure, DMS, and related roadway improvements on Dean Martin at Ali Baba Lane. These improvements will be incorporated into the Dean Martin Phase 1 construction documents. This work includes structural design calculations, construction plans for the overhead sign structure, geotechnical filed investigation of soil conditions for structure foundations, utility coordination with both overhead and underground utilities, and revisions to Phase 1 roadway and signing and striping plans.

Y. ITS Design: Develop a Concept of Operations Memorandum for the proposed DMS sign. The memorandum addressing background, purpose of DMS, current and planned ITS infrastructure, FAST TMC and local agency coordination, concept of proposed DMS system including sign messages, and software interface concept. The RTC FAST will operate the DMS sign using existing software and user interface and will be responsible for updating the KITs system software. Message board sizes and manufacturer will be submitted for review and approval, hardware and splice details will be shown on the plans and called out in the special provisions. Additionally, the ITS plans will show connecting the Dean Martin fiber optic cable to existing fiber optic cable at the intersection of Polaris Road/Hacienda Avenue. The existing street light assembly on the east side of Dean Martin approximately 125' north of Ali Baba Way will be removed and replaced with a Type XX-30 foot traffic signal pole with street light assembly and camera pole for

a CCTV camera. The CCTV camera will be used to verify the message of the proposed DMS sign and will be available to monitor event traffic. The ITS cabinet for the CCTV camera will be mounted on the proposed traffic signal pole.

2.03 Special Services, the following paragraphs shall be added:

J. Additional Survey: At the intersection of Dean Martin Drive and Ali Baba Lane, field survey approximately 150' on all approaches to determine existing ground elevations at the sign foundations and centerline of pavement for calculation of minimum vertical clearance above Dean Martin, top of foundation elevations, flow-line elevations to perpetuate drainage patterns, and locate existing inlets.

K. Post Design Services: Perform post design services as requested by the County for the review of the overhead sign structure shop drawings, message boards, and other items related to the DMS.

ARTICLE IV: TIME OF PERFORMANCE

4.01 Replace the last paragraph in 4.01 Time of Performance with the following:

Except as otherwise provided, the ENGINEER shall complete all Basic Services and authorized Special Services within completion times as set forth above and by December 31, 2024, unless the COUNTY amends such date.

ARTICLE V. PAYMENT FOR SERVICES

5.01 MAXIMUM AMOUNT PAYABLE, the first paragraph shall be changed to read as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, If, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Five Hundred Thirty-Two Thousand One Hundred Eighty Eight and 00/100 Dollars (\$532,188.00) for the Basic Service fees, and up to Eighty Thousand and 00/100 Dollars (\$80,000.00) for Special Services, if separately requested in writing by the COUNTY, unless such sums are increased by the Clark County Board of Commissioners, but only to the extent such total sums is increased.

5.02 BASIC SERVICES AND SPECIAL SERVICES FEES, the last paragraph shall be changed to read as follows:

In no event may the Basic Services and the Special Services fees exceed the following purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02 A through W (Original Contract)	\$439,806.00
Special Services 2.03 A through I (Original Contract).....	\$60,000.00
Basic Services 2.02 X through Y (Supplemental No. 1)	\$92,382.00

Special Services 2.03 J through K (Supplemental No. 1).....\$20,000.00

Grand Total Basic and Special Services\$612,188.00

ARTICLE IX: MISCELLANEOUS PROVISIONS

9.14 Entire Agreement

The remainder of the professional services contract for improvements for Dean Martin Drive from Oquendo Road to Sammy Davis Jr. Drive project, dated May 26, 2021, remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 1 Contract as of the date herein above set forth.


CLARK COUNTY, NEVADA

ATKINS NORTH AMERICA, INC.

Randall J. Tarr
Deputy County Manager

Matt Baird, P.E.
Vice President

Approved as to form:



Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				119		
Corporate/Business Entity Name: Atkins North America, Inc.						
(Include d.b.a., if applicable)						
Street Address:		4030 West Boy Scout Blvd. Suite 700		Website: www.atkingsglobal.com		
City, State and Zip Code:		Tampa, FL 33607		POC Name: Charlotte Maddox, Vice President Email: Charlotte.Maddox@Atkingsglobal.com		
Telephone No:		(813) 282-7275		Fax No: (813) 281-3634		
Nevada Local Street Address: (If different from above)		2270 Corporate Circle, Suite 200		Website: www.atkingsglobal.com		
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: (702) 263-7200		
Local Telephone No:		(702) 263-7275		Local POC Name: Matthew S. Baird, Vice President Email: Matt.Baird@Atkingsglobal.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
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Atkins North America, Inc. is a wholly owned subsidiary of the Atkins North America Holdings Corporation. The Atkins North America Holdings Corporation is a wholly owned subsidiary of Atkins US Holdings, Inc. Atkins US Holdings, Inc. is a wholly owned subsidiary of SNC-Lavalin Group, Inc., (traded on the Toronto, Canada exchange). The Atkins North America Holdings Corporation and Atkins North America, Inc. do not own shares in SNC-Lavalin Group, Inc. See Attached list of Directors and Officers

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



 Signature

Matthew S. Baird

 Print Name

Vice President

 Title

6/2/2022

 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

ATKINS NORTH AMERICA, INC.
FY 2022 DIRECTORS AND OFFICERS

Board of Directors

George L. Nash, Jr.

Susan C. Reinhardt

C. Ernest Edgar IV

Office Title, Officer Names and Office

President/Chief Executive Officer - George L. Nash, Jr., NEW YORK

Sen. V.P./Chief Financial Officer/Treasurer– Susan C. Reinhardt, CALV

Sen. V.P./General Counsel/Secretary –C. Ernest Edgar IV, TPA

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Sen. V.P. – Paul E. Demit, ATL

Sen. V.P. – W. Bradley Dennard, ATL

Sen. V.P. – Trevor Green, HOU

Sen. V.P. – Timothy Horner, HOU

Sen. V.P. – Donna M. Huey, ORL

Sen. V.P. – Thomas R Jaske, NEW YORK

Sen.V.P. – Justin P. Jones, PHX

Sen. V.P. – Steven C. Malecki, DEN

Sen. V.P. – Jonathan Marshall, MINN

Sen. V.P. – Maureen M. Nayowith, DEN

Sen. V.P. – Michael M. Newton, TPA

Sen. V.P. – Catherina Rautenbach, LONG BEACH

Sen. V.P. – James R. Steele, Jr., TPA

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V.P. – Maria M. Alvarez, Los Angeles

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V.P. – Robert A. Bailey, AUS

V.P. – Matthew S. Baird, HEND

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V.P. – Carlos E. Barrios, HOU

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V.P. – Carmelo J Torrisi, CHI

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V.P. – Kirk S. Webb, DEN

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Assoc. V.P. – Franklin J. Kaye, ALEX (ARCHITECTURE, MD)

Assoc. V.P. – Jacqueline G. Kinker, ORL, (REAL ESTATE, GA AND NC)

Assoc. V.P. – Sudhir Kukillaya, NORMAN

Assoc. V.P. – David W. Larsen, ORL, (LANDSCAPE ARCHITECTURE, FL)

Assoc. V.P.- Desiderio “Desi” Maldonado, TAL (ENGINEERING, US VI)

Assoc. V.P. – Roberto D. Mantecon, MIA (LAND SURVEY, FL)

Assoc. V.P. – Paul W. Maddox, TPA (REAL ESTATE, FL)