

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE WHEN MAP REDUCED FROM 1:12,000 ORIGINAL

Scale: 1" = 200'

Rev: 3/1/2022

MAP LEGEND

- Parcel Boundary
- Sub Boundary
- Right of Way PCL
- Road Easement
- Match / Leader Line
- Historic Lot Line
- Historic Sub Boundary
- Section Line

ASSESSOR'S PARCELS - CLARK COUNTY, NV.
Briana Johnson - Assessor

163-35-5

N 2 NE 4

35

T21S R60E

137, 138, 139

164, 165, 166

175, 176, 177

193, 192, 191

001 ROAD PARCEL NUMBER

001 PARCEL NUMBER

001 ACRES

202 PARCEL SUB/SEC NUMBER

P8 24-45 PLAT RECORDING NUMBER

5 BLOCK NUMBER

3 LOT NUMBER

GLS GOV LOT NUMBER

163-35-5

N 2 NE 4

35

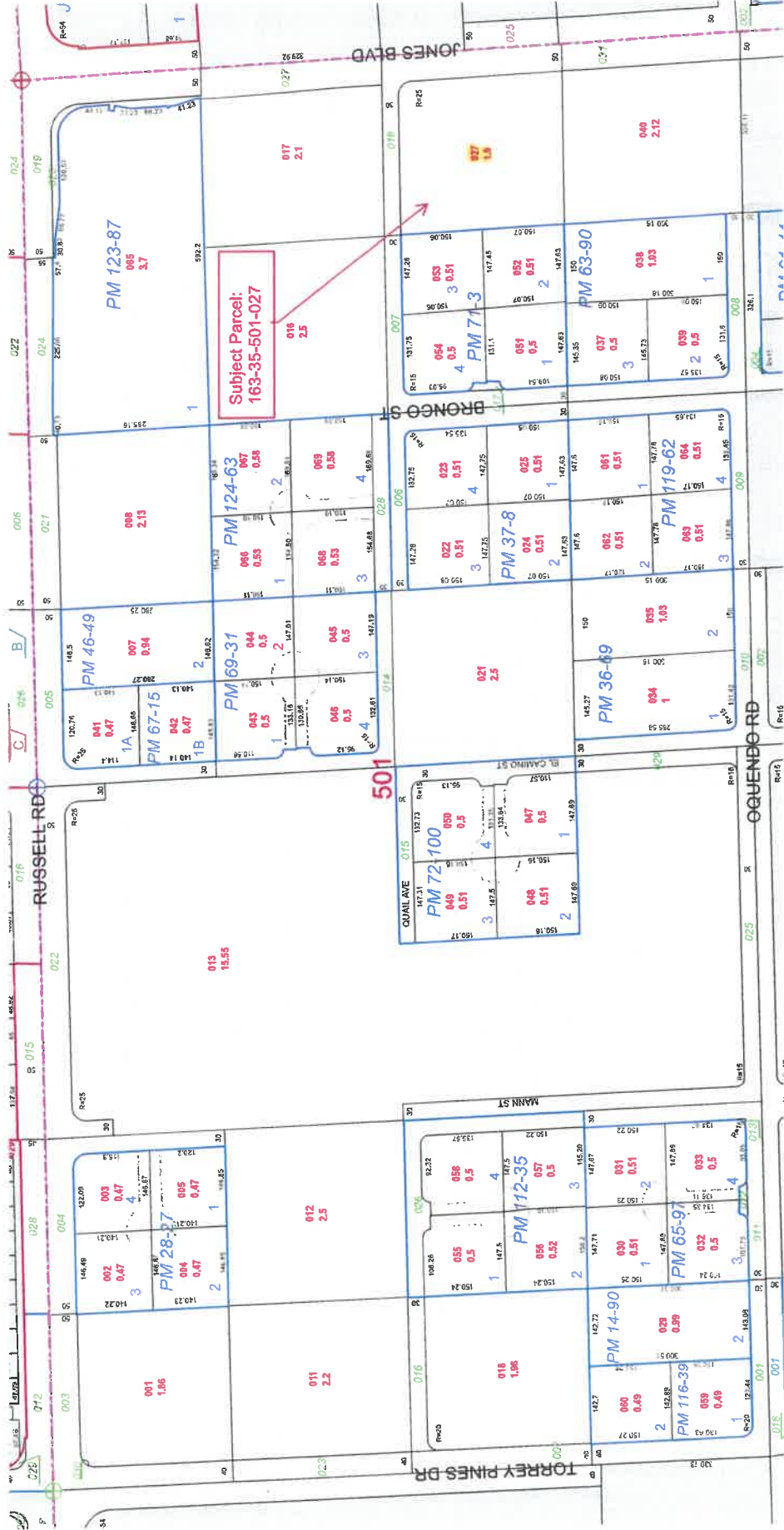
T21S R60E

137, 138, 139

164, 165, 166

175, 176, 177

193, 192, 191



ASSESSOR'S PARCELS - CLARK COUNTY, NV.
Briana Johnson - Assessor

NOTES

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USE THIS SCALE WHEN MAP REDUCED FROM 1:12,177 ORIGINAL

0 100 200 300 400 500

MAP LEGEND

- PARCEL BOUNDARY
- SUB BOUNDARY
- PAID BOUNDARY
- ROAD EASEMENT
- MATCH / LEADER LINE
- HISTORIC LOT LINE
- HISTORIC SUB BOUNDARY
- HISTORIC PM/D BOUNDARY
- SECTION LINE

001 ROAD PARCEL NUMBER
001 PARCEL NUMBER
1.00 ACRES

202 PARCEL SUB/SEQ NUMBER
PB 24-45 PLAT RECORDING NUMBER
5 BLOCK NUMBER
5 LOT NUMBER
001 GOV. LOT NUMBER

Scale: 1" = 200'
Rev: 1/8/2019

BOOK T21S R60E

137 138 139 140

164 163 162 161

175 176 177 178

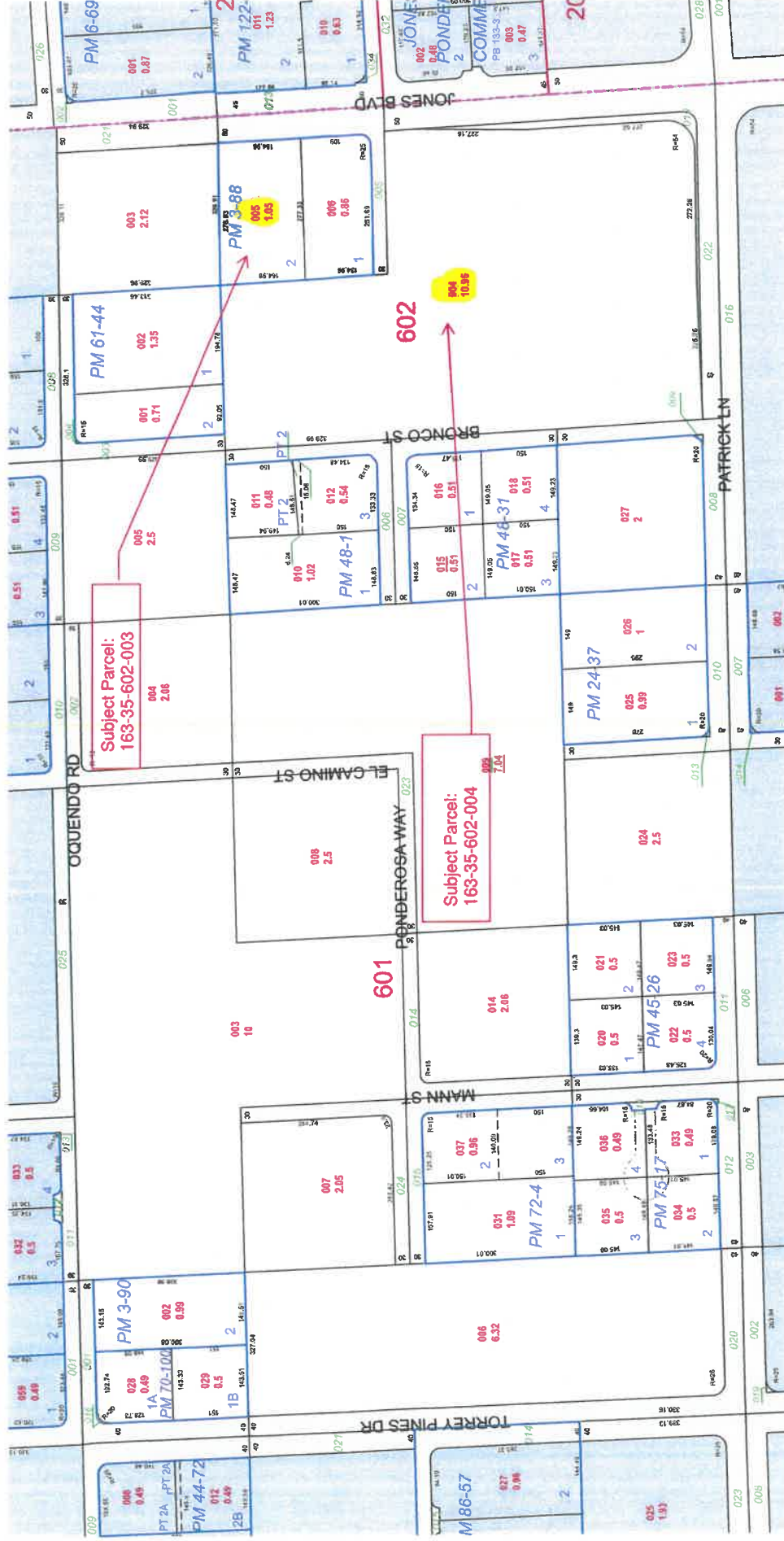
183 182 181 180

183-35-6

S 2 NE 4

35

163-35-6



ASSESSOR'S PARCELS - CLARK COUNTY, NV.
Briana Johnson - Assessor

163-35-7

N 2 SE 4

35

T21S R60E

Rev: 1/8/2019

Scale: 1" = 200'

CLARK COUNTY

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40

001 PARCEL NUMBER
002 ACRES
003 ROAD PCL
004 SUB-SPACE PCL
005 SUB-SURFACE PCL
006 BLOCK RECORDING NUMBER
007 LOT NUMBER

001 PARCEL NUMBER
002 ACRES
003 ROAD PCL
004 SUB-SPACE PCL
005 SUB-SURFACE PCL
006 BLOCK RECORDING NUMBER
007 LOT NUMBER

001 PARCEL NUMBER
002 ACRES
003 ROAD PCL
004 SUB-SPACE PCL
005 SUB-SURFACE PCL
006 BLOCK RECORDING NUMBER
007 LOT NUMBER

MAP LEGEND

Parcel Boundary

Sub Boundary

Right of Way PCL

Match/Leader Line

Historic Sub Boundary

Section Line

NOTES

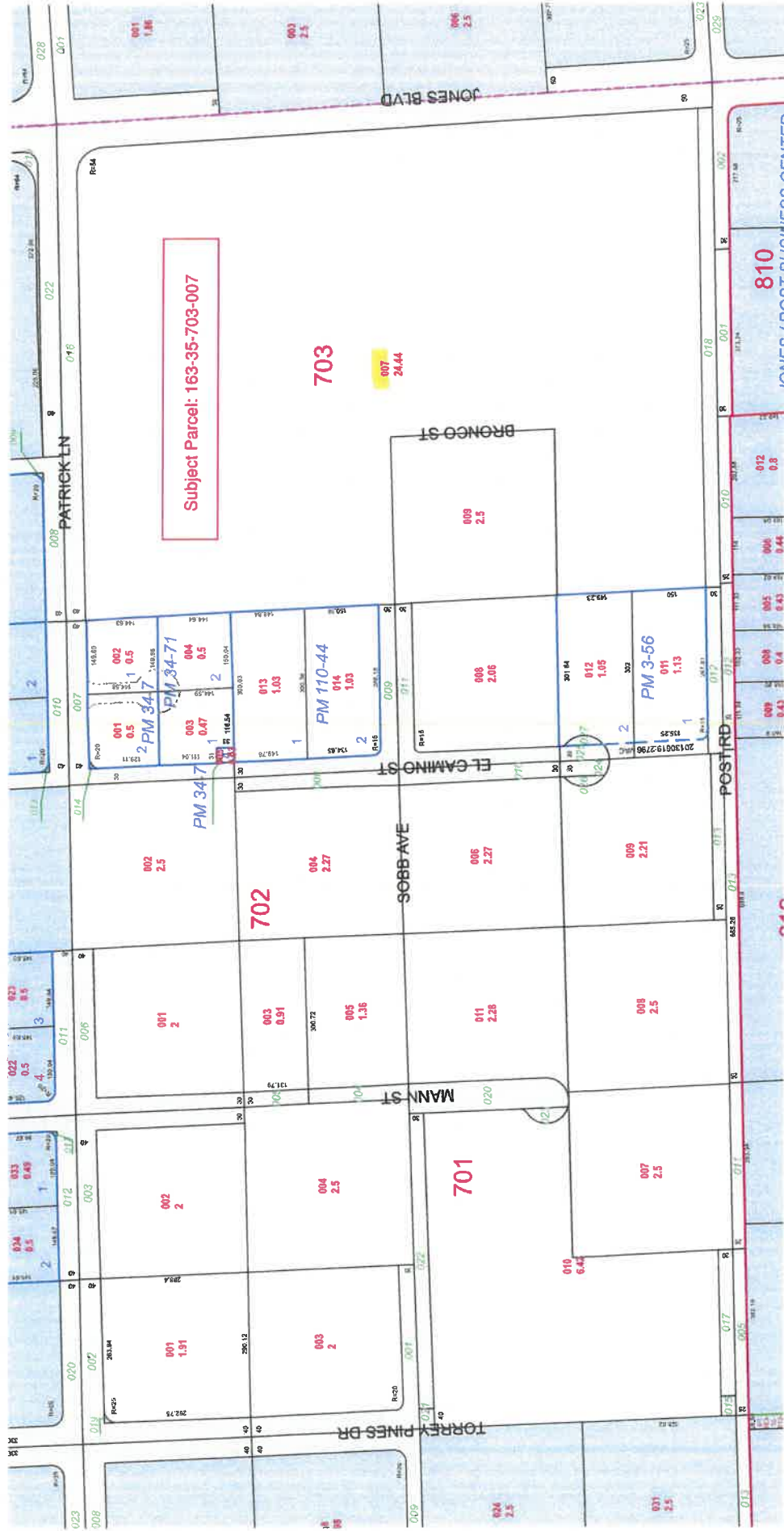
This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein.

Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALEFEET WHEN MAP REDUCED FROM 11X17 ORIGINAL



APN: 163-35-501-027

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-6" and "B-6" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-501-027

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-501-027

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, **Lisa Kremer, Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-6"

**Legal Description
For Right-of-Way Purposes
Jones Boulevard at Quail Avenue
APN 163-35-501-027**

Page 1 of 2

COMMENCING at the southeast corner of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada, as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Oquendo Road;

Thence North 03°19'23" West along the east line of said Southeast Quarter (SE ¼), a distance of 330.13 feet to the southeast corner of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of said Section 35;

Thence South 88°51'03" West departing said east line along the south line of said Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼), a distance of 50.03 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain Dedication re-recorded in Book 20010208, Instrument 00821 on file with said Recorder, said point also being the **POINT OF BEGINNING**;

Thence South 88°52'16" West, departing said westerly right-of-way line, a distance of 5.00 feet;

Thence North 03°19'23" West, a distance of 275.94 feet;

Thence North 86°40'37" East, a distance of 5.00 feet to said westerly right-of-way line of Jones Boulevard;

Thence South 03°19'23" East, along said westerly right-of-way line of Jones Boulevard, a distance of 276.13 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

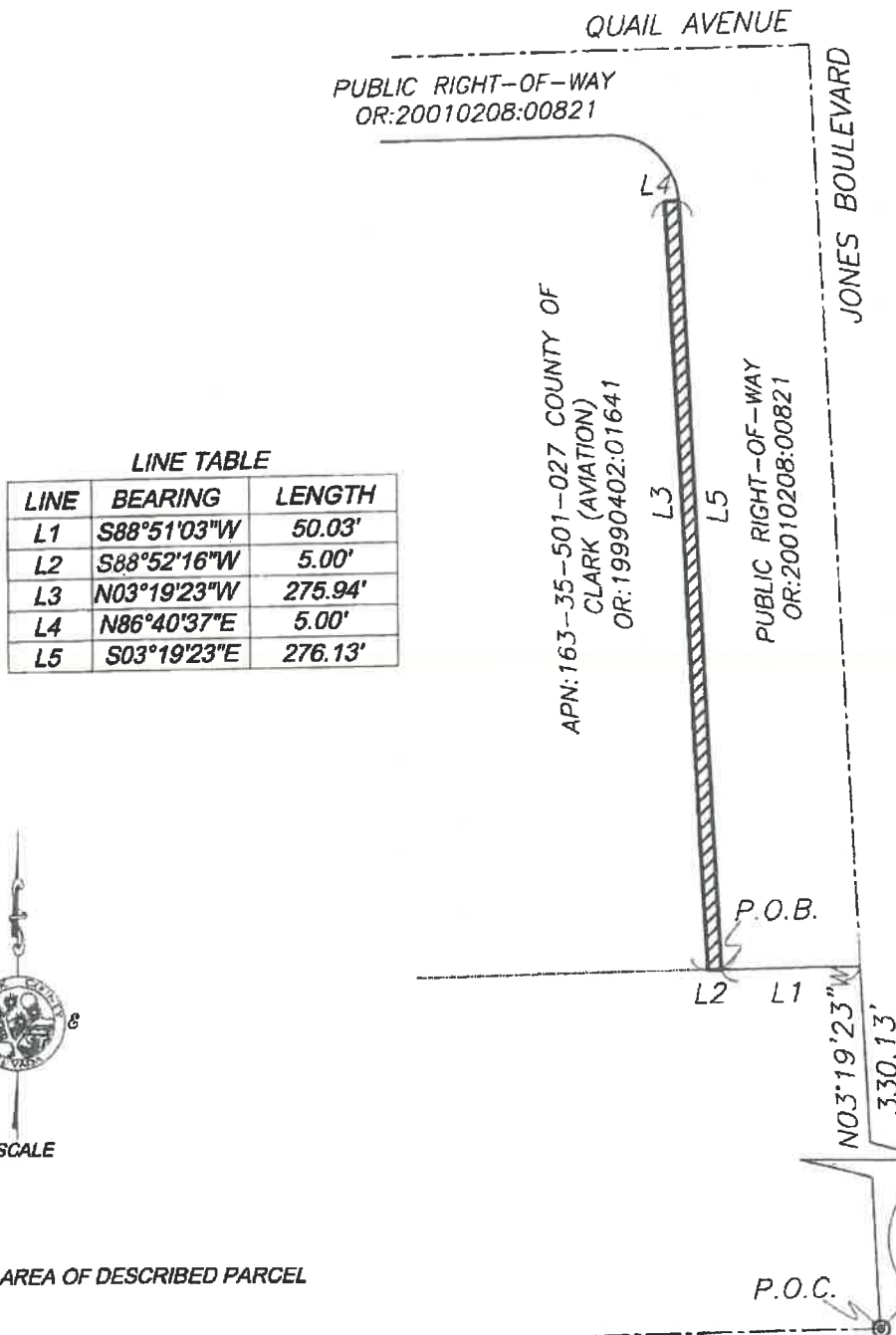
This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field topographic survey. See EXHIBIT "B-6" attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-6"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



NOTE:

OWNER:

ASSESSOR'S PARCEL NUMBER:

SECTION, TOWNSHIP, RANGE:

TOTAL AREA OF PARCEL:

AREA OF DESCRIBED PARCEL:

REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
THE RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)

163-35-501-027

SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

EST. LOT SIZE: 1.9 ACRES, ASSESSOR'S RECORD

1380 SQ. FT., MORE OR LESS

US LAND PAT: 27-99-0025; SV 109-86

APN: 163-35-602-003

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-4" and "B-4" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-602-003

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-602-003

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, **Lisa Kremer, Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-4"

**Legal Description
For Right-of-Way Purposes
Jones Boulevard at Oquendo Road
Over a Portion of
APN 163-35-602-003**

Page 1 of 2

COMMENCING at the northeast corner of the Northeast Quarter (NE ¼), Northeast Quarter (NE ¼), of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M, Clark County, Nevada as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Oquendo Road;

Thence South 03°17'59" East along the east line of said Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), a distance of 52.28 feet;

Thence South 86°42'01" West, departing said east line, a distance of 50.00 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain Dedication recorded in Book 20021127, Instrument 01764, on file with said Recorder, said point also being the **POINT OF BEGINNING**;

Thence South 03°17'59" East along the westerly right-of-way line of Jones Boulevard, to the south line of the Northeast Quarter (NE ¼), Northeast Quarter (NE ¼), of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, a distance of 275.91 feet;

Thence South 89°59'04" West, departing said westerly right-of-way line, 5.00 feet;

Thence North 03°17'59" West, departing said south line of the Northeast Quarter (NE ¼) a distance of 275.62 feet;

Thence North 86°42'23" East, a distance of 5.00 feet, to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

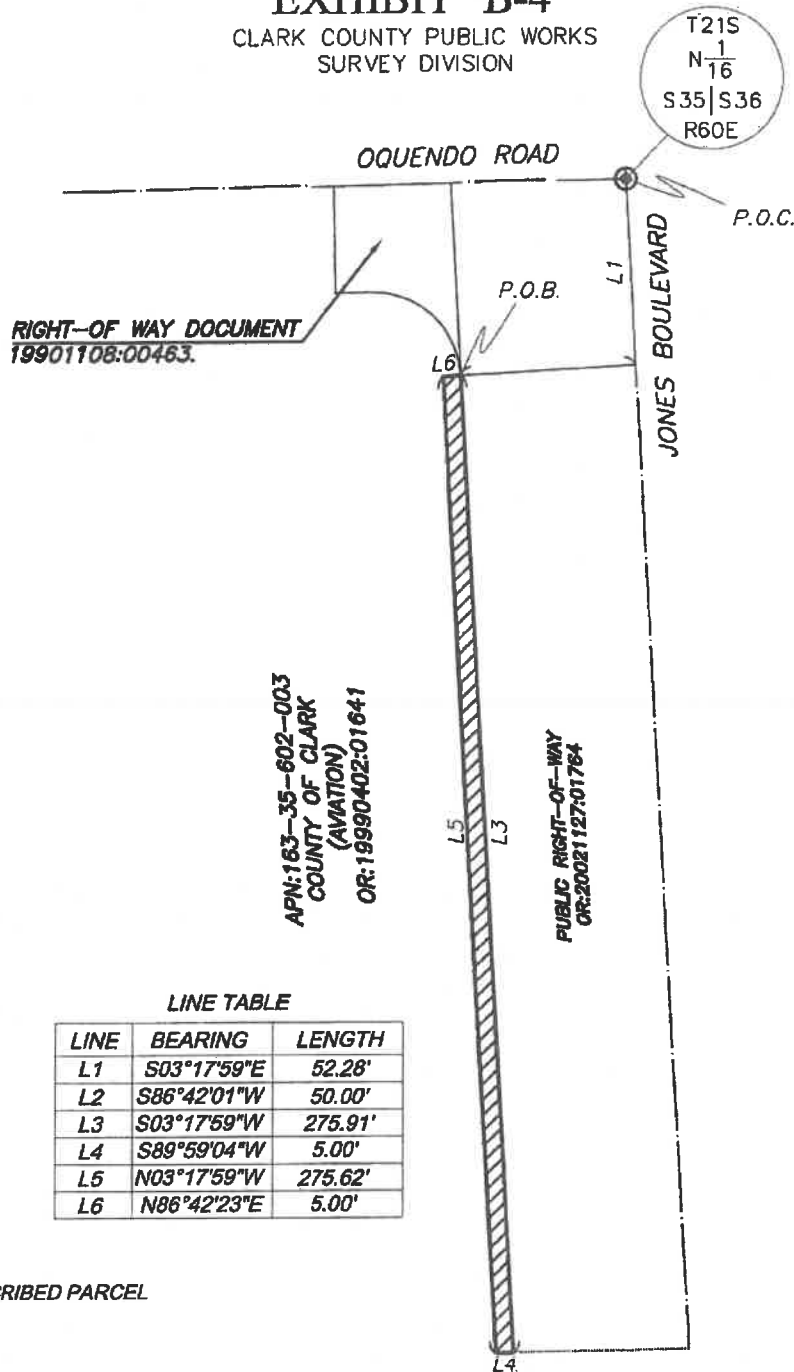
This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field survey. See EXHIBIT "B-4" attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-4"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



LINE TABLE

LINE	BEARING	LENGTH
L1	S03°17'59"E	52.28'
L2	S86°42'01"W	50.00'
L3	S03°17'59"W	275.91'
L4	S89°59'04"W	5.00'
L5	N03°17'59"W	275.62'
L6	N86°42'23"E	5.00'

AREA OF DESCRIBED PARCEL

NOTE:

OWNER:
ASSESSOR'S PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
TOTAL AREA OF PARCEL:
AREA OF DESCRIBED PARCEL:
REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-602-003
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST. LOT SIZE: 24.44 ACRES, ASSESSOR'S RECORD
1378 SQ. FT., MORE OR LESS
US LAND PATENT: 27-99-0025; SV 109-86

APN: 163-35-602-003

WHEN RECORDED RETURN TO:
Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-5" and "B-5" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-602-003

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-602-003

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, **Lisa Kremer, Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-5"

**Legal Description
For Right-of-Way Purposes
Jones Boulevard at Oquendo Road
Over a Portion of
APN 163-35-602-003**

Page 1 of 2

COMMENCING at the northeast corner of the Northeast Quarter (NE ¼), Northeast Quarter (NE ¼), of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M, Clark County, Nevada as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Oquendo Road;

Thence South 03°17'59" East along the east line of said Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), a distance of 52.28 feet;

Thence South 86°42'01" West, departing said east line, a distance of 50.00 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain Dedication recorded in Book 20021127, Instrument 01764, on file with said Recorder, said point also being the **POINT OF BEGINNING** and the beginning of a non-tangent curve, concave southwesterly, having a radius of 25.00 feet;

A radial line to said point bears North 86°42'00" East;

Thence along said curve to the left through a central angle of 87°53'03", an arc length of 38.35 feet;

Thence South 88°48'54" West, a distance of 10.52 feet;

Thence North 01°10'02" West to a point on the north line of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of said Section 35, a distance of 30.00 feet;

Thence North 88°49'58" East, along said north line a distance of 33.50 feet;

Thence South 03°17'59" East, departing said north line and along the westerly right-of-way line of Jones Boulevard, a distance of 54.10 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field survey. See **EXHIBIT "B-5"** attached hereto, and by this reference made a part hereof.



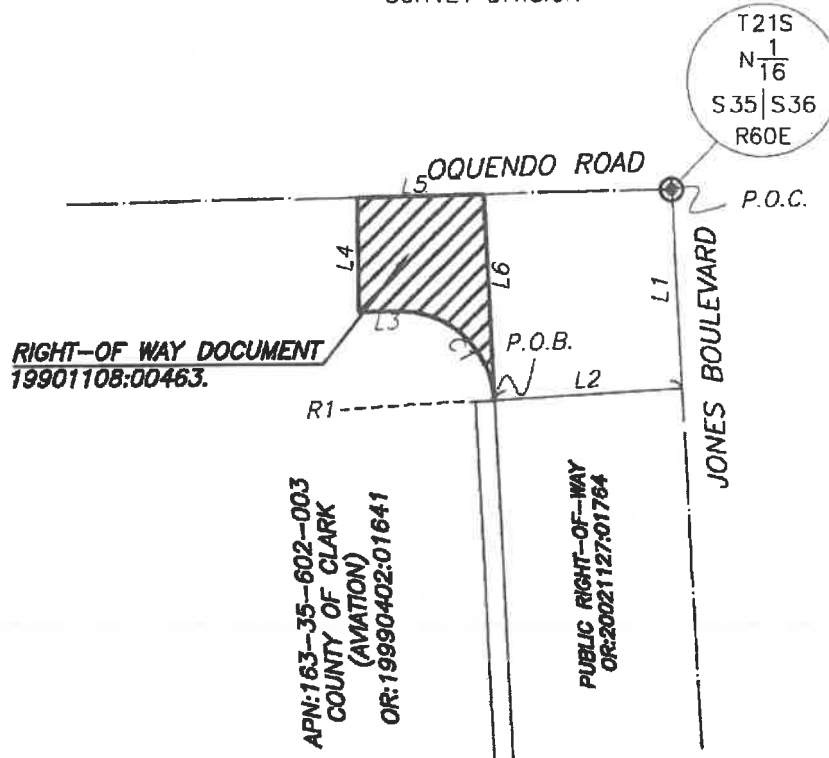
Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

Clark County Surveyor's Office|500 S. Grand Central Parkway, Las Vegas, Nevada 89155

P:\SURVEY\SHARED\DESCRIPTIONS\163-35-602-003 RIGHT-OF-WAY JONES BLVD AT OQUENDO RD.DOCX
P:\SURVEY\SHARED\DESCRIPTIONS\DWG\JONES AT POST REV 2 DWG

EXHIBIT "B-5"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



RAIDAL LINE TABLE

LINE	BEARING
R1	N86°42'00"E

LINE TABLE

LINE	BEARING	LENGTH
L1	S03°17'59"E	52.28'
L2	S86°42'01"W	50.00'
L3	S88°48'54"W	10.52'
L4	N01°10'02"W	30.00'
L5	N88°49'58"E	33.50'
L6	S03°17'59"E	54.10'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	25.00'	38.35'	87°53'03"	24.09'

AREA OF DESCRIBED PARCEL

NOTE:

OWNER:
ASSESSOR'S PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
TOTAL AREA OF PARCEL:
AREA OF DESCRIBED PARCEL:
REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-602-003
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST. LOT SIZE 2.12 ACRES, ASSESSOR'S RECORD
1144 SQ. FT., MORE OR LESS
US LAND PATENT 27-99-0025; SV 109-86

APN: 163-35-602-004

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-2" and "B-2" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-602-004

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-602-004

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, **Lisa Kremer, Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-2"

**Legal Description
For Right-Of-Way Purposes
Jones Boulevard at Ponderosa Way
Over a Portion of
APN 163-35-602-004**

Page 1 of 2

COMMENCING at the northeast corner of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M, Clark County, Nevada as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Ponderosa Way;

Thence South 03°17'59" East, along the east line of said Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, a distance of 52.25 feet;

Thence South 86°42'01" West, departing said east line, 50.00 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain re-recorded Dedication, recorded in Book 20010208, Instrument 00821 on file with said Recorder. Said point also being the **POINT OF BEGINNING** and the beginning of a non-tangent curve, concave southwesterly, having a radius of 25.00 feet;

A radial line to said point bears North 86°42'30" East;

Thence northwesterly along said curve to the left through a central angle of 87°52'11", an arc length of 38.34 feet;

Thence South 88°50'16" West, a distance of 8.06 feet;

Thence North 01°10'18" West, a distance of 30.00 feet to the north line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of said Section 35;

Thence North 88°49'42" East, along said north line, a distance of 31.01 feet;

Thence South 3°19'20" East, departing said north line, a distance of 54.11 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field survey. See **EXHIBIT "B-2"** attached hereto, and by this reference made a part hereof.

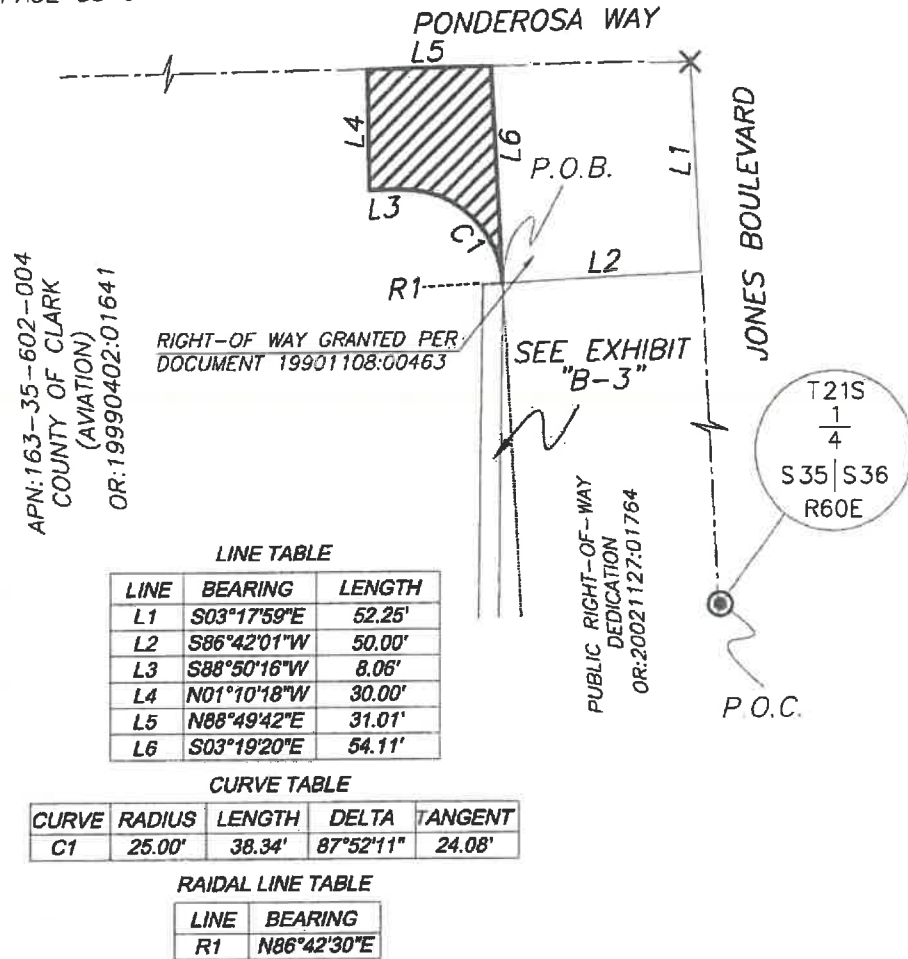


Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-2"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION

PUBLIC RIGHT-OF-WAY DEDICATED PER
FILE 03, PAGE 88 OF PARCEL MAPS



AREA OF DESCRIBED PARCEL

NOTE:

OWNER:

ASSESSOR'S PARCEL NUMBER:

SECTION, TOWNSHIP, RANGE:

TOTAL AREA OF PARCEL:

AREA OF DESCRIBED PARCEL:

REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND DOES NOT
CONSTITUTE THE RESULTS OF A FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-602-004
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST LOT SIZE 10.96 ACRES, ASSESSOR'S RECORD
1070 SQ. FT., MORE OR LESS
US LAND PAT: 27-99-0025; SV 109-86;

APN: 163-35-602-004

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-3" and "B-3" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-602-004

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-602-004

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, Lisa Kremer, Director of Real Property Management, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-3"

**Legal Description
For Right-Of-Way Purposes
Jones Boulevard at Ponderosa Way
Over a Portion of
APN 163-35-602-004**

Page 1 of 2

COMMENCING at the northeast corner of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M, Clark County, Nevada as described in that certain Bureau of Land Management Land Patent No. 27-99-0025 recorded in Book 19990402 Instrument 01641 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, also being the intersection of Jones Boulevard and Ponderosa Way;

Thence South 03°17'59" East, along the east line of said Southeast Quarter (SE ¼), a distance of 52.25 feet;

Thence South 86°42'01" West, departing said east line, 50.00 feet to a point on the westerly right-of-way line of Jones Boulevard as shown and described in that certain re-recorded Dedication, recorded in Book 20010208, Instrument 00821 on file with said Recorder, said point also being the **POINT OF BEGINNING**;

Thence South 00°29'09" West along said westerly right-of-way line a distance of 227.18 feet;

Thence South 03°17'59" East, a distance of 277.62 feet to a point of curvature having a radius of 54.00 feet;

Thence along said curve concave westerly and to the right through a central angle of 24°51'02", an arc length of 23.42 feet;

Thence North 03°17'59" West, a distance of 300.48 feet;

Thence North 00°29'09" East, a distance of 227.18 feet;

Thence North 88°34'46" East, a distance of 5.00 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field survey. See **EXHIBIT "B-3"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-3"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



LINE TABLE

LINE	BEARING	LENGTH
L1	S03°17'59"E	52.25'
L2	S86°42'01"W	50.00'
L3	S00°29'09"W	227.18'
L4	S03°17'59"E	227.62'
L5	S86°41'43"W	50.00'
L6	S88°57'27"W	26.01'
L7	S86°41'43"W	5.00'

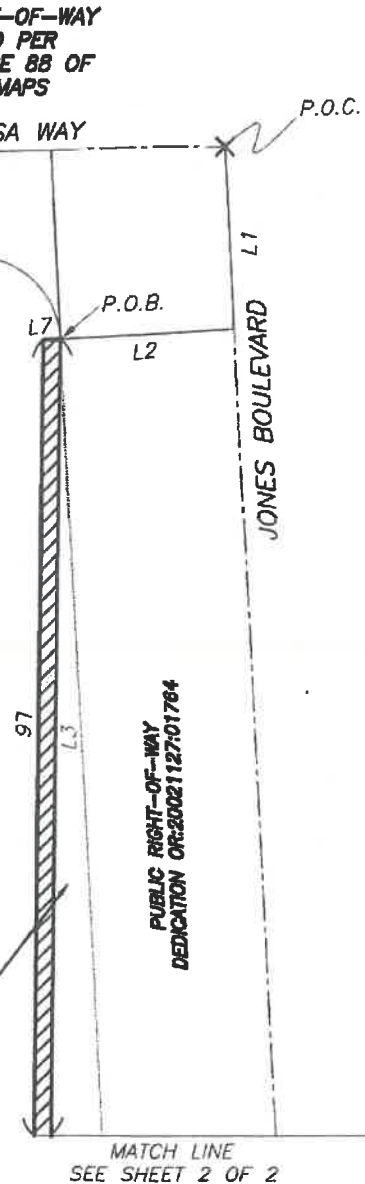
CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	54.00'	23.42'	24°51'02"	11.89'

RIGHT-OF WAY DOCUMENT
19901108:00463

APN:163-35-602-004
COUNTY OF CLARK
(AVIATION)
OR:19980402:01641

RIGHT-OF WAY DOCUMENT
20010208:00821



AREA OF DESCRIBED PARCEL

NOTE:

OWNER:

ASSESSOR'S PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
TOTAL AREA OF PARCEL:
AREA OF DESCRIBED PARCEL:
REFERENCES:

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-602-004
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST. LOT SIZE 10.96 ACRES, ASSESSOR'S RECORD
2600 SQ.FT., MORE OR LESS
US LAND PATENT 27-99-0025; SV 109-86

EXHIBIT "B-3" CON'T

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION

LINE TABLE

LINE	BEARING	LENGTH
L1	S03°17'59"E	52.25'
L2	S86°42'01"W	50.00'
L3	S00°29'09"W	227.18'
L4	S03°17'59"E	227.62'
L5	S86°41'43"W	50.00'
L6	S88°57'27"W	26.01'
L7	S86°41'43"W	5.00'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	54.00'	23.42'	24°51'02"	11.89'



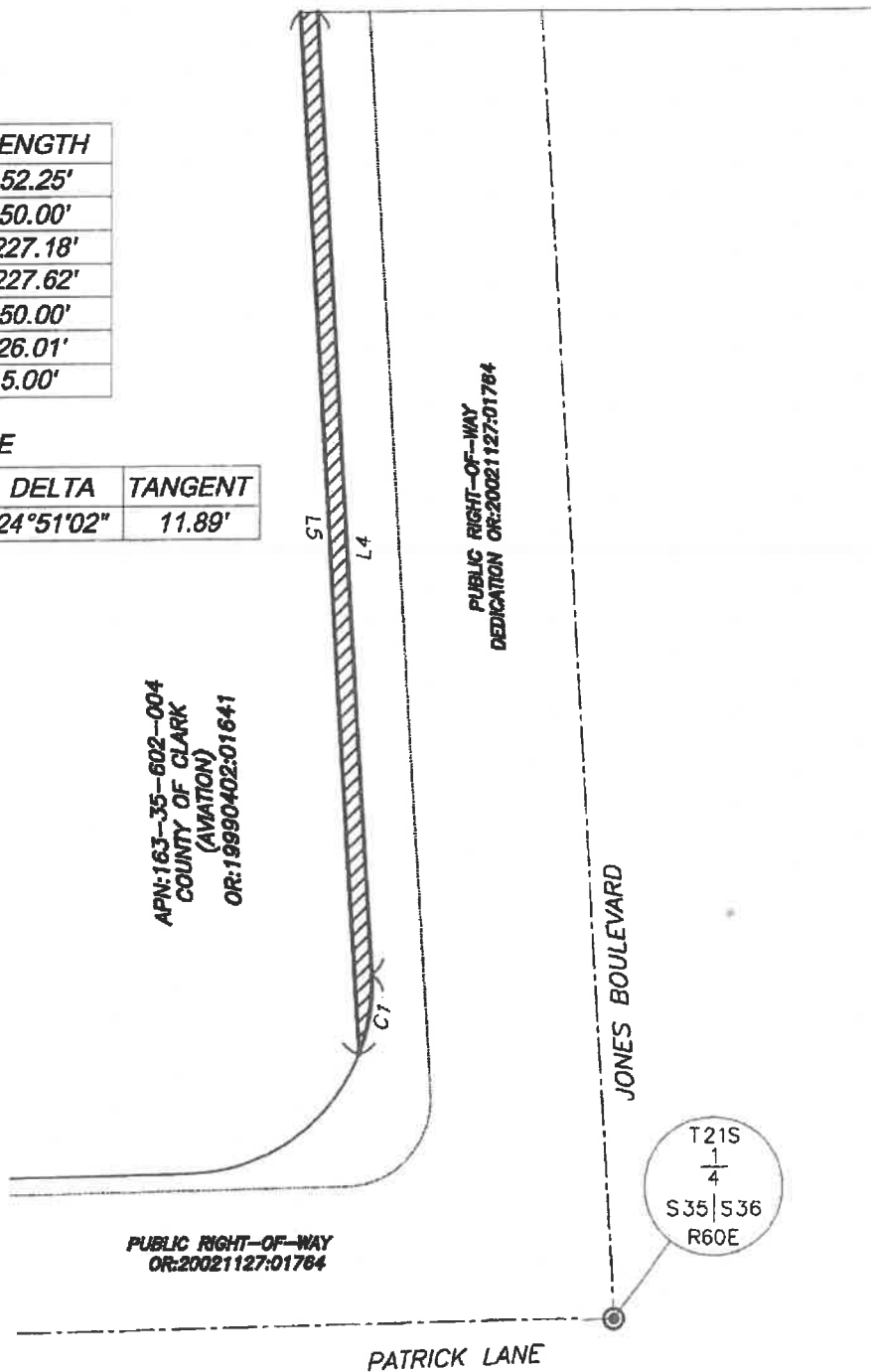
NO SCALE



AREA OF DESCRIBED PARCEL

APN: 163-35-602-004
COUNTY OF CLARK
(AVIATION)
OR: 19990402:01641

MATCH LINE
SEE SHEET 1 OF 2



APN: 163-35-703-007

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Bryan Osborne, Principal Civil Engineer
500 S. Grand Central Parkway, # 2001
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

JONES BOULEVARD

**That portion of Section 35, Township 21 South, Range 60 East, M. D. M.
Clark County, Nevada, described as follows:**

See Exhibits "A-1" and "B-1" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 163-35-703-007

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document
Bryan Osborne, Principal Civil Engineer
Design Engineering, Department of Public Works

Date _____

APN: 163-35-703-007

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____ 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Real Property Management

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, Lisa Kremer, Director of Real Property Management, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A-1"
Legal Description
For Right-of-Way Purposes
Over a Portion of
APN 163-35-703-007

Page 1 of 2

COMMENCING at the southeast corner of the East Half (E ½) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) also being the intersection of Post Road and Jones Boulevard of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada, as described in that certain Dedication recorded in Book 20021127, Instrument 01763 on file in the Official Records of the Clark County Recorder, Clark County, Nevada;

Thence North 03°18'17" West along the east line of said East Half (E ½), a distance of 32.00 feet;

Thence South 86°41'43" West, departing said east line of said East Half (E ½), to a point on the westerly right-of-way line of Jones Boulevard as described in said Dedication, a distance of 50.00 feet to the **POINT OF BEGINNING**;

Thence South 88°57'27" West, departing said right-of-way line a distance of 26.01 feet to the beginning of a non-tangent curve, concave northwesterly, having a radius of 25.00 feet;

A radial line to said point bears South 01°02'32" East;

Thence along said curve to the left, through a central angle of 92°15'44", an arc length of 40.26 feet;

Thence South 86°41'43" West a distance of 5.00 feet;

Thence North 03°18'17" West, a distance of 657.85 feet;

Thence North 04°34'38" West, a distance of 225.05 feet;

Thence North 03°18'18" West, a distance of 296.57 feet to the beginning of a non-tangent curve, concave westerly, having a radius of 54.00 feet;

A radial line to said point bears North 61°50'38" East;

Thence along said curve to the right, through a central angle of 24°51'02", an arc length of 23.42 feet to a point on the westerly right-of-way of Jones Boulevard;

Thence South 03°18'17" East along said right-of-way line, a distance of 273.88 feet;

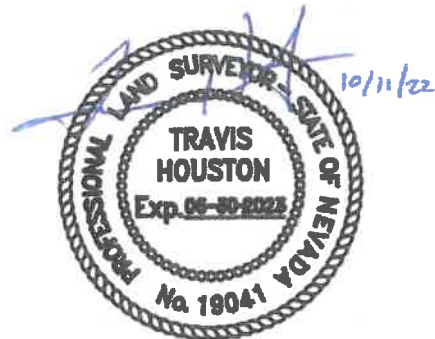
Thence South 04°34'40" East continuing along said right-of-way line, a distance of 225.05 feet;

Thence South 03°18'17" East, a distance of 683.86 feet to the **POINT OF BEGINNING**.

BASIS OF BEARING

North 03°19'44" West, being the bearing of the east line of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 35, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada as shown by map thereof in File 109, Page 86 of Surveys on file in the Official Records of the Clark County Recorder's Office, Clark County, Nevada.

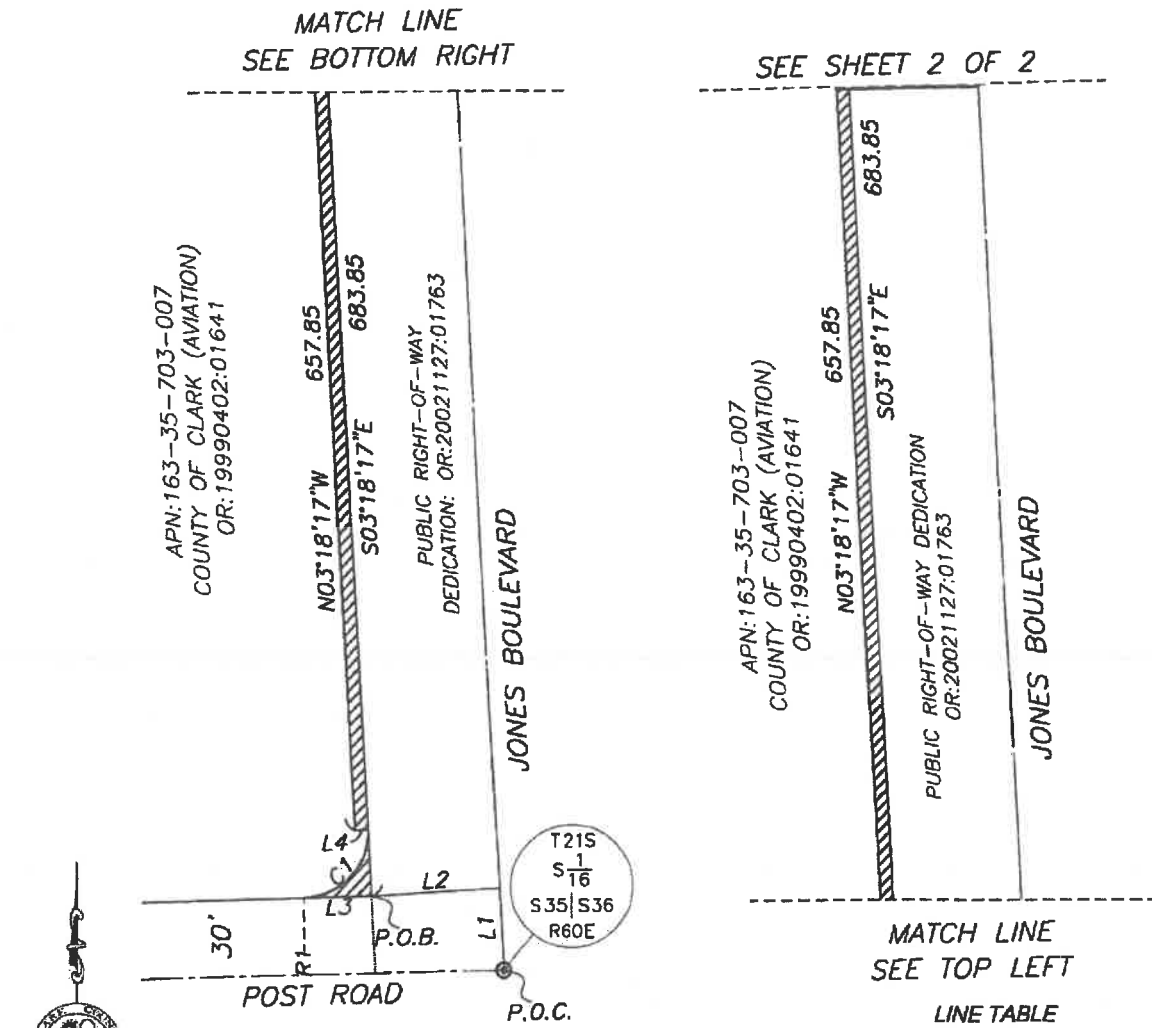
This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a field topographic survey. See **EXHIBIT "B-1"** attached hereto, and by this reference made a part hereof.



Travis Houston, P.L.S.
Nevada Certificate No. 19041
Clark County Deputy Surveyor

EXHIBIT "B-1"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



RAIDAL LINE TABLE

LINE	BEARING
R1	S01°02'32"E
R2	N61°50'38"E

LINE TABLE

LINE	BEARING	LENGTH
L1	N03°18'17"W	32.00'
L2	S86°41'43"W	50.00'
L3	S88°57'27"W	26.01'
L4	S86°41'43"W	5.00'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	25.00'	40.25'	92°15'44"	26.07'
C2	54.00'	23.42'	24°51'02"	11.89'

 AREA OF DESCRIBED PARCEL

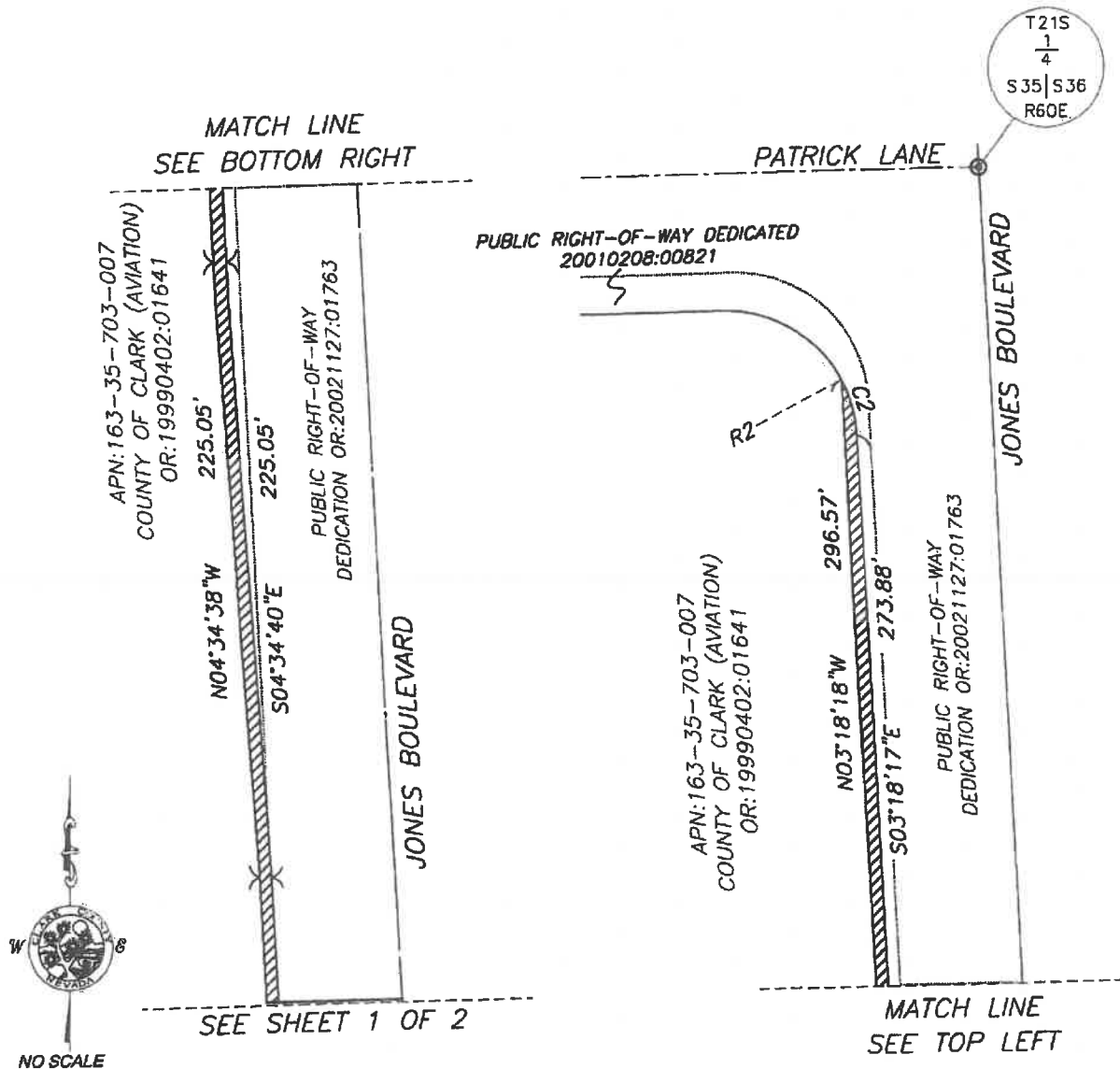
NOTE:

OWNER:
ASSESSOR'S PARCEL NUMBER:
SECTION, TOWNSHIP, RANGE:
TOTAL AREA OF PARCEL
AREA OF DESCRIBED PARCEL:
REFERENCES

AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE
RESULTS OF A TOPOGRAPHIC FIELD SURVEY
COUNTY OF CLARK (AVIATION)
163-35-703-007
SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.
EST. LOT SIZE 24.44 ACRES ASSESSOR'S RECORD
6006 SQ. FT. 0.14 ACRES MORE OR LESS
DED: 20021127:01763; US LAND PAT: 27-99-0025; SV 109-86

EXHIBIT "B-1" CON'T

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



AREA OF DESCRIBED PARCEL

RAIDAL LINE TABLE

LINE	BEARING
R1	S01°02'32"E
R2	N61°50'38"E

LINE TABLE

LINE	BEARING	LENGTH
L1	N03°18'17"W	32.00'
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L3	S88°57'27"W	26.01'
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CURVE TABLE

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