

## AGENDA

### JOINT MEETING OF THE

### CLARK COUNTY BOARD OF COMMISSIONERS

### MOAPA VALLEY FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS

### MOUNT CHARLESTON FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS

### CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES

### UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES

9:00 AM

TUESDAY, MARCH 19, 2024

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, [ClarkCountyNV.gov](http://ClarkCountyNV.gov). For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at [www.ClarkCountyNV.gov](http://www.ClarkCountyNV.gov) and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

**SEC. 1. OPENING CEREMONIES**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION**

1. Present a proclamation to Quinn Foley, in recognition of her outstanding efforts to improve traffic safety and roadways in Clark County.
2. Recognize the anniversary of the Moulin Rouge Agreement.
3. Present a proclamation to Down Syndrome of Southern Nevada and recognize National Down Syndrome Day in Clark County.
4. Recognize Clark County employees who have been selected as Clark County Value Champions.

**SEC. 3. PUBLIC FORUM**

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

5. Public Comment

**SEC. 4. AGENDA**

6. Approval of Minutes of the Regular Meeting on February 20,2024 and the Special Meeting on February 16, 2024. (For possible action) (Available in the County Clerk's Office, Commission Division)
7. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

**SEC. 5. CONSENT AGENDA: Items No. 8 through No. 51**

NOTE:

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

**Purchasing & Contracts**

8. Authorize the Chair to sign Interlocal Agreement with Nevada Department of Wildlife, for CBE No. 606861-23, for Interlocal Contract Between Public Agencies; or take other action as appropriate. (For possible action)
9. Authorize the Chair to sign Interlocal Agreement with Board of Regents of the Nevada System of Higher Education, on behalf of the University of Nevada, Las Vegas, for CBE No. 606949-24, for Autogenic Restoration at the Boulder City Conservation Easement; or take other action as appropriate. (For possible action)
10. Approve the award of Bid No. 606885-23, for Laughlin Roads Areas 4, 5 Rehabilitation to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Las Vegas Paving Corporation; or take other action as appropriate. (For possible action)
11. Ratify and approve the Contract with Vegas Stronger, for CBE No. 606950-24, for LV Metro Diversion Program, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
12. Approve an Amendment to the Contract with Carahsoft Technology Corporation, for CBE No. 606874-23, for Multi Agency Mass Casualty Incident and VSRC Case Management Blueprint Strategy Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
13. Approve the selection of and the Contract with Global Tel\*Link Corporation dba ViaPath Technologies, for RFP No. 606614-23, for Video Visitation for Clark County Detention Center; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
14. Approve an Amendment to the Contract with Rite of Passage Adolescent Treatment Centers and Schools Inc., RFP No. 605939-21, for Alternative Living Services - Girls Program; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
15. Approve an Amendment to the Contract with Runbeck Election Services, Inc., for CBE No. 606250-22, for Equipment Service Agreement; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
16. Approve an Amendment to the Contract with HopSkipDrive, Inc. for CBE No. 605428-19, for Foster Youth Services School Transportation; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

17. Approve the Agreement with Tyler Technologies Inc., for CBE No. 606984-24, for Professional Services Agreement for Recorder's Office, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Agreement; or take other action as appropriate. (For possible action)
18. Ratify and approve the Contract with Eagle Quest, for CBE No. 606960-24, for Youth Crisis Triage and Intervention Services, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
19. Approve the selection of, and the Contract with Alta Science and Engineering, Inc., for RFP No. 606860-23, for Science Advisor Panel, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
20. Approve the Competitive Bidding Exception with L.N. Curtis & Sons, for CBE No. 607025-24, for Globe Personal Protective Ensembles for the Fire Department; and authorize the Chief Financial Officer or her designee to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (Also sitting as Moapa Valley Fire Protection District Board of Fire Commissioners and Mount Charleston Fire Protection District Board of Fire Commissioners) (For possible action)

### **Town Services**

21. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - October 12, 2023; Enterprise TAB - January 31, 2024; Laughlin TAB - January 9, 2024; Lone Mountain CAC - January 9, 2024; Moapa Valley TAB - January 10, 2024; Paradise TAB - February 13, 2024; Searchlight TAB - January 10, 2024 and January 31, 2024; Spring Valley TAB - February 13, 2024; Sunrise Manor TAB - February 15, 2024; and Winchester TAB - February 13, 2024.

### **Social Service**

22. Approve and authorize the Chair to reallocate \$150,000 in FY 2021-2022 Edward Byrne Justice Assistance Grant (JAG) funds, originally awarded to Innocence Center of Nevada: \$150,000 to the following three (3) programs in the amount of \$50,000 each - Vision Theatrical Foundation, Nevada Child Seekers, and Project REAL; and authorize the County Manager, or his designee, to execute the required agreements. (For possible action)

**Environment and Sustainability**

23. Approve and authorize the Department of Environment and Sustainability (DES) to submit a grant application to the U.S. Environmental Protection Agency for funds not to exceed \$500 million to implement a climate pollution reduction home and building improvement hub program in partnership with other local agencies with DES acting as the lead agency; approve and authorize the Chair to sign a Memorandum of Agreement between the participating local agencies to be submitted with the application; authorize DES to accept grant funds if awarded; and authorize the Director to execute any necessary documents relating to the application or award. (For possible action)

**Public Works**

24. Approve and authorize the County Manager or his designee to sign a dedication in fee designating a portion of Clark County-owned (Public Works) property pertaining to Assessor's Parcel Number 177-05-206-024 as public right-of-way for the Southern Clark County 215 Bruce Woodbury Beltway, west of Polaris Avenue. (For possible action)
25. Approve and authorize the County Manager or his designee to sign Supplemental No. 2 to the professional engineering services contract between Clark County and Horrocks Engineers, Inc. (Wayne Horlacher, Senior Vice President) for additional engineering services and to extend the contract term for the Maule Avenue / Badura Avenue Connection between Tenaya Way and El Capitan Way project. (For possible action)
26. Approve and authorize the Chair to sign Supplemental No. 3 to Interlocal Contract No. 1217 between Clark County and Regional Transportation Commission of Southern Nevada to increase total funds for design of the Badura Avenue between Tenaya Way and El Capitan Way project. (For possible action)
27. Approve and authorize the Chair to sign to Interlocal Contract No. 3130 among Clark County, Regional Transportation Commission of Southern Nevada, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite for the Hub 5 Intelligent Transportation Systems Facility project. (For possible action)

**Real Property Management**

28. Accept the donation of a ±4.81-acre vacant parcel located near the northeast corner of north Lamb Blvd and Kell Lane at 4400 Kell Lane, Las Vegas, Nevada, 89115 known as Assessor's Parcel Number 140-20-301-019 from Clark County School District and authorize the Acting Director of Real Property Management or her designee to record a quitclaim deed and sign any other documents necessary for the transaction. (For possible action)

- 29. Approve and authorize the Chair to sign an Interlocal Agreement between the State of Nevada, by and through its Office of the Military (NVOM) and Clark County (County) for use of a portion of County-owned land located on Assessor's Parcel Number 140-13-000-003 located at 7600 E. Carey Avenue, Las Vegas, Nevada 89124 and commonly known as the LVMPD Shooting Range, to construct a NVOM shooting range; and approve and authorize the Acting Director of Real Property Management or her designee to sign any other documents as necessary to complete the transaction and for management of the Agreement. (For possible action)
- 30. Approve and authorize the reallocation of \$22,000 from the Park Projects/Renovations District D allocation to the Changing Smiles Dental Office Improvements (RP.D0922068); approve the Acting Director of Real Property Management or her designee to sign Amendment IV to Sublease Agreement between Clark County and Changing Smiles Pediatric Dentistry for ±3,971 square feet of dental office space located at 1750 Wheeler Peak Drive, Las Vegas, NV 89106 (Assessor Parcel Number 139-21-416-011) known as the Enterprise Dental Clinic; and sign any other related documents to complete the transaction and manage the Sublease. (For possible action)

**Budget & Finance**

- 31. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A. " (For possible action)
- 32. Approve and authorize the Chair to sign an interlocal agreement between Clark County and Workforce Connections for the award and use of Clark County Recovery Funds (County Recovery Funds) for the Workforce Development Program; or take other action as appropriate. (For possible action)

**Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)**

- 33. Approve, adopt, and authorize the Chair to sign District Resolution 24-002, adopting the Clark County Multi-Jurisdictional Hazard Mitigation Plan update for 2024 as the District's Hazard Mitigation Plan; or take other action as appropriate. (For possible action)
- 34. Approve and authorize the General Manager to sign an agreement with Vena Solutions USA Inc. (Peter Gilfillan, Chief Sales Officer), for Vena Software Subscription and Support Services, District CBE No. 240027; or take other action as appropriate. (For possible action)
- 35. Approve an update to the Capital Improvement Plan; and authorize the General Manager to proceed with the planning, budgeting, and engineering activities for the projects as necessary; or take other action as appropriate. (For possible action)

**University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Hospital Board of Trustees)**

- 36. Approve the proposed amendments to the University Medical Center of Southern Nevada's ("UMC") Medical and Dental Staff Bylaws and Rules & Regulations; as approved and recommended by the Medical Executive Committee and UMC Governing Board; and take action as deemed appropriate. (For possible action)
- 37. Approve and authorize the Chief Executive Officer to sign the Agreements with ICU Medical Sales, Inc. and Smiths Medical ASD, Inc. for Infusion Pumps and related products; or take other action as appropriate. (For possible action)

**General Administration**

- 38. Approve and authorize the Chair to sign the correction of the 2021-2022 thru 2023-2024 Secured and the 2022-2023 thru 2023-2024 Unsecured Assessment Roll AR-0319-24-6 and order the corrections to be made. (For possible action)
- 39. Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.
- 40. Authorize the allocation of economic development funds for District F economic development planning. (For possible action)
- 41. Approve, adopt, and authorize the Chair to sign a resolution supporting an application by the Southern Nevada Regional Housing Authority (SNRHA) to the State of Nevada Housing Division for Private Activity Bond Cap (PABC) to finance the rehabilitation of the Janice Brooks Bay Apartments located at 5201 Walnut Avenue, Las Vegas, NV 89110. (For possible action)
- 42. Accept a \$10,000 Wi-Fi donation from Cox Communications in support of the March 8, 2024, Job Fair hosted by Clark County Commissioners Jim Gibson and Tick Segerblom. (For possible action)
- 43. Ratify and authorize the Chair to sign the Interlocal Agreement No. C2400082 with the Southern Nevada Health District, for Center for Disease Control National Violent Death Reporting System; or take other action as appropriate. (For possible action)
- 44. Ratify and authorize the Chair to sign the Interlocal Agreement No. C2400084 with the Southern Nevada Health District, for Center for Disease Control and State Unintentional Drug Overdose Reporting System; or take other action as appropriate. (For possible action)
- 45. Authorize the District Attorney's Office to appeal the decision to grant a petition for judicial review in the Eight Judicial District Court action, LV Judson, LP v. Clark County, Case No. A-23-869800-J, to the Court of Appeals or Supreme Court of Nevada. (For possible action)

46. Approve and authorize a change to the effective date of the Clark County Board of Fire Code Appeals appointment terms from July 1, 2024 to March 19, 2024; or take other action as appropriate. (For possible action)
47. Approve the submission of the grant application and authorize the Public Guardian to accept an extension of the Title 111-B Demonstration Grant from the Nevada Aging and Disability Services Division in the amount of \$135,975 for the continuance of the "Representative Payee Over Sixty Program" through June 30, 2025; authorize the Public Guardian or her designee to sign the grant documents related thereto; and accept any funds awarded. (For possible action)
48. Approve and authorize the obligation of awards of \$17,225,000 in Clark County Community Housing Funds (CHF) for the development and rehabilitation of permanent supportive housing units; and authorize the County Manager or his designee to execute the required grant or loan agreements. (For possible action)
49. Approve and authorize the obligation of an award of \$2,200,000 in Human Services and Education Sales Tax Funds to Coordinated Living of Southern Nevada, Inc. for the development of the South Nellis Permanent Supportive Housing project; and authorize the County Manager or his designee to execute the required grant or loan agreements. (For possible action)
50. Approve and authorize the Chief Financial Officer or her designee to reconvey the Deed of Trust securing the Low-Income Housing Trust Funds (LIHTF) funds loaned to Silver Sage Manor, Inc. on the affordable housing development Sun River Apartments; authorize the Chief Financial Officer or her designee to sign the necessary documents. (For possible action)
51. Approve a resolution calling a public hearing on the intention to authorize a Lease-Purchase Obligation for the Southern Nevada Area Communications Council Fund (2520); direct the County Clerk to publish the notice of public hearing on March 23, 2024, in a newspaper of general circulation; and set a public hearing for April 2, 2024, at 10:00 a.m. (For possible action)

**END CONSENT AGENDA**

**SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA**

**SEC. 7. PUBLIC HEARINGS - 10 AM**

52. Conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Clark County Code Title 2, Chapter 2.48, to reflect the current functions of Clark County Social Service; and providing for other matters properly related thereto. (For possible action)



- 53.** Conduct a public hearing and approve, adopt and authorize the Chair to sign an ordinance to create new Clark County Air Quality Regulation Section 101, "VOC Emissions Control for Industrial Adhesive Operations," Section 103, "VOC Emissions Control for Miscellaneous Metal or Plastic Parts Coating Operations," and Section 104, "VOC Emissions Control for Industrial Cleaning Solvent Operations," to regulate sources that may cause or contribute to volatile organic compound emissions within the 2015 ozone nonattainment boundary by implementing emissions standards, permitting or registration requirements, and recordkeeping and reporting requirements; and providing for other matters properly related thereto; and authorize the Control Officer to compile and submit the approved ordinance and all related documentation, including the Technical Support Document for Sections 101, 103, and 104, to the Nevada Division of Environmental Protection for U.S. Environmental Agency approval into the Nevada State Implementation Plan. (For possible action)
- 54.** Conduct a public hearing and approve, adopt and authorize the Chair to sign an ordinance to create new Clark County Air Quality Regulation Section 102, "Gasoline Dispensing Facilities," Section 105, "VOC Emissions Control for Metal Solvent Degreaser Operations," and Section 107, "VOC Emissions Control for Cutback Asphalt Manufacturing and Use," to regulate sources that may cause or contribute to volatile organic compound emissions within the 2015 ozone nonattainment boundary by implementing emissions standards, permitting or registration requirements, and recordkeeping and reporting requirements; and providing for other matters properly related thereto; and to authorize the Control Officer to compile and submit the approved ordinance and all related documentation, including the Technical Support Document for Sections 102, 105, and 107, to the Nevada Division of Environmental Protection for U.S. Environmental Agency approval into the Nevada State Implementation Plan. (For possible action)
- 55.** Conduct a public hearing; approve, adopt, and authorize the Chair to sign a Resolution to Augment the Fiscal Year 2024 General Fund (1010). (For possible action)
- 56.** Conduct a public hearing to review the project recommendations of the Community Development Advisory Committee (CDAC); select projects for inclusion into the FY2024 HUD Action Plan for a total of \$707,993\* in FY 2024-2025 Emergency Solutions Grant (ESG) program funds to provide Homeless Prevention, Street Outreach, and HMIS for individuals and families who are experiencing homelessness or at risk of entering homelessness; accept grant funds and allocate accordingly; and authorize the County Manager, or his designee, to execute any necessary documents related thereto. (For possible action)
- 57.** Conduct a public hearing to review the project recommendations of Staff and the Community Development Advisory Committee (CDAC), and select projects for inclusion in Clark County's application to the U.S. Department of Housing and Urban Development (HUD) and to the State of Nevada's Housing Division for a total of approximately \$9,868,519 in FY 2024-2025 HOME/AAHTF program monies and prior years of unspent or returned funds for reallocation; authorize staff to prepare and submit the applications per HUD and State of Nevada deadlines and requirements; and authorize the County Manager or designee to execute any necessary agreements. (For possible action)

58. Conduct a public hearing to review and select project recommendations from Staff and the Community Development Advisory Committee (CDAC), for a total of approximately \$14,773,850 in FY 2021 HOME-ARP program monies; and authorize the County Manager or designee to execute any necessary agreements. (For possible action)

**END PUBLIC HEARINGS**

**SEC. 8. BUSINESS ITEMS**

59. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.
60. Appoint one qualified individual to serve as a member of the Department of Family Services Citizen's Advisory Committee for a three-year term ending on January 1, 2027, New Applicant: Christopher Merritt (Clark County School District). (For possible action)
61. Receive a presentation by Lorena S. Portillo, Registrar of Voters, regarding Early Voting Sites for the 2024 Primary and General Election; and direct staff accordingly. (For possible action)
62. Receive a presentation from the Regional Transportation Commission of Southern Nevada about their various programs and services. (For possible action)
63. Receive a report regarding the conditions of confinement at County jail facilities to include the deaths of any inmates in custody; or take other action as appropriate. (For possible action)
64. Receive a presentation regarding the 2023 Las Vegas Grand Prix: Clark County Debriefing Report; direct staff regarding the recommendations contained in the Report; or take other action as deemed appropriate. (For possible action)
65. Receive a report from the Clark County School District regarding their 2023 Quarter 4 Municipality Report. (For possible action)
66. Receive a report from Clark County's Non-Voting Member on the Clark County School District Board of Trustees. (For possible action)
67. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

**PUBLIC COMMENTS**

**Comments by the General Public**

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

**All comments by speakers should be relevant to Board/Trustees action and jurisdiction.**

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**ZONING AND SUBDIVISIONS Wednesday, March 20, 2024, 9:00 a.m.**

**Separate Agenda**

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT [WWW.CLARKCOUNTYNV.GOV](https://www.clarkcountynv.gov) AND [WWW.YOUTUBE.COM/CLARKCOUNTYNV](https://www.youtube.com/clarkcountynv). CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO [HTTPS://CLARKCOUNTYNV.GOV/CCTV4/](https://www.clarkcountynv.gov/cctv4/) OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.