

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Steve Grierson, Court Executive Officer

Recommendation:

Approve the Contract with Lisa Durette MD PLLC dba Healthy Minds, for RFP No. 605726-20, for Outpatient Substance Abuse Counseling for Juvenile Treatment, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2200.000	Fund Name:	Drug Court
Fund Center:	1160340000	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$500,000		
Description:	Outpatient Substance Abuse Counseling for Juvenile Treatment		
Additional Comments:	The total Contract award is estimated in the amount not to exceed \$500,000 should all renewal options be exercised. Contract amount is subject to change based on the volume of participants in the program, which is controlled by the courts and upon approved budget appropriations.		

BACKGROUND:

On March 1, 2022, the Board of County Commissioners (Board) selected Lisa Durette MD PLLC dba Healthy Minds (NBE) for Outpatient Substance Abuse Counseling for Juvenile Treatment, pursuant to Request for Proposal (RFP) No. 605726-20.

This Contract is for Outpatient Substance Abuse Counseling for Juvenile Treatment.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from date of award through June 30, 2022 and includes the option to renew for 4, one-year periods.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(b), the competitive bidding process is not required as the services to be performed are professional in nature. Pursuant to internal policies and procedures, Clark County solicited these services through the RFP process.

Lisa Durette MD PLLC dba Healthy Minds currently holds a Clark County Business License.

Cleared for Agenda

04/05/2022

File ID#

22-0394