

State of Nevada Department of Health and Human Services Division of Child & Family Services (hereinafter referred to as the Division)

Subaward #	325011-25-001
Budget Account:	325011
Category:	11
GL:	
Job Number:	32501125

SUBAWARD AMENDMENT # 1

	Grants Management Unit	(GMU) Child Welfare Grants				
☐ (Chafee) Chafee Independent Livin		☐ (CANS) Child Abuse and Neglect				
☑ (FAFFY) Transition from Foster Car		☐ (CDR) Child Death Review	i			
☐ (ETV) Educational Training Voucher		(DR) Differential Response				
☐ (IVB-2) Title IVB-2,Caseworker Visit		(CTF) Children's Trust Fund				
☐ (IVB2-FF) Title IVB-2, Family First 1		☐ (CBCAP) Community Based Child A	buse			
☐ (AI) Adoption Incentive		☐ (ARPA) American Rescue Plan Act				
☐ (CJA) Children's Justice Act						
Email to: DCFS Grants Managem DCFSgrants@dcfs.nv.ge		Subrecipient Name: Clark County Family Services				
Address: 4126 Technology Way, Suite 100 Carson City, Nevada 89706		Address: 121 S Martin Luther King Blvd Las Vegas, NV 89106-4309 Contact Person: Thandiwe Burns ccfsgrants@clarkcountynv.gov				
Subaward Period: July1, 2024 thr	ough June 30, 2025	Amendment Effective Date: (Upon approval by all parties)				
This amendment reflects a chan		□ Term	Budget ■			
Reason for Amendment: To prov Reference GIR-22-19	ide accurate reimbursement ur - SUBAWARD AMENDMENT					
Required Changes:		· · · · · · · · · · · · · · · · · · ·				
	es Specialist from 50% to %100	starting in May. The inability to hire	within the expected timeframe			
resulted in personnel savings. Add	litionally. Clark County to cover	rent expenses led to operating cost	savings. Movement of funding			
to help with full expenditure of fund	ing. SOW: Goal 4 & 7 removed	d.	outrigo. Motomorit of furiding			
Approved Budget Categories	Current Budget	Amended Adjustments	Revised Budget			
1. Personnel	\$342,500.00	(\$81,558.40)	\$260,941.60			
2. Travel/Training	\$0.00	\$0.00	\$0.00			
	\$56,000.00	(\$55,135.00)				
3. Operating	\$50,000.00	(400,100.00)	\$865.00			
Operating Equipment	\$30,000.00	\$0.00	\$865.00 \$0.00			
4. Equipment						
Equipment Contractual/Consultant	\$0.00	\$0.00	\$0.00			
Equipment Contractual/Consultant	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00			
4. Equipment 5. Contractual/Consultant 6. Other	\$0.00 \$0.00 \$161,500.00	\$0.00 \$0.00 \$136,693.40	\$0.00 \$0.00 \$298,193.40			
4. Equipment 5. Contractual/Consultant 6. Other TOTAL DIRECT COSTS	\$0.00 \$0.00 \$161,500.00 \$560,000.00	\$0.00 \$0.00 \$136,693.40 \$0.00	\$0.00 \$0.00 \$298,193.40 \$560,000.00			
4. Equipment 5. Contractual/Consultant 6. Other TOTAL DIRECT COSTS 7. Indirect Costs	\$0.00 \$0.00 \$161,500.00 \$560,000.00 \$0.00	\$0.00 \$0.00 \$136,693.40 \$0.00 \$0.00	\$0.00 \$0.00 \$298,193.40 \$560,000.00 \$0.00			
4. Equipment 5. Contractual/Consultant 6. Other TOTAL DIRECT COSTS 7. Indirect Costs TOTAL APPROVED BUDGET MATCH Incorporated Documents:	\$0.00 \$0.00 \$161,500.00 \$560,000.00 \$0.00 \$560,000.00	\$0.00 \$0.00 \$136,693.40 \$0.00 \$0.00	\$0.00 \$0.00 \$298,193.40 \$560,000.00 \$0.00			
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4. Equipment 5. Contractual/Consultant 6. Other TOTAL DIRECT COSTS 7. Indirect Costs TOTAL APPROVED BUDGET MATCH Incorporated Documents: Exhibit A: Original Notice of Subally signing this Amendment, the Authord Family Services Administrator accurrent, the undersigned understand Subaward and all of its Attachments.	\$0.00 \$0.00 \$161,500.00 \$560,000.00 \$0.00 \$560,000.00 \$award and all previous amendrorized Subrecipient Official or eknowledge the/above as the new contract of the street	\$0.00 \$0.00 \$136,693.40 \$0.00 \$0.00 \$0.00 \$0.00 \$unents Stheir designee, Grants and Projects A lew standard of practice for the above in any substantial way, the non-reference of the substantial way, the non-reference of the substantial way.	\$0.00 \$0.00 \$298,193.40 \$560,000.00 \$0.00 \$560,000.00			
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4. Equipment 5. Contractual/Consultant 6. Other TOTAL DIRECT COSTS 7. Indirect Costs TOTAL APPROVED BUDGET MATCH Incorporated Documents: Exhibit A: Original Notice of Subality Signing this Amendment, the Authority Services Administrator accurring the Authority Services Administrator accurring the understand subaward and all of its Attachments. Authorized Subrecipient Official Lisa Martinez — Deputy Director	\$0.00 \$0.00 \$161,500.00 \$560,000.00 \$0.00 \$560,000.00 \$award and all previous amendrorized Subrecipient Official or eknowledge the/above as the new contract of the street	\$0.00 \$136,693.40 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 ments their designee, Grants and Projects A ew standard of practice for the above in any substantial way, the non-refe	\$0.00 \$0.00 \$298,193.40 \$560,000.00 \$0.00 \$560,000.00 analyst II, and Division of Child preferenced Subaward.			

SUBAWARD	#:
PROGRAM: _	FAFFY

SECTION B

Description of Services, Scope of Work and Deliverables

Overview of Clark County "Step Up" program:

For the Clark County jurisdiction, Clark County Social Service (CCSS), under an agreement with Clark County Family Services (CCFS), operates the "Step Up" program for young adults who "age-out" of foster care (18 to 21). Step Up is primarily a homeless prevention and independent living program for these young adults. The goal is for young adults to achieve economic self-sufficiency as they make the transition from foster care into adulthood.

Step Up assists young adults to attain economic self-sufficiency by providing them with resources and services including (but not limited to) comprehensive case management, housing assistance, employment assistance, educational assistance, transportation assistance, and other services such as referrals and one-on-one guidance to navigate the transition from foster care. Case managers are comprised of Eligibility Specialists, Family Services Specialists and Licensed Social Workers.

For the purposes of this Scope of Work, Step Up combines both the Funds to Assist Former Foster Youth (FAFFY) and Voluntary Court Jurisdiction (VOL JUR) populations in Clark County for statistical reporting, since the VOL JUR population benefits from multiple forms of FAFFY-funded assistance including case management, transportation (bus passes), education and move-in stipends, and other such forms of FAFFY provided assistance.

Projected Population Size for Fiscal year 2024-2025:

Based on the historical performance from previous fiscal years, Step Up projects that approximately **400 total young adults** (average of 300 active participants each month, with about 100 entering at age 18 and about 100 exiting at age 21 during the fiscal year) will receive services during FY24-25.

Clark County Department of Family Services, hereinafter referred to as Subrecipient, agrees to provide the following services and reports according to the identified timeframes:

Scope of Work for Clark County Department of Family Services

Goal 1: (Housing Outcomes and Homeless Prevention) Promote economic self-sufficiency and homeless prevention by assisting young adults to secure and/or maintain stable housing.

<u>Objective</u>	<u>Activities</u>	<u>Due Date</u>	Documentation Needed	How will this Goal be measured (quantitative)
1. Young adults will complete/exit the program with housing in place. Goal is 75% of young adults. 2. Prevent literal homelessness amongst young adults as defined under HUD "Category 1" criteria for literally homeless (lacking a primary nighttime residence). Goal is less than 2% of young adults will be literally homeless when they complete/exit the program.	1. Case managers will assist young adults in identifying and/or maintaining stable housing and living conditions to prevent literal homelessness. 2. Specific activities include (but are not limited to) assistance with searching for affordable housing, budget planning with young adult, accessing Move-In Stipend funds, providing supplies (which may include a Move-In Kit or other household necessities), making appropriate referrals, and monitoring young adult's ongoing progress.	7/1/24- 6/30/25	1. Case managers will maintain a comprehensive "client tracker excel tool" to track housing and homelessness categories. Data will also be inputted in HMIS. 2. Case managers, with assistance from office specialist, will compile client records of activities/services provided in case notes and service arrays, which are then inputted into UNITY. The HMIS database will be used to track entry and exit data.	Objectives will be measured monthly from statistics captured on the FAFFY Monthly Program Report (which includes a compilation of all case manager "client tracker excel tools"). HMIS "Program Outcome Measures" will be another tool to track progress. Measured data will be provided from HMIS and/or UNITY data entry and reports, where applicable.

Goal 2: (Education) Promote economic self-sufficiency by assisting young adults to enroll, continue and complete their educational goals.

<u>Objective</u>	Activities	<u>Due Date</u>	Documentation Needed	How will this Goal be measured (quantitative)
1. Young adults complete their high school or high school equivalency diploma by the time they complete/exit the program. Goal is 50% of young adults. 2. Young adults who have completed their high school or high school equivalency diploma will participate in post-secondary education including college, trade and/or vocational programs. Goal is 25% of young adults.	2. Specific activities include (but are not limited to) individualized case management to meet young adults needs such as navigating the enrollment and financial aid process, educational supplies, providing transportation assistance (such as bus passes), accessing Educational Stipend funds (an incentive upon graduation with a diploma), making appropriate referrals, and monitoring young adult's ongoing progress.	7/1/24- 6/30/25	1. Case managers will maintain a comprehensive "client tracker excel tool" to track educational categories. 2. Case managers, with assistance from office specialist, will compile client records of activities/services provided in case notes and service arrays, which are then inputted into UNITY. The HMIS database will be used to track entry and exit data. Coordination with Clark County ETV Program to verify post-secondary education.	Objectives will be measured monthly from statistics captured on the FAFFY Monthly Program Report (which includes a compilation of all case manager "client tracker excel tools"). HMIS "Program Outcome Measures" will be another tool to track progress. Measured data will be provided from HMIS and/or UNITY data entry and reports, where applicable.

Goal 3: (Employment Outcomes) Promote economic self-sufficiency by assisting young adults to secure employment.

<u>Objective</u>	Activities	Due Date	Documentation Needed	How will this Goal be measured (quantitative)
Young adults who complete/exit the program will have employment. Goal is 40% of young adults.	Case managers will assist young adults in securing and maintaining employment.	7/1/24- 6/30/25	1. Case managers will maintain a comprehensive "client tracker excel tool" to track employment outcomes. 2. Case managers, with assistance from office assistant, will compile client records of activities/services provided in case notes and service arrays/placements, which are then inputted into the UNITY and HMIS databases where applicable.	Objectives will be measured monthly from statistics captured on the FAFFY Monthly Program Report (which includes a compilation of all case manager "client tracker excel tools"). HMIS "Program Outcome Measures" will be another tool to track progress. Measured data will be provided from HMIS and/or UNITY data entry and reports, where applicable.

Goal 4: (Medical Insurance) Promote health and well-being by assisting young adults to secure and/or maintain medical insurance.

<u>Objective</u>	<u>Activities</u>	<u>Due Date</u>	Documentation Needed	How will this Goal be measured (quantitative)
Young adults will have active medical insurance in place when they complete/exit the program. Goal is 85% of young adults.	1. Case managers will assist young adults in maintaining or applying for "In-Care" Medicaid or "Aged Out" Medicaid, or other forms of medical insurance (example: medical insurance available through a young adult's employer). 2. For young adults not eligible for Medicaid or other forms of medical insurance, case managers will make referrals to relevant medical providers such as volunteer clinics or other such programs.	7/1/24- 6/30/25	1. Case managers will coordinate with CCFS Eligibility Unit for Medicaid maintenance; case managers will utilize the statewide "Aged-Out" Medicaid form and process with DWSS for FAFFY-only clients and clients who complete/exit the program at age 21 2. Case managers will maintain a comprehensive "client tracker excel tool" to track the number of clients insured under Medicaid.	Objectives will be measured monthly from statistics captured on the FAFFY Monthly Program Report (which includes a compilation of all case manager "client tracker excel tools"). HMIS "Program Outcome Measures" will be another tool to track progress. Measured data will be provided from HMIS and/or UNITY data entry and reports, where applicable.

Goal 5: (Communication) Promote and maintain consistent verbal and in-person communication with young adults.

Objective	<u>Activities</u>	<u>Due Date</u>	Documentation Needed	How will this Goal be measured (quantitative)
Maintain monthly phone contact between young adult and case manager. Goal is 85% of young adults. Maintain quarterly in-person contact between young adult and case manager. Goal is 85% of young adults.	1. Case managers will (or make good-faith attempts to) maintain monthly phone and quarterly in-person contact with young adults. 2. Specific activities include (but are not limited to) maintaining a log of communication efforts including the date and the type of communication (or attempt), documenting efforts in case notes, and addressing any barriers to communication utilizing established processes (such as translation services).	7/1/24- 6/30/25	1. Case managers will maintain a comprehensive "client tracker excel tool" to track client contacts. This will include date tracking of contact attempts, verbal/phone contacts, and inperson contacts. 2. Case managers, with assistance from office assistant, will compile client records of contacts completed in case notes and service arrays/placements, which are then inputted into the UNITY and HMIS databases where applicable.	Objectives will be measured monthly from statistics captured on the FAFFY Monthly Program Report (which includes a compilation of all case manager "client tracker excel tools"). HMIS "Program Outcome Measures" will be another tool to track progress. Measured data will be provided from HMIS and/or UNITY data entry and reports, where applicable.

Goal 6: (Enhanced Data Tracking) Provide enhanced program data tracking by using the statewide Nevada Homeless Management and Information System (HMIS) to provide additional reports and data.

Objective	Activities	Due Date	Documentation Needed	How will this Goal be measured (quantitative)
Provide additional program reports and data by inputting young adults into the HMIS database. Goal is 95% of enrolled young adults will be inputted into HMIS. Note: Enhanced data tracking will provide additional program reports including a Demographics Report, Program Roster, and Program Outcome Measures.	Case managers and other applicable staff will input intake and exit data into HMIS.	7/1/24- 6/30/25	Report(s) are generated from HMIS and are available in any timeframe format as requested (daily, weekly, monthly, quarterly, annually, etc.).	Ongoing during the grant period supervisor will monitor HMIS Data Quality and completion rates via HMIS Reporting tools. Supervisor will work with staff to address any data needs as necessary.

BUDGET NARRATIVE - SFY25

Total Personnel Costs				Including Fringe	Total:	\$	260,941.60
List Staff, positions, percent of time to be spent on the project, rate of pay, fringe rat	te, and total cost to this gra	nt.					
	Annual Salary		Fringe Rate	% of Time	Months	Amoun	t Requested
PamelaSraggins	Timour balary		· · · · · · · · · · · · · · · · · · ·	70 01 111110	1110111111	7	
Public Service Specialist (Title change only) 10158092							
start date June 1, 2024							
Duties: Receptionist for Drop In Center, general office and data entry for grant and	d	65,981	60%	100%	6	12 \$	105,553.72
program statistics and documentation - Assists in the completion of all							
Goals/Objectives Request increase in level as duties require more skills than prio	r						
level.				<u> </u>	<u> </u>		
Vacant							
ELIGIBILITY SPECIALIST PID#10045264							
		56,544	60%	1009	<u> </u>	0 \$	
		30,344	1 00 //	100	<u> </u>	0 4	
Employee: Greer, David							
ELIGIBILITY SPECIALIST PID#10041636							
Since 12/25/2021							
Assist Social Workers as directed, determine eligibility of youth for program criteria	a and	55,577	52%	1009	6	12 \$	84,477.04
outside agency assistance. Assists in the completion of all Goals/Objectives.							
	<u> </u>						
Venessa Moore							
Sr Family Services Specialist (50% for 10 months 100% for last two months))						
start date 09/2021							
Duties: Part time Lead Case Management and Case Planning for Former Foster	\$	78,936	54%	1009	6	7 \$	70,910.84
Youth. Maintain contact and case file documentation, necessary intervention and							
assistance, case intake & closure. Assists in the completion of all Goals/Objective	es						
		-	<u> </u>				
*Insert new row for each position funded or delete this row.							
Total Fringe	Cost \$	93,353.69			Total:	\$	260,941.60
Travel/Training					Total:	\$	
Identify staff who will travel, the purpose, frequencey, and projected costs. Utilize G	SA rates for per diem and I	odaina (ao to ww	w.gsa.gov) and S	State rates for milear			unless the
organization's policies specify lower rates for these expenses. Out-of-state travel or	non-standard fares require	special justifica	tion.			, 3	
Out-of-State Travel	None requested		_			\$	•
Title of Trip & Destination such as CDC Conference: San Diego, CA	Cos	<u>t</u>	# of Trips	# of Days	# of Sta		
Airfare: Cost per trip (origin & destination) x # of trips x # of staff						\$	-
Baggage fee: \$ amount per person x # of trips x # of staff Per Diem: \$ per day per GSA rate for area x # of trips x # of staff	_					\$	-
r er blem. # per day per GoA rate for alea x # of trips x # of staff						\$	

odging; \$ per day +\$ tax = total \$ x # of trips x #of nights x # of staff					\$	70
Ground Transportation: \$ per r/trip x # of trips x # of staff					\$	· · · · ·
Mileage: (rate per mile x # of miles per r/trip) x # of trips x # of staff					\$	-
Parking: \$ per day x # of trips x # of days x # of staff		·			\$	-
Justification: Who will be traveling, when and why, tie into program objective(s) or indicate	e required by funder.					
If traveling to more than 1 out-of-state destination, copy section above, revise	e formula in Cell F33 and complete for ea	nch trip				
In-State Travel	None requested				\$	
Origin & Destination	Cost	# of Trips	# of Days	# of Staff	Ψ	
Airfare: cost per trip (origin & designation) x # of trips x # of staff	\$	<u> </u>	# Of Days	# Of Otali	 \$	
Baggage fee: \$ amount per person x # of trips x # of staff					\$	
Per Diem: \$ per day per GSA rate for area x # of trips x # of staff	···				\$	
Lodging: \$ per day + \$ tax = total \$ x # of trips x # of nights x # of staff					s	
Motor Pool:(\$ car/day + ## miles/day x \$ rate per mile) x # trips x # days					\$	
Mileage: (rate per mile x # of miles per r/trip) x # of trips x # of staff					\$	-
Parking: \$ per day x # of trips x # of days x # of staff		· · · · · · · · · · · · · · · · · · ·			\$	
Education to some than 4 and of state directions and the state of the						
If traveling to more than 1 out-of-state destination, copy section above, revise	e formula in F48 and complete for each t	rip.		Takalı		205.00
Operating				Total:	\$	865.00
Operating List tangible and expendable personal property, such as office supplies, progr	ram supplies, etc. Unit cost for general ite		of typical or antic			
Operating List tangible and expendable personal property, such as office supplies, progrincluded. If providing meals, snacks, or basic nutrition, include these costs he Through MOU with CC Social Services, Administrative Costs to operate Step	ram supplies, etc. Unit cost for general iterere.	ns are not required. Listing	of typical or antici			
Operating List tangible and expendable personal property, such as office supplies, progrincluded. If providing meals, snacks, or basic nutrition, include these costs he Through MOU with CC Social Services, Administrative Costs to operate Step	ram supplies, etc. Unit cost for general iterere.	ns are not required. Listing				
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If traveling to more than 1 out-of-state destination, copy section above, revise Operating List tangible and expendable personal property, such as office supplies, progrincluded. If providing meals, snacks, or basic nutrition, include these costs he Through MOU with CC Social Services, Administrative Costs to operate Step In Center including rent, utilities, supplies, janitorial, snacks, etc.	ram supplies, etc. Unit cost for general iterere.	ns are not required. Listing	\$ 865.00 \$ - \$ -			
Operating List tangible and expendable personal property, such as office supplies, progrincluded. If providing meals, snacks, or basic nutrition, include these costs he Through MOU with CC Social Services, Administrative Costs to operate Step	ram supplies, etc. Unit cost for general iterere.	ns are not required. Listing	\$ 865.00 \$ - \$ - \$ -			
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Operating List tangible and expendable personal property, such as office supplies, progrincluded. If providing meals, snacks, or basic nutrition, include these costs he Through MOU with CC Social Services, Administrative Costs to operate Step In Center including rent, utilities, supplies, janitorial, snacks, etc. Justification:	ram supplies, etc. Unit cost for general iterere. p Up Drop	ns are not required. Listing	\$ 865.00 \$ - \$ - \$ - \$ - \$ -	ipated program	supplies sh	ould be
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Operating List tangible and expendable personal property, such as office supplies, progrincluded. If providing meals, snacks, or basic nutrition, include these costs he Through MOU with CC Social Services, Administrative Costs to operate Step In Center including rent, utilities, supplies, janitorial, snacks, etc. Justification: The Drop In Center maintains a small kitchen for youth who may need a snat Equipment List Equipment purchase or lease costing \$5,000 or more, and justify these expenses.	ram supplies, etc. Unit cost for general iterere. p Up Drop ack during an extended visit. A small amo	ns are not required. Listing	\$ 865.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	ipated program	supplies sh	e of youth
Operating List tangible and expendable personal property, such as office supplies, progrincluded. If providing meals, snacks, or basic nutrition, include these costs he Through MOU with CC Social Services, Administrative Costs to operate Step In Center including rent, utilities, supplies, janitorial, snacks, etc. Justification: The Drop In Center maintains a small kitchen for youth who may need a snar	ram supplies, etc. Unit cost for general iterere. p Up Drop ack during an extended visit. A small amo	ns are not required. Listing	\$ 865.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	ipated program	supplies sh	e of youth

Contractual		Tota	ıl: \$	
Identify project workers who are not regular empployees of the organization. Include category to break out personnel, travel, equipment, etc., for each site. Sub-awards to the merits of the applicant serving as a "pass-through" entity, and its capacity to	or mini-grants that are a componet of a larger p	is. Collaborative projects with multiple pa project or program may be included here,	tners should expand the but require special just	his tification as
Name of Contractor/Subrecipient:			\$	_
Method of Selection:				
Period of Performance:				
Scope of Work: Define Scope of Work-				
*Sole Source Justification: Define if sole source method, not needed for competit	ive bid			
Method of Accountability:				
Define - Describe how the progress and performance of the consultant will be mo	nitored. Identify who is responsible for suppor	icina the consultant's work		
40				
*Add additional Contractor/Subrecipients here with justification or delete th	is row.		\$	_
<u>Other</u>		Tota	al: \$ 2	98,193.40
Justification:Direct Costs shall include items such as living stipends, rent, educate etc. necessary to assist youth with meeting transitional goals and maintain self st			Lift gift Cards, hygiene	e items,
Justification: Include narrative to justify any special budget line items included in deliverables.	this category, such as stipends, scholarships,	marketing brochures, or public informati	on. Tie budget piece to	o project
TOTAL DIRECT CHARGES			\$ 5	60,000.00
Indirect	8% Applicable for this protams	Total	al: \$	
Indirect costs represent the expenses of doing business that are not readily identiforganization and the conduct of activities it performs. This will be a percentage that may override this formula only to request a lower indirect rate.	ied with a particular grant, contract, project fun	iction, or activity, but are necessary for th	e general operation of t	the applicants
Identify Indirect Expenses		\$ -		
Add more as necessary and adjust formula in F112	·	\$ -		
to reflect changes.		\$ -		
TOTAL BUDGET		Tota	al: \$ 5	60 000 00

Department of Health and Human Services Division of Child & Family Services (hereinafter referred to as the Department) (FAFFY) DOTICE OF SURAWARD

Budget Account: 325011 Category: 11 Job Number: 32501125

Fund to Assit Form Tost	W NOTICE OF	SUBAW	ARD			
Program Name: FAFFY Chain Folk September 1- September 1- Audithood DCFS Grants Managament Unit DCFSGrants@dcfs.nv.gov			Subrecipient's Name Clark County Department of Family Services Vicki Malone malonev@clarkcountymy.gov			
		_	resa:	and the second second		
Address: 4126 Technology Way, 3 rd Floor Carson City, NV 89708-2009			121 S Martin Luther King Blvd Las Vegas, NV 89106-4309			
Submirard Period:			recipient's:	88-5000028		
July 1, 2024, through June 30, 2025			Vendor#: T81026920A			
		Unique Entity (D: DF4MDGFT8J84				
Purpose of Award: For the Clark County jurisd		-160des #	*COOL under on com	amont with Clark County Far	mily Services (CCFS).	
operates the "Step Up" program for young adults or operates for these young adults. The goal is for	young adults to achieve	economic se	21) Step Up is primar If-sufficiency as they r	ily a homeless prevention ar make the transition from fost	nd independent living er care into adulthood	
Region(s) to be served: Statewide Spe	cific County or counties:	Clark	The second secon			
Approved Budget Categories:		FEDERAL AWARD COMPUTATION: Total Obligated by this Action: \$ 560,000.00				
1. Personnel			Cumulative Prior Awards this Budget Period:			
2. Travel/Training	\$0.00	Total Stat	e Funds Awarded to I	\$ 560,000.00		
3. Operating	\$56,000.00	Match Re	quired BY C) N			
	\$0.00	Amount F	tequired this Action:	\$		
	An		Amount Required Prior Awards: Total Match Amount Required:			
	\$161,500.00	Research	search and Development (R&D) Y			
6. Other	\$560,000.00	Federal I	Judget Period:	mhar 30, 2025		
TOTAL DIRECT COSTS	\$0.00	October 1, 2023, through September 30, 2025 Federal Project Period:				
7. Indirect Costs \$0.00		October 1	, 2023, through Septe	mber 30, 2025		
TOTAL APPROVED BUDGET \$560,000.00		FOR AGE	ENCY USE, ONLY			
	1 # 1	CFDA:	FAIN:	Federal Grant #:	Federal Grant Award	
Source of Funds	<u>K</u> Funda:	VENE.	PAIL		Date by Federal Agency:	
Account to Assist Persons Formerly in Foster Ca	100	N/A	N/A	N/A	N/A	
Agency Approved Indirect Rate: 0.00%			Subrecipient Approved Indirect Rate: 0%			
Terms and Conditions: In accepting these grant funds, it is understood it. This award is subject to the availability Expenditures must comply with any et Expenditures must be consistent with Subrecipient must comply with all appl Cuarterly progress reports are due by grant administrator. Financial Status Reports and Request administrator.	y of appropriate funds. atutory guidelines, the D the narrative, goals and licable Federal regulation the 15th of each month for	objectives, and a color of the month	end of the quarter, unitally, unless specific ex	less specific exceptions are ceptions are provided in writing	provided in writing by the	
Incorporated Documents: Section A: Grant Conditions and Assurances Section B: Description of Services, Scope of Section C: Budget and Financial Reporting F Section D: Request for Reimbursement.	Work and Deliverables	S	ection F: Current/F	ormation Request. Former State Employee Disconfidentiality Addendum	laimer; and	
Authorized Subracipient Official's Name and Title		1/	Signatu	ire	Pate	
Sush Mark	er Dealx !	huchre			8/14/24	
Michael Guerra Grants and Projects Analyst II	nh.	Juer	ia		8-14-24	
For Maria McDade Willams	1//	1/	//		6/1	
Administrator, Division of Child & Family Service		LAMAINA	112 000		18/14/24	
	1 1/4	CHANN	Mercin	4		