

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT
FISCAL AFFAIRS COMMITTEE
October 31, 2024**

RECOMMENDATION

Approve definition of Rural Program of Resident Officers and refer to City of Las Vegas and Clark County for their consideration.

PETITIONER

Kevin McMahon, Sheriff

FISCAL IMPACT

None

DISCUSSION

NRS 280.085 requires the Department to annually define the Rural Program of the Resident Officers. This definition must then be approved by the governing bodies of both the City and the County. The current definition and coverage areas have been modified to account for growth in the Las Vegas Valley. The Resident Officer District boundaries in the greater Clark County area remain unchanged. The definition of the program, coverage areas, and related map are attached.

Respectfully submitted,


Richard Hoggan, Chief Financial Officer
Office of Finance

The definition of the Rural Program of Resident Officers is as follows: The assignment of officers to provide police services to those citizens of Clark County who reside outside the geographic area commonly referred to as the Las Vegas Valley and who do not live in an incorporated city.

LVMPD manages the rural program by dividing the areas into four districts -- **Laughlin** and **Districts I, II and III**.

Laughlin includes the unincorporated towns of Nelson, Cottonwood Cove, Searchlight, Cal-Nev-Ari, and Laughlin. The boundaries for Resident Officer Section-Laughlin generally are:

1. North - to the City Limits of Boulder City
2. South - to the Laughlin Township Boundary
3. East - to Lake Mohave
4. West - to the California State Line and the McCullough Mountain Range

District I: The unincorporated towns of Primm, Jean, Sloan, Goodsprings, Sandy Valley, Blue Diamond, Calico Basin, Arden, and Mountain Springs. The geographic boundaries for District I generally are:

1. North - Southwest face of Spring Mountain Range from the Nye County line to State Highway 160 & Avery St.
2. South - California State Line at Primm, NV
3. East - Centerline of McCullough Mountain Range south of Sloan to CA state line.
4. West - Clark/Nye County Line
5. Enterprise encompasses South of Blue Diamond Road south to Bird Springs Range and area just South of Sloan Road

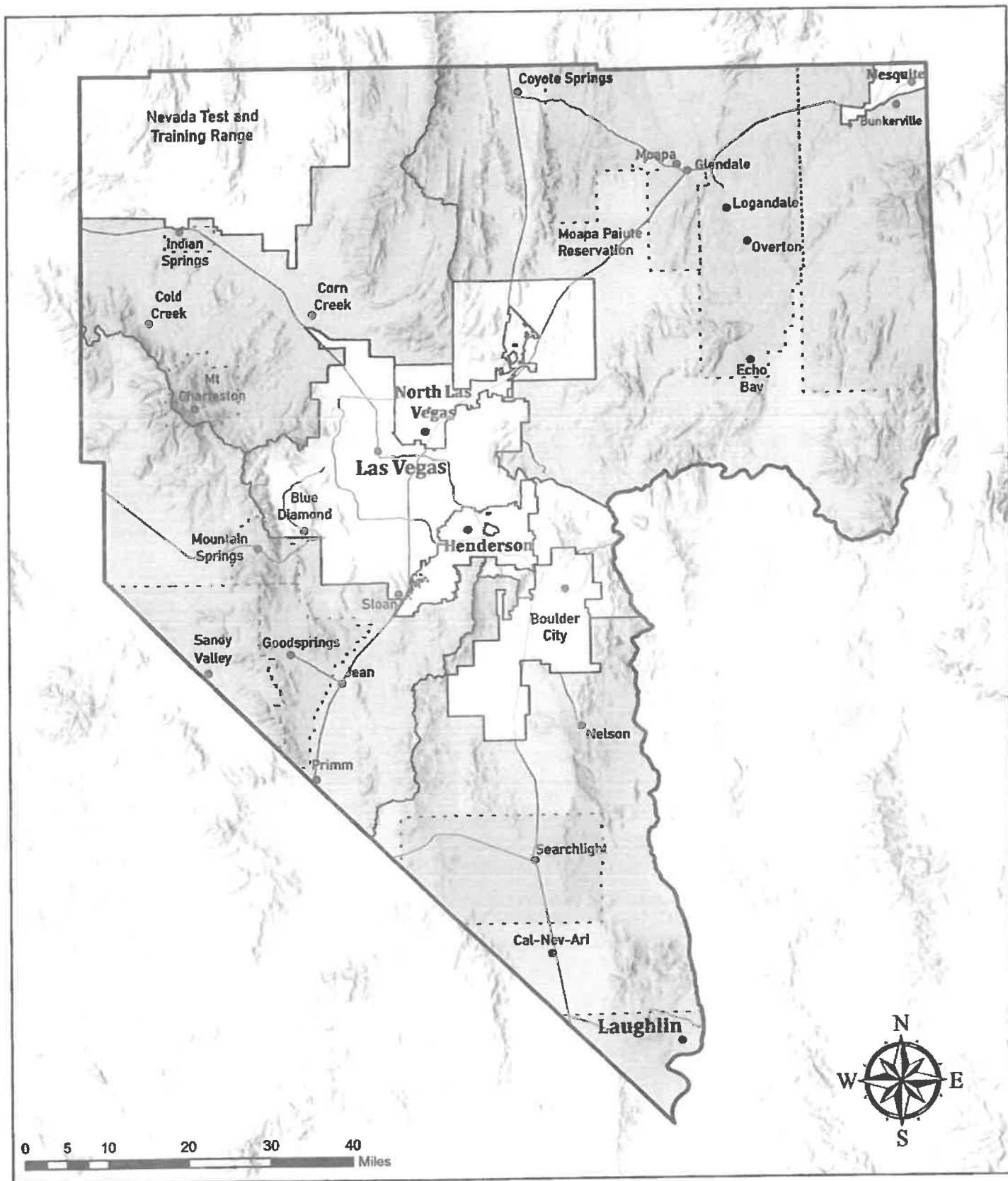
District II: The unincorporated towns of Mt. Charleston, Lee Canyon, Indian Springs, Cold Creek, and Corn Creek. The boundaries generally are:

1. North - to the Lincoln County Line
2. South – Northeast face of Spring Mountain Range to the Junction of the State Route 157 and US 95
3. East - to the Sheep Mountain Range & Las Vegas Mountain Range
4. West - to the Nye County Line
5. NWAC boundary is along Witch Mountain St

District III: The unincorporated towns of Moapa, Glendale, Logandale, Overton, Bunkerville, and Coyote Springs. The boundaries generally are:

1. North - to the Lincoln County Line
2. South - to Lake Mead
3. East - to the Arizona State Line
4. West – East face to the Sheep Mountain Range & Las Vegas Mountain Range

Attached is a map which displays these districts.



Resident Area By District:

- ☐ District I
- ☐ District II
- ☐ District III
- ☐ Laughlin

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

RESIDENT AREA MAP

Effective 10/01/2024





FISCAL AFFAIRS COMMITTEE ANNOTATED AGENDA
Las Vegas Metropolitan Police Department
Headquarters Building B – Conference Center
400 S. Martin L. King Boulevard
Las Vegas, NV 89106

October 31, 2024, at 10:00 a.m.

<u>SECTION 1 – OPENING</u>	
1. Call To Order	10:08 a.m.
2. Public Comments	
This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction, but not appearing on this agenda, you must wait until the “Citizen Participation” period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker’s podium, state which agenda item or items you wish to comment on, clearly state your name and address, and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.	None
3. Approval Of Agenda With The Inclusion Of Any Emergency Items And Deletion Of Any Items (For Possible Action)	Approved
4. Approve The Minutes of July 25, 2024 (For Possible Action)	Approved
<u>SECTION 2 – CONSENT AGENDA</u>	
Matters listed on the consent agenda are considered to be routine. Most agenda items are phrased for positive action; however, the Committee may take other action such as hold, table, amend, etc. All items on the consent agenda may be approved in a single motion, unless a member of the Committee request that an item be taken separately. For all items left on the consent agenda, the action will be staff’s recommendation as indicated on the item.	
5. Informational Item Reporting Personnel Summary Datum	So Noted
6. Purchasing Items Report Of List Of Contracts Awarded Through Resolution For The Period Of July 1, 2024 Through September 30, 2024	So Noted
7. Approve Appropriation Transfers (For Possible Action)	Approved
8. Report Of Grants Awarded, And Cooperative Agreements Approved For The Period From July 1, 2024, Through September 30, 2024	So Noted
9. Informational Item Reporting Of Donations Received For The Period July 1, 2024, Through September 30, 2024	So Noted

10. FY24-25 Informational Item Quarterly Reports	So Noted
a. Operating Fund Revenue Reports 2080	
b. LVMPD Forfeiture Fund (2050)	
c. State Shared Forfeiture Fund (2330)	
d. Outstanding Accounts Receivable	
e. Personnel Reclassification Summary	
f. Self-Insurance Liability Trust Fund (6560)	
g. Self-Insurance Workers' Compensation Trust Fund (6570)	
11. FY23-24 Fourth Quarter Reports	So Noted
a. LVMPD Forfeiture Fund (2050)	
b. State Shared Forfeiture Fund (2330)	
c. Investment Report	
12. Informational Item Reporting On The Self-Insurance Settlements And Judgments	So Noted
SECTION 3 – BUSINESS ITEMS	
13. Approve Clark County Deputy Director - Finance Damon Harris, City Of Las Vegas HR Manager Employee/Labor Relations Rick Hunt, LVMPD Assistant Sheriff Dori Koren, LVMPD Chief Financial Officer Richard Hoggan, And LVMPD Labor Relations Counsel Jamie Frost As Members Of The Management Negotiating Team For The Las Vegas Police Managers And Supervisors Association (PMSA), Collective Bargaining Negotiations (For Possible Action)	Approved
14. Approve The Proposed Revisions To The Appointed Employee Personnel Policies Manual And Take Any Other Action Deemed Appropriate (For Possible Action)	Approved
15. Approve Definition Of Rural Program Of Resident Officers And Refer To City Of Las Vegas And Clark County For Their Consideration (For Possible Action)	Approved
SECTION 4 – CITIZEN PARTICIPATION	
Citizen Participation – A period devoted to comments by the general public, if any, and discussion of those comments. Comments are limited to three (3) minutes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken per N.R.S. 241.020.2(c)(3)	Sheriff and Committee Recognized Councilman Crear For Service
SECTION 5 - CLOSING	
16. Next Meeting – January 23, 2025, 10:00 a.m.– Las Vegas Metropolitan Police Department Headquarters Building B – Conference Center	So Noted
17. Adjournment Of Open Meeting	10:20 a.m.