

EP/IRD 6/26/25 (7/15/25)



Spring Valley Town Advisory Board

June 10, 2025

MINUTES

Board Members:	John Getter, PRESENT Matthew Tramp PRESENT Carol Lee White PRESENT	Randal Okamura- Chair PRESENT
Secretary:	Carmen Hayes, 702 371-7991, chayes70@yahoo.com PRESENT	
County Liaison:	Jayson Dagher- PRESENT Mike Shannon 702-455-8338 mds@clarkcountynv.gov <u>EXCUSED</u>	

I. Call to Order, Pledge of Allegiance and Roll Call

Current Planning

Randy Okamura announced the passing of Dr. Juana Leia Jordan, a board member. She will be greatly missed.

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- Neighbor stated that he did not receive a card in the mail in a timely manner for this meeting.

III. Approval of **April 29, 2025, and May 13, 2025**, Minutes (For possible action)

Motion by: Matthew Tramp

Action: **APPROVE** as published

Vote: 4-0/Unanimous

IV. Approval of Agenda for **June 10, 2025** and Hold, Combine or Delete Any Items (For possible action)

Motion by: Matthew Tramp

Action: **APPROVE** as published

Vote: 4-0/Unanimous

RECEIVED

JUN 26 2025

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK APRIL BECKER MICHAEL NAFT
KEVIN SCHILLER, County Manager

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)

- **MANDATORY MICROCHIPS STARTING AUGUST 4, 2025**

As part of the changes to CCC Title 10, effective August 4, 2025, each dog or cat over four months of age must be implanted with a microchip in accordance with CCC 10.08.070(b).

Clark County Animal Protection Services has committed \$150,000.00 to bolster pet reunion efforts. To kickstart the program, the county has procured 10,000 microchips and has partnered with Hearts Alive Village, Heaven Can Wait, and the NSPCA to provide microchips for \$5. 00 to unincorporated Clark County residents.

VI. Planning & Zoning

1. **VS-25-0373-DIAMOND MOHAWK CCA, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Mohawk Street and Edmond Street (alignment), and between Patrick Lane and Sobb Avenue (alignment) and a portion of right-of-way being Mohawk Street located between Post Road (alignment) and Sobb Avenue (alignment) within Spring Valley (description on file). MN/lm/kh (For possible action) **07/02/25 BC**

Motion by: **John Getter**

Action: **APPROVE** per staff conditions

Vote: 3-1/NAY- Tramp

2. **DR-25-0372-DIAMOND MOHAWK CCA, LLC:**

DESIGN REVIEW for a proposed vehicle rental and sales facility on 4.06 acres in an IP (Industrial Park) Zone within the Airport Environs (AE-65) Overlay. Generally located east of Mohawk Street, 300 feet north of Post Road within Spring Valley. MN/bb/kh (For possible action) **07/02/25 BC**

Motion by: **John Getter**

Action: **APPROVE** per staff conditions

ADD Comprehensive Planning condition: change hours to be 6 am -10 pm.

Vote: 3-1/NAY- Tramp

VII. General Business

1. None

VIII. Comments by the General Public-

A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

1. A citizen stated she didn't understand the process for the Spring Valley Town Board meetings and wasn't being notified when the meetings were taking place.

IX. Next Meeting Date June 24, 2025

X Adjournment

Motion by Randy Okamura

Action: **ADJOURN** meeting at 6:50 p.m.

Vote: **PASSED** (4-0) /Unanimous

Randy Okamura dedicated this meeting to Dr. Juana Leia Jordan. Rest well beloved.