DISCLOSURE OF OWNERSHIP/PRINCIPALS

			00200.							
Business Entity Ty	pe (Please select c	one)								
Sole Proprietorship]Partnership	_	imited Liability pany	Corporation	☐ Trust	Organization Non-F	Profit	Other		
Business Designation Group (Please select all that apply) NOT APPLICABLE										
□ мве	☐ WBE		SBE	☐ PBE		□ VET		VET	☐ ESB	
Minority Business Enterprise Women-Owned Business Enterprise				s Physically 6 Business Ente	Challenged erprise	d Veteran Owned Business	Disabled Veteran Emerging Smal Business			
Number of Clark County Nevada Residents Employed: Û										
Number of Clark County Ne		Audi Legidone Embiologi								
Corporate/Business Entity Name:		SWARCO McCain, Inc								
(Include d.b.a., if applicable)										
Street Address:			Oak Ridge Way	Vebsite: https://www.mccain-inc.com/						
City, State and Zip Code:		Vista, CA, 92081				POC Name: Deneen Young Email: deneen.young@swarco.com				
		760-727-8100				Fax No: 760-597-7108				
Telephone No:		760-727-6100				Website:				
Nevada Local Stree		NOT APPLICABLE				Website.				
(If different from above)			NOTAFFEIGABLE			Local Fax No:				
City, State and Zip Code:						Local POC Name:				
Local Telephone No:			•			Email:				
financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.										
Full Name				Title			% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)			
No individual in the company owns more than 5%.										
This section is not re	equired for publicly	-tradeo	d corporations. A	re you a publicly-t	traded corp	poration?	[3]			
4 Ann any Individu	ial members, partner County Water Recla	s, own mation	ers or principals, ir District full-time e	nvolved in the busing mployee(s), or appo	ess entity, a pinted/elect	a Clark County, Department of ed official(s)?				
☐ Yes	Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)									
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?										
☐ Yes	⊠ No (If y	es, ple	ase complete the I	Disclosure of Relation	onship form	on Page 2. If no, please prin	nt N/A	on Page 2.)		
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.										
Densen Goung Deneen Young Signature Print Name										
Account Manager 04/02/2025										
Account Mana	ger			04/02/2023 Date						

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative NOT APPLICABLE

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)								
For County Use Only:	For County Use Only:							
If any Disclosure of Relationship is noted above, please complete the following:								
		n the contracting/selection process for						
☐ Yes ☐ No Is the County en	mployee(s) noted above involved in	n any way with the business in perform	ance of the contract?					
Notes/Comments:								
Signature								