



Las Vegas-Clark County Library District Board of Trustees Application

(Note: This document and accompanying materials become public record once received by Clark County.)

The Las Vegas-Clark County Library District (Library District) was formed in February 1985 to consolidate the City of Las Vegas and Clark County Library Districts. The purpose of the Las Vegas-Clark County Library District Board of Trustees (Board of Trustees) is to establish, supervise, and maintain a library system, including the annual preparation of the budget. The Board of Trustees appoints the Library's Executive Director and has the authority to make policies.

The Board of Trustees consists of ten (10) members, five (5) appointed by Clark County, and five (5) appointed by the City of Las Vegas. The Board of Trustees is an independent authority and does not report to the Clark County Board of County Commissioners nor to the Las Vegas City Council.

Members serve four-year (4-year) terms and may not serve more than two (2) consecutive terms.

Application Overview:

If you are interested in applying for membership on the Board of Trustees, please complete the application below. If you have any questions related to the Board of Trustees or the application process, please email AdministrativeServices@ClarkCountyNV.gov.

Full Name (First, Middle Initial, Last): Karen L. Dutkowski

Home Street Address: 617 Valley View Drive

Home Address City/State/Zip Code: Mesquite, NV 89027

Mailing Address: Same as above

Mailing Address City/State/Zip Code: _____

Employer: Retired

Occupation: _____

Email Address: _____

Best Daytime Contact Phone: _____

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Member, Master Plan Committee, City of Mesquite, NV, 1/30/2023 to 12/31/2024, appointed by Mayor Litman

Member, Capital Improvements Advisory Committee, City of Mesquite, NV 7/1/2023 to 6/30/2023, appointed by Mayor Litman

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the Board of Trustees. If you need additional space, please attach an additional sheet of paper.

I was appointed to and served on the Mesquite City Council beginning in December 2020 to fill a two-year vacancy. I researched issues critical to our city and voted to set policy based on facts, data, and how it affects the community. I also represented the city on the Southern Nevada Health District Board, making decisions on budgets, plans and policies. During my 32 + year profession in public health and safety, my responsibilities included budget analysis, quality improvement for desired outcomes, and planning and administering medical education programs for first responders, clinicians, and staff.

A resume or letter of interest is REQUIRED. Please attach it to this application.

I certify that I am a resident of the consolidated Library District. I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.

Karen L. Dutkowski Digitally signed by Karen L. Dutkowski 7/5/2023
Date: 2023.07.05 20:34:55 -07'00'

Signature

Date

Your signed application must be received no later than 5:00 pm on February 17, 2021. Please allow appropriate time if mailing.

Hand Deliver Application to:

**Clark County Department of
Administrative Services
6th Floor
500 S. Grand Central Parkway
Las Vegas, NV 89155**

Mail Application to:

**Department of Administrative Services-
6th Floor
Attn: Agenda Coordinator
P.O. Box 551712
Las Vegas, NV 89155-1712**

Fax Application to:

(702) 455-3558

Email Scanned Copy to:

AdministrativeServices@ClarkCountyNV.gov