



# Winchester Town Advisory Board

October 8<sup>th</sup>, 2024

## MINUTES

Board Members:	Dorothy Gold - Member - PRESENT	April Mench - Member - ABSENT
	Judith Siegel - Member - PRESENT	Cristhian Barneond - Member - ABSENT
	Christopher Hooper - Member - PRESENT	

Secretary:	Mallory Cristales	(213) 949-0805	mallory.cristales@outlook.com
County Liaison:	Beatriz Martinez	(702) 455-0560	beatriz.martinez@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: George Garcia – County Liaison, N/A– Planner, & Mallory Cristales – Secretary. The meeting was called to order at 6:00 p.m.
- II. Public Comment: None
- III. Approval of the September 24, Minutes  
 Moved by: Barneond  
 Action: Approved  
 Vote: 3-0
- IV. Approval of Agenda for October 8, 2024.  
 Moved by: Hooper  
 Action: Approved  
 Vote: 3-0
- V. Informational Items:
  - Life in Death Festival November 1 & 2 at Winchester at 5pm.
- VI. Planning & Zoning

11/05/24 PC

### 1. UC-24-0478-MOONDOGGIES, LLC:

USE PERMIT for a restaurant and related facilities in conjunction with an existing commercial building on 0.79 acres in an IL (Industrial Light) Zone and a CG (Commercial General) Zone.

RECEIVED

OCT 30 2024

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair JUSTIN C. JONES, Vice-Chair  
 MARILYN KIRKPATRICK WILLIAM MCCURDY II ROSS MILLER MICHAEL NAFT TICK SEGERBLOM  
 KEVIN SCHILLER, County Manager

Generally located on the east side of Arville Street, 275 feet north of Desert Inn Road within Winchester. JJ/mh/kh (For possible action)

**Moved by: Hooper**  
**Action: Approved**  
**Vote: 3-0**

**11/06/24 BCC**

**2. AR-24-400106 (UC-22-0498)-RESORTS WORLD LAS VEGAS, LLC:**  
USE PERMITS SECOND APPLICATION FOR REVIEW for the following: 1) a recreational facility; 2) fairgrounds; and 3) live entertainment in conjunction with an existing resort hotel (Resorts World) on a portion of 86.9 acres in a CR (Commercial Resort) Zone. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive, and the north side of Genting Boulevard within Winchester. TS/tpd/kh (For possible action)

**Moved by: Hooper**  
**Action: Approved**  
**Vote: 3-0**

**VII. General Business:**

- 1. Applications are available until November 14th at 5:30pm for appointments by the Clark County Board of County Commissioners to serve on the Winchester TAB for a two-year (2-year) term beginning January 2025 (for possible action)
- 2. Review FY 2025 budget request(s) and take input regarding suggestions for FY 2026 budget request(s). (For possible action). **HOLD UNTIL NEXT MEETING.**

**VIII. Public Comment: None**

**IX. Next Meeting Date**

**The next regular meeting will be October 29, 2024 at 6pm.**

**X. Adjournment**

**The meeting was adjourned at 6:21pm.**