

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
Marci Henson, Director of Department of Environment and Sustainability

Recommendation:

Authorize the Chair to sign an Amendment to the Interlocal Agreement with National Park Service, for CBE No. 605760-20, for Riparian Reserves Vegetation Management; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2360.000	Fund Name:	Habitat Conservation
Fund Center:	1300215070	Funded PGM/Grant:	1910-RIPMGMT
Amount:	No Fiscal Impact		
Description:	Riparian Reserves Vegetation Management		
Additional Comments:	The initial Agreement amount was estimated not to exceed \$320,000. Amendment No. 1 has no fiscal impact.		

BACKGROUND:

On April 6, 2021, the Board of County Commissioners (Board) approved the award of CBE No. 605760-20 to National Park Service in the amount of \$320,000 to conduct inventory and weed treatment of non-native vegetation on the Clark County Desert Conservation Program's Muddy and Virgin River Properties.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from date of award through January 26, 2023 and included the option to renew for 1, two-year period. There is 1 renewal option remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

Approval of Amendment No. 1 will provide for an extension of the initial Agreement term through July 15, 2023, which will also extend the renewal term through July 15, 2025, and replace Appendix 1 - Milestone/Deliverable/Invoicing Schedule Table. The attached Amendment No. 1 document details the modifications involved.

Cleared for Agenda

09/21/2021

File ID#

21-1240