

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: James Gerren, Director of Building Department

Recommendation:

Introduce an ordinance to amend Title 25 of the Clark County Code by deleting Chapter 25.16 in its entirety; adopting a new Chapter 25.16, entitled “The Mechanical Code of Clark County”; adopting by reference the 2024 Uniform Mechanical Code and the Southern Nevada Amendments to the 2024 Uniform Mechanical Code; establishing penalties for violations; providing for other matters properly related thereto; and set a public hearing date. (For possible action)

FISCAL IMPACT:

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|----------------------|-----|-------------------|-----|
| Fund #: | N/A | Fund Name: | N/A |
| Fund Center: | N/A | Funded PGM/Grant: | N/A |
| Amount: | N/A | | |
| Description: | N/A | | |
| Additional Comments: | N/A | | |

BACKGROUND:

The proposed 2024 Mechanical Code replaces the current 2018 edition.

The Southern Nevada Amendments to the 2024 Uniform Mechanical Code were developed jointly by the Southern Nevada Building Officials and the local construction industry through committee hearings and actions.

Adopting and enforcing the 2024 Mechanical Code will provide for improved construction methods and materials, and assist in providing installation consistency of new mechanical systems within buildings in Clark County.

The tentative effective date of the Mechanical Code is January 11, 2026.

Staff recommends scheduling a public hearing for July 15, 2025, at 10:00 a.m.

The District Attorney’s Office has reviewed this agenda item and approved as to form.