

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Melanie Rouse, Coroner

Recommendation:

Ratify and authorize the Chair to sign the Interlocal Agreement No. C2600052 with the Southern Nevada Health District, for the Center for Disease Control National Violent Death Reporting System. (For possible action)

FISCAL IMPACT:

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1230520000	Funded PGM/Grant:	1230.NVDRS.2026
Amount:	\$15,929		
Description:	Coroner Administration		
Additional Comments:	No Matching Funds Required		

BACKGROUND:

The Southern Nevada Health District (SNHD) has awarded a subgrant to the Clark County Office of the Coroner/Medical Examiner (CCOCME) for reimbursement of Center for Disease Control & Prevention (CDC) funds to support standardized case-level data collection entry and reporting into the CDC web base national Nevada Violent Death Reporting System (NVDRS) for the following jurisdictional counties: Clark, Lincoln, Esmerelda, White Pine, and the southern portion of Nye county. The purpose of this data collection is to identify risk factors and develop/implement strategies aimed at reducing violent deaths.

The subgrant will fund a contractual Grant Consulting Coordinator, Data Collection Specialists, and travel for case and record reviews with local and state agencies. Grant employees will assist in agency representation and formation of state-level taskforce, the development and continued maintenance of NVDRS and assist in streamlining software and reporting process that aid in real time analysis and data collection methods between the state, CCOCME, and SNHD.

Based upon the previous successes of the CCOCME participation in federal and state grant programs, it is recommended that the Board approve the ratification of this subgrant from the Southern Nevada Health District and accept funds awarded on behalf of the CCOCME. This subgrant is now before the Board of County Commission for ratification given CCOCME is a subgrantee of the Southern Nevada Health District who applied for the grant.

The following are the pertinent provisions of the contract:

- The term of the contract is from September 1, 2025 through August 31, 2026.
- This contract includes the County's option to terminate with advanced written notice.

Cleared for Agenda

02/17/2026

File ID#

26-1215