

**SUPPLEMENTAL NO. 4 TO THE  
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR  
CLARK COUNTY (CC) 215 CHARLESTON BOULEVARD TO  
CRAIG ROAD WIDENING**

**THIS Supplemental Contract**, made and entered into this 16<sup>th</sup> day of December, 2025, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and GCW, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER. The COUNTY and the ENGINEER may herein be referred to individually as “Party” or collectively as “Parties.”

**W I T N E S S E T H**

**WHEREAS**, on July 19, 2022, the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract (“Contract”) to design roadway improvements on CC 215 West from Charleston Boulevard to Craig Road;

**WHEREAS**, on December 6, 2022, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract (“Supplemental No. 1”) to provide additional design services and extend Project limits to Hualapai Way;

**WHEREAS**, on February 20, 2024, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Contract (“Supplemental No. 2”) to provide additional design services;

**WHEREAS**, on September 17, 2024, the COUNTY and the ENGINEER entered into Supplemental No. 3 to the Contract (“Supplemental No. 3”) to provide additional design services to include adding a northbound braided ramp to the CC 215/Charleston Boulevard interchange;

**WHEREAS**, this Supplemental No. 4 to the Contract (“Supplemental No. 4”) includes extending the time of performance to allow for the completion of construction.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, the Parties mutually agree to supplement the Contract as follows:

**ARTICLE IV: TIME OF PERFORMANCE**

**4.01 Time of Performance**

**Replace the last paragraph in this section with the following:**

Except as provided above the ENGINEER shall complete all other Basic Services and authorized Special Services by the end of December 31, 2028, unless the Board of County Commissioners amends such date in writing.

Capitalized terms used but not defined in this Supplemental No. 4 will have the meaning(s) ascribed thereto in the Contract, Supplemental No. 1, Supplemental No. 2, and/or Supplemental No. 3.

The remainder of the Contract, Supplemental No. 1, Supplemental No. 2, and Supplemental No. 3 remain unchanged.

**IN WITNESS WHEREOF**, the Parties have executed this Supplemental No. 4 as of the date herein above set forth.

CLARK COUNTY, NEVADA

GCW, INC.

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Jessica Colvin  
Chief Financial Officer



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Tim McCoy  
President

APPROVED AS TO FORM:



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Tyler Smith  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				150		
<b>Corporate/Business Entity Name:</b>		GCW, Inc.				
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		1555 South Rainbow Boulevard		<b>Website:</b> www.gcwengineering.com		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89146		<b>POC Name:</b> Tim McCoy		
				<b>Email:</b> tmccoy@gcwengineering.com		
<b>Telephone No:</b>		702.804.2000		<b>Fax No:</b> 702.804.2299		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>				<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b>		
				<b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.


Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
GCW Holdings, Inc.	N/A	100%
Employee Stock Ownership Plan	(Not one employee owns 5% or more)	

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☒ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
 Signature  
 President  
 Title

Tim McCoy  
 Print Name

September 9, 2025  
 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Joe Cetrulo	Alicia Cetrulo/Family Support Sp II	Spouse	Clark County
Travis DeGroot	James Williams/CM Inspector	Brother-in-law	CCPW-Construction
Erik Denman	Derek Denman/Survey Tech II	Son	CCPW-Survey
Jeanette Rios	Martha Rios/Associate Engineer	Sister	Clark County
Joe Yatson	Margarita Yatson/Mngmt Analyst	Spouse	Clark County Fire Department

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☒ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☒ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:



Signature

Denis Coobasura

Print Name

Authorized Department Representative