

**AMENDMENT NO. 6  
RFP NO. 603986-16  
MEDICAL SERVICES FOR DEPARTMENT OF JUVENILE JUSTICE SERVICES**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and WELLPATH, LLC. (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under RFP Number 603986-16, entitled "Medical Services for Department of Juvenile Justice Services" dated July 26, 2016 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section 1 Term of Contract, Page 1 previously revised per Amendment No. 5:

**ORIGINALLY WRITTEN:**

COUNTY agrees to retain PROVIDER for the period from August 1, 2016, through June 30, 2024, subject to the provisions of Sections II and VIII herein.

**REVISED TO READ:**

COUNTY agrees to retain PROVIDER for the period from August 1, 2016, through June 30, 2024, with the option to renew for up to 6 months, on a month-to-month basis through December 31, 2024, subject to the provisions of Sections II and VIII herein.

2. Section 7.0.6, Exhibit A Scope of Work, Page A-10, Revised per Amendment No. 5:

**ORIGINALLY WRITTEN:**

PROVIDER shall be paid a monthly rate of \$137,745 for services from July 1, 2023, through June 30, 2024.

**REVISED TO READ:**

PROVIDER shall be paid a monthly rate of \$137,745 for services from July 1, 2024, through December 31, 2024

3. The revisions contained herein are effective as of June 30, 2024.

This Amendment No. 6 represents an increase not to exceed \$826,470.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
WELLPATH, LLC

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

DocuSigned by:  
*Justin Searle*  
By: \_\_\_\_\_  
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JUSTIN SEARLE  
President, Local Government

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: *Jason Patchett*  
Jason Patchett (Mar 18, 2024 13:17 PDT)  
JASON PATCHETT  
Deputy District Attorney