

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>							
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other	
<b>Business Designation Group (Please select all that apply)</b>							
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business	
<b>Number of Clark County Nevada Residents Employed:</b> 18							
<b>Corporata/Business Entity Name:</b>		Hajoca Corporation					
<b>(include d.b.a., if applicable)</b>		Kelly's Pipe & Supply					
<b>Street Address:</b>		2001 Joshua Road			<b>Website:</b> www.hajoca.com		
<b>City, State and Zip Code:</b>		Lafayette Hill, PA 19444			<b>POC Name:</b> Robert Schibetta		
<b>Telephone No:</b>		800-284-3164			<b>Email:</b> rschibetta@kellyspipe.com		
<b>Nevada Local Street Address:</b>		2124 Industrial Road			<b>Website:</b> www.kellyspipe.com		
<b>(if different from above)</b>		Las Vegas, Nevada 89102			<b>Local Fax No:</b>		
<b>Local Telephone No:</b>		702-382-4957			<b>Local POC Name:</b> Robert Schibetta		
					<b>Email:</b> rschibetta@kellyspipe.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A		

*This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?*  Yes  No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (if yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (if yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
Signature

Chris Drasch  
Print Name

General Manager  
Title

1/20/2026  
Date



February 18, 2026

Cain Gomez  
Purchasing Analyst II  
Clark County, Nevada  
Purchasing & Contracts  
Email: [Cain.Gomez@clarkcountynv.gov](mailto:Cain.Gomez@clarkcountynv.gov)

Re: Disclosure of Ownership/Principals Form

Dear Mr. Gomez:

In connection with an Invitation to Bid for plumbing supplies for Clark County, Nevada, Hajoca Corporation (doing business under the tradenames of both Keenan Supply and Kelly's Pipe & Supply in the state of Nevada ("Hajoca")) has been asked to complete and submit that certain form entitled "Disclosure of Ownership/Principals". Hajoca is a privately held company, and due to the highly confidential nature of the identification of its shareholders, Hajoca is unable to provide the full names and ownership percentages of its shareholders holding more than five percent (5%) ownership, as requested. I can state, however, that there are three (3) owners that hold more than a 5% interest. Two such shareholders are trusts, not individuals, and the other shareholder owning greater than 5% is limited liability company.

Hajoca thanks Clark County for its understanding and cooperation in this matter, and we look forward to continuing to do business with Clark County.

Sincere regards,

A handwritten signature in black ink, appearing to read "Eric M. Lopoten".

Eric M. Lopoten, Esq.  
Assistant General Counsel  
Hajoca Corporation

**DISCLOSURE OF OWNERSHIP/PRINCIPALS**

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Organization	Non-Profit <input type="checkbox"/> Other <input type="checkbox"/>
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed: 10</b>						
<b>Corporate/Business Entity Name: HAJOCA CORPORATION</b>						
<b>(Include d.b.a., if applicable) KEENAN SUPPLY</b>						
<b>Street Address: 855 W. Bonanza Rd</b>			<b>Website: WWW.KEENANLASVEGAS.COM</b>			
<b>City, State and Zip Code: LAS VEGAS NV 89106</b>			<b>POC Name: STEPHANIE SCHUETTE</b>			
<b>Telephone No: 702/382-7475</b>			<b>Email: sschuette@hajoca.com</b>			
<b>Nevada Local Street Address: (if different from above)</b>			<b>Local Fax No:</b>			
<b>City, State and Zip Code:</b>			<b>Local POC Name:</b>			
<b>Local Telephone No:</b>			<b>Email:</b>			

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
<b>NO ONE OWNS MORE THAN 5% OF THE COMPANY</b>		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<p><i>Stephanie Schuette</i>                  Signature                  manager</p>	<p>Stephanie Schuette                  Print Name                  12/10/2025                  Date</p>
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### DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature \_\_\_\_\_

Print Name \_\_\_\_\_  
Authorized Department Representative

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>							
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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business	
<b>Number of Clark County Nevada Residents Employed: 36</b>							
<b>Corporate/Business Entity Name:</b>		Core & Main LP					
<b>(Include d.b.a., if applicable)</b>							
<b>Street Address:</b>		1830 Craig Park Court			<b>Website:</b> www.coreandmain.com		
<b>City, State and Zip Code:</b>		St. Louis, MO 63146			<b>POC Name:</b> cm-legal@coreandmain.com		
<b>Telephone No:</b>		(314) 432-4700			<b>Email:</b> m		
<b>Telephone No:</b>					<b>Fax No:</b>		
<b>Nevada Local Street Address: (If different from above)</b>		2829 Losee Rd			<b>Website:</b> www.coreandmain.com		
<b>City, State and Zip Code:</b>		North Las Vegas, NV 89030			<b>Local Fax No:</b> James		
<b>Local Telephone No:</b>		702-494-1000			<b>Local POC Name:</b> Dodos james.dodos@coreandmain.com		
<b>Local Telephone No:</b>					<b>Email:</b> com		

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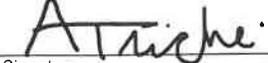
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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Core & Main Midco, LLC	Limited Partner	>99.9%

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	Aaron Triche
Signature	Print Name
District Manager, LV	1/21/2026
Title	Date

## LEADERSHIP

Our leaders are committed to making Core & Main a thriving workplace and business. They are dedicated to the success of our associates, our mission and our vision. Together, they have a wealth of experience, serve on numerous industry, association and nonprofit boards, and bring a diverse array of talent and experience to our organization.



**MARK WITKOWSKI**  
CHIEF EXECUTIVE OFFICER



**BRAD COWLES**  
PRESIDENT



**MIKE HUEBERT**  
PRESIDENT



**JEFF GILES**  
EXECUTIVE VICE PRESIDENT, CORPORATE DEVELOPMENT



**ROBYN BRADBURY**  
CHIEF FINANCIAL OFFICER



**MARK WHITTENBURG**  
GENERAL COUNSEL AND SECRETARY



**CARLA HARPER**  
SENIOR VICE PRESIDENT, HUMAN RESOURCES



**STEVE LECLAIR**  
BOARD CHAIR AND EXECUTIVE CHAIR

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N/A	N/A	N/A	N/A

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\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative