

A RESOLUTION

APPROVING THE ISSUANCE BY THE ARIZONA INDUSTRIAL DEVELOPMENT AUTHORITY (ARIZONA) OF NOT TO EXCEED \$34,000,000 OF ITS EDUCATION REVENUE BONDS ON BEHALF OF ACADEMY OF MATHEMATICS AND SCIENCE, INC. FOR PURPOSES OF SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED

WHEREAS, Clark County, Nevada (the “*County*”) is a political subdivision of the State of Nevada and the Board of County Commissioners (the “*Governing Body*”) is the elected governing body of the County; and

WHEREAS, the Borrower (as defined below) has represented the following to the County for this resolution:

1. Academy of Mathematics & Science, Inc., an Arizona nonprofit corporation (the “*Borrower*”), as representative of an obligated group including the Borrower and its affiliates, including AMS Schools – Nevada, Inc., a Nevada nonprofit corporation (“*AMS-Nevada*”), has requested that the Arizona Industrial Development Authority (the “*Authority*”) issue its Education Revenue Bonds (Academies of Math & Science Projects) Series 2026 (the “*Bonds*”), in one or more series of tax-exempt or taxable bonds, in an amount not to exceed \$34,000,000 and use of not more than \$19,160,000 of the proceeds of the Bonds to finance the acquisition of, and improvement to, among other things, charter school facilities located at 1780 Betty Lane, Las Vegas, Nevada (collectively, the “*Clark County Project*”); and
2. The Clark County Project will initially be owned and operated by AMS-Nevada; and
3. The Bonds or a portion thereof will be “private activity bonds” and “qualified 501(c)(3) bonds” for purposes of the Internal Revenue Code of 1986, as amended (the “*Code*”); and
4. Pursuant to Section 147(f) of the Code, prior to their issuance, the Bonds are required to be approved by the “applicable elected representative” of a governmental unit having jurisdiction over the entire area in which the Clark County Project is located, after a public hearing is held following reasonable public notice; and
5. The Borrower, on behalf of itself and AMS-Nevada, has requested that the Governing Body approve the financing of the Clark County Project and the issuance of the Bonds in order to satisfy the public approval requirement of Section 147(f) of the Code; and

WHEREAS, the County has received and hereby accepts the Borrower’s Indemnification Letter, which has been filed with the County Clerk’s office; and

WHEREAS, pursuant to Section 147(f) of the Code, the Governing Body has, following notice duly given in the form attached hereto as **EXHIBIT A** (the “*TEFRA Notice*”), held a public hearing regarding the financing of the Nevada Project and the issuance of the Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE ABOVE-NAMED GOVERNING BODY AS FOLLOWS:

1. Solely for purposes of Section 147(f) of the Code, the Governing Body hereby approves the plan of finance and the Clark County Project and the financing thereof through the issuance of

the Bonds by the Authority in an aggregate principal amount not to exceed the amount set forth in the TEFRA Notice attached hereto as **EXHIBIT A**.

2. Nothing in this Resolution obligates the County to grant further approvals for the Clark County Project or any other project or constitutes a representation that any other County or other approvals needed for the project or any other project will be granted.
3. The officers of the Governing Body are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents that they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this Resolution and the financing approved hereby.

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ADOPTED by the Board of County Commissioners of the County at a regular meeting of said body held on June 2, 2026, by a majority vote:

Michael Naft, Chair
Board of County Commissioners
Clark County, Nevada

[Seal]

Attest:

Lynn Marie Goya, County Clerk

EXHIBIT A
FORM OF TEFRA NOTICE
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Board of County Commissioners of Clark County (the “County”), on Tuesday, June 2, 2026, at 10:00 a.m., or as soon thereafter as the matter can be heard, in the Clark County Commission Chambers, at the Clark County Government Center, located at 500 S. Grand Central Parkway, Las Vegas, Nevada 89155, regarding the proposed issuance by the Arizona Industrial Development Authority (the “Issuer”) of its revenue notes, bonds or other obligations in one or more series from time to time pursuant to a plan of financing (the “Bonds”), in an amount not to exceed \$34,000,000. The public hearing is required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”).

The following information has been provided by the Borrower (as defined below) for this Notice:

The Bonds are expected to be issued pursuant to the Industrial Development Financing Act, Title 35, Chapter 5, Articles 1 through 5 of the Arizona Revised Statutes, as amended (the “Act”), by the Issuer, an Arizona nonprofit corporation designated as a political subdivision of the State of Arizona (the “State”), incorporated with the approval of the Arizona Finance Authority (the “Arizona Finance Authority”), pursuant to the provisions of the Constitution and law of the State and the Act. The proceeds from the sale of the Bonds will be loaned to Academy of Mathematics & Science, an Arizona nonprofit corporation and an organization described in Section 501(c)(3) of the Code (the “Borrower”), as representative of an obligated group including the Borrower and its affiliates, including AMS Schools – Nevada, Inc., a Nevada nonprofit corporation and an organization described in Section 501(c)(3) of the Code (“AMS-Nevada”), and used, in part, to (a) finance the acquisition of, and improvements to (i) charter school facilities located at 1780 Betty Lane, Las Vegas, Nevada (the “Clark County Facilities”), (b) fund certain reserves as may be required, and (c) finance costs of issuance of the Bonds (collectively, the “Clark County Project”). Bond proceeds in the amount of \$19,160,000 may be used with respect to any component of the Clark County Project identified herein; however, the aggregate amount of Bond proceeds to be used for the Clark County Project will not be greater than \$19,160,000.

The Clark County Facilities will be initially owned and operated by AMS-Nevada.

The Bonds, including the principal of (premium, if any) and interest thereon, will not constitute a debt or a loan of credit or a pledge of the full faith and credit or taxing power of the Issuer, the Arizona Finance Authority, the State or any political subdivision thereof, the State of Nevada (“Nevada”) or the County, within the meaning of any State, Nevada or Nevada Constitutional provision or statutory limitation and shall never constitute or give rise to a pecuniary liability of the Issuer, the Arizona Finance Authority, the State or any political subdivision thereof, Nevada or the County. The Bonds shall not constitute, directly or indirectly, or contingently obligate or otherwise constitute a general obligation of or a charge against the general credit of the Issuer, the Arizona Finance Authority, the State or any political subdivision thereof, Nevada or the County, but shall be special limited obligations of the Issuer payable solely from the sources provided for in the proceedings for the issuance of the Bonds. The Issuer has no taxing power.

At the time and place set for the public hearing, interested persons will be given a reasonable opportunity to express their views, both orally and in writing, on the merits of the Clark County Project, its location, the issuance of the Bonds or related matters. Persons wishing to express their views on the merits of the plan of financing, the location of the Clark County Project, the issuance of the Bonds or related matters may send an email in advance of the public hearing to comment@clarkcountynv.gov. Written comments should identify the agenda item to which the comment relates. The agenda item may be found

in the agenda which will be posted by the County three (3) business days in advance of the public hearing at <https://clark.legistar.com/Calendar.aspx>. Comments submitted without reference to a specific agenda item will be read at the end of the meeting. With twenty four (24) hour advance request, a sign language interpreter may be made available by calling (702) 455-3530, TDD (702) 385-7486, or Relay Nevada toll free (800) 326-6868, TT/TDD.