



Searchlight Town Advisory Board

January 10, 2024

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton - Absent
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for December 13, 2023. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for January 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 3-0
- V. Informational Items

BOARD OF COUNTY COMMISSIONERS
HICK SEGERBLOM, Chair WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON JUSTIN C. JONES MARIYIN KIRKPATRICK ROSS MILLER MICHAEL SALLI
KEVIN SCHILLER, County Manager

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COUNTY CLERK

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on Clark County Resources and any other updates from Clark County. (For discussion only)

Mark Moskowitz informed the residents of Nevada Legal Service and Business License are at the Laughlin Government Center every first Wednesday of every month. Commissioner Naft's Newsletter is available in the back, and the First Annual Laughlin Animal Vaccine clinic will be held February 3rd.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the December report.

Calls for Service: 37
Traffic Citations: 17
DUI: 0
Battery Domestic Violence Arrests: 0
Bookings: 5
Juvenile Citations: 0

Officer Jeter addressed some of the rumors regarding Metro. He explained the volume of work and responsibility the officers have between Laughlin and Boulder City.

Vice Chair Allen voiced his concern about a residence in Searchlight. Officer Jeter said this was not a police matter, but Metro is aware of the drug issues in town.

Henderson Constable Kenny Taylor spoke about the procedure of evictions.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

December 2023 Court Calendar:

Arraignments: 18
Status Checks: 16
All – Hearings – Trials: 16

Action Taken:

New Civil Citations Filed: 143
Probable Cause: 5
New Traffic or Misdemeanor Citations Filed: 49
New Criminal Complaints Filed: 6
Cases Closed: 203

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

December 2023

2.66 MG

A reduction of 740,000 gallons.

No major leaks or issues to report.

6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

No report, re-scheduled for February.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kayla McInnis read December's report.

December 2023 Statistics:

December 2023: Treated an average of 39 gallons per day.

December 2022: Treated an average of 39 gallons per day.

Flow remained the same.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for December 2023.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the report.

Statistics: December 2023

Programs: 6

Visits: 183

Cal-Nev-Ari:

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KEVIN SCHIFFER, County Manager

Programs: 5
Visits: 37

Contact information:

A'Lonn Bilbray, Supervisor
Michele Brown, Recreation Assistant
Searchlight Office: (702) 297-1682
Office hours: Monday - Thursday 8:30 am to 1:30 pm.
Laughlin Office: (702) 298-3413

9. Receive a report from Michele Brown with Searchlight Betterment Organization. (For discussion only)

Report read by Chair Myers. For a copy of the report, contact the Laughlin Administrative Office.

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr introduced the new Community Based Instructor, Devon Tilman. Ms. Kelly provided information with the summer reading program with the Searchlight Library.

Volunteers are needed to the community garden when completed.

Radon Kits are available to be picked up if wanted. Call (702) 299-1333 for more information.

11. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report.

Calendars are on the back table.

Contact the Library for dates and times of the classes and events.

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

No report.

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Announcement: Accepting application for the Searchlight Town Advisory Board. Please submit application by 5:30 pm on January 16, 2024. Flyer and applications are on the back table. For concerns or questions please contact Clark County administrative office at (702) 298-0828 or Tammy Harris at tammy.harris@clarkcountynv.gov

Nattaly Jeter spoke about the community watch program and the team captains.

VI. Planning & Zoning:

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KEVIN SCHILLER, County Manager

1. **ZC-23-0820-COUNTY OF CLARK (FIRE DEPT):**
ZONE CHANGE to reclassify a 0.2 acre portion of a 1.3 acre site from RS5.2 (Residential Single Family 5.2) Zone to PF (Public Facility) Zone for an existing public facility (park and fire station). Generally located on the south side of Hill Street and the east side of Lincoln Street within Searchlight (description on file). (For possible action) To the BCC 02/07/24

John Advent from Real Property Management explained the reason to reclassify this location.

Chair Myers motioned to approve to reclassify from a residential single family to public facility. Upon a voice vote, motion passed 3-0, with Kim Colton absent.

VII. General Business: None

VIII. Public Comment:

Nattaly Jeter spoke about the Walking Box Ranch clean ups, to be held every 1st Saturday of each month.

The celebration for the Avi Kwa Ame National Monument will be held April 13th. More details later.

IX. Next Meeting Date: February 14, 2024

X. Adjournment: 6:50 pm

These minutes are in draft form and will be formally approved at the February 14, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 13, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>