



Laughlin Town Advisory Board

September 12, 2023

MINUTES

Board Members: Kathleen Hoss – Chairperson - Absent Kathy Ochs
Pamela Walker – Vice Chairperson Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Pamela Walker, Invocation by Kathleen Whitehead, Pledge of Allegiance led by Herm Walker.

II. Public Comment: None

III. Approval of Minutes for August 8, 2023. (For possible action)

Kathy Ochs abstained from voting due to her absence at the August 8, 2023, TAB meeting.

Moved by: Fred Doten

Action: Approved as written

Vote: 3-0

IV. Approval of agenda for September 12, 2023, and hold, combine or delete any items (For possible action)

Moved by: Fred Doten

Action: Approved

Vote: 4-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Laughlin Residential Road Rehabilitation Project, Celebrating the 70th Anniversary of the Wedding Capital of the World, any other updates from Clark County. (For discussion only)
Mark Moskowitz provided current information regarding the Laughlin Road Rehab, and the construction team will be working in the Cottage Hills area.

RECEIVED

OCT 24 2023

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TUCK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager

Mr. Moskowitz provide information and presented pictures for the 70th anniversary for Marriage License, and it's been proclaimed as Nevada Wedding Capital of the World month.

Commissioner Naft's current Newsletter is available on the back table.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation Cancelled

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Deshawn Myles provided the report.

August 2023 Statistics:

Calls for Service: 278, decrease of 10.90 % from this time last year.

Traffic Citations: 156

DUIs: 3

Battery Domestic Violence Arrests: 4

Bookings: 29

Juvenile Citations: 3

Laughlin High/ Middle School: 5

Bennett Elementary: 1

National Night Out will be held October 4th at the Spirit Mountain Park from 5:00 pm – 7:00 pm.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Tony Quintela provided the report.

Statistics August 2023

Station 76: 176

Station 85: 92

Total responses: 268

Kathy Ochs inquired if all new apparatuses are on site now. Captain Quintela said yes.

5. Receive a report from Lt. Chris Walther on water safety and updates from the Nevada Department of Wildlife (NDOW). (For discussion only)

Lt. Walther was unable to attend due to other work obligations.

6. Receive a report from Elias Askins with United States Department of Agriculture (USDA) regarding the Rural Partners Network (RPN). (For discussion only)

Elias Askins provided information and a reminder regarding the upcoming forum in Pahrump, NV. It will be a multi-agency event, which will include information on broadband internet.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT

KEVIN SCHILLER, County Manager

7. Receive a report and updates regarding the Avi Kwa Ame National Monument from Jimmy Linares, Outdoor Recreation Planner, with the Bureau of Land Management. (For discussion only)

Jimmy Linares provided an update regarding the York Fire. There was approximately 8,200 acres that burned in the Avi Kwa Ame monument, which included Joshua trees.

Walkin Box Ranch is currently closed to the public due to structure issues that will be repaired.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.80 MGD, producing clean water returned to the Colorado River. Flow increased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 43 C.B.Y.D. Laughlin tickets received for August 2023.

9. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: August 2023, 313-acre feet.

2023 Total diversions: 1990 acre-feet

Water System Update:

Staff are prepping for continued supervisory control and Data Acquisition (SCADA) upgrades, the new installation of a new Chemical feed pump to improve treatment process redundancy, and the replacement actuators for filters.

Staff applied for the Nevada Department of Conservation and Natural Resources for American Rescue Plan Act (ARPA) funding for the Big Bend Storage Project in the amount of \$12 million for the first of two storage tanks (2MG tank expansion at the existing 750 Zone Tank Site). A decision on funding is anticipated this month.

Kathy Ochs requested the financials for Big Bend.

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: August 2023

Programs – 18

Participants: 956

Updates: Spirit Mountain Activity Field Trips:

- Bellagio
- Gilcrease Orchard
- Downtown Summerlin Farmers Market

Coffee with a Cop will be held September 13th at 11:00 am at the Spirit Mountain Activity Center.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT

KEVIN SCHILLER, County Manager

Trunk or Treat will be held October 30th from 5:00 pm – 7:00 pm at Spirit Mountain Park.

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

11. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Community Achievement Awards, to be held November 4th, 5:30 pm. Ticket to go on sale October 2nd.
Connie Davis 5K Walk and Roll, to be held March 2, 2023.

Additional services:

Notary

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Membership:

Members – 309

New Laughlin Members – 2

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

REO & Styx

Rod Stewart

W.O.N. U.S. Open Bass Tournament

Laughlin Bullhead Airshow

Call Donna at (928) 404-3859

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
W.O.N Fishing Tournament – 41st U.S. Open on Lake Mohave
To be held Monday, October 16 – Wednesday October 18th.

Laughlin Bullhead Air Show

To be held Saturday April 6, 2024

Sponsored Concerts by LTC:

Sam Hunt September 23, 2023

REO & STYX September 30, 2023

Rod Stewart October 3, 2023

For additional event information contact:

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT

KEVIN SCHILLER, County Manager

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

13. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

14. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

15. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

A reminder of the upcoming National Night Out.

VI. Planning & Zoning: None

VII. General Business:

1. Review FY 2024 budget requests and take public input regarding suggestions for FY 2024 budget requests. (For possible action)

After a short discussion and not having any public input, the TAB members made their priority selections and turned in their sheet.

VIII. Public Comment:

A resident voiced their concerns about the water storage tanks. He also asked about standing committees and would like to see them brought back.

An Arizona resident voiced their concerns about the ongoing repairs at the Colorado River Heritage Trails.

A resident voiced their concerns on Spirit Mountain Activity Center.

IX. Next Meeting Date: October 10, 2023

X. Adjournment: 2:53 pm

***These minutes are in draft form and will be formally approved at the October 10, 2023, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the November 14, 2023, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to YouTube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager