



COLORADO RIVER HERITAGE GREENWAY PARK TRAIL ADVISORY COUNCIL APPLICATION

On January 16, 2024, the Board of County Commissioners (“BCC”) approved the resolution to establish the Colorado River Heritage Greenway Park Trail Advisory Council (“Advisory Council”).

The Advisory Council broadly represents the diverse interests and needs of the recreational community in unincorporated Clark County as it relates to planning, maintaining, and protecting recreation in the Colorado River area. The goal of the Advisory Council is to advise and make recommendations to Clark County regarding recreation that also meets the County’s interests and needs pertaining to future economic growth and development while minimizing impacts where possible to recreation in the Colorado River area.

The Advisory Council is comprised of 5 members appointed by the BCC for a term of no more than 3 years. The BCC will appoint members who represent a broad spectrum of the recreation community in Clark County.

By accepting appointment by the BCC, Advisory Council members are expected to attend as many Council meetings as possible. If a Council member is absent for three consecutive council meetings, they shall be considered for replacement.

Application Overview:

If you are interested in applying for membership on the Colorado River Heritage Greenway Park Trail Advisory Council, please complete the application below. If you have any questions related to the Colorado River Heritage Greenway Park Trail Advisory Council or the application process, please email administrative.services@clarkcountynv.gov.

(Note: This document and accompanying materials become public record once it is received by Clark County.)

Full name (First, Middle Initial, Last): Deborah A Murray

Home Street Address: 2050 W Warm Springs Rd, #1022

Home Address City/State/Zip Code: Henderson, NV 89015

Mailing Address: PO Box 29730

Mailing Address City/State/Zip Code: Laughlin, NV 89028

Employer: Retiree - Clark County Nevada

Occupation: N/A

Email Address: [REDACTED]

Cell Phone: [REDACTED]

Best Daytime Contact Phone: [REDACTED]

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

I currently serve on the Laughlin Colorado River Heritage Greenway Trails (CRHGT) Partnership, and have done so since it's inception. I helped establish this citizen/stakeholder group in 2005/2006 with the National Park Service while I was employed with the Clark County Laughlin Tow Manager's Office. The CRHGT has met regularly since it was established.

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the Colorado River Heritage Greenway Park Trail Advisory Council. If you need additional space, please attach an additional sheet of paper.



skills & experience

While employed by Clark County, beginning in 20004, yearly, I wrote grant requests for Recreation and Trails money to develop the "North Reach" of the Laughlin Riverwalk from the Laughlin Bridge up to Davis Dam that included master planning, a new day use area and connecting trails. I have received approximately 35 million dollars for this project in 3 rounds of Southern Nevada Public Management Act funds . I was the on-site management in partnership with Public Works for the project design and construction. I answered questions and provided coordination and advise daily for a wide variety of areas that included, grading and drainage, building construction of restrooms, fishing facilities and shade structures, lighting installation and specifications, sewer and water systems design and construction, addressed environmental/biological requirements and planting/revegetation. This aspect of my job required a knowledge of field analysis, construction methods, costs and codes, engineering design methods and standards and the ability to work with and convey information to a variety of people that range from construction workers to public agency staff.

Attached is a job description that I prepared for Clark County Administrative Services in 2010 that outlines my long time experience in Laughlin.

A resume and letter of interest is REQUIRED. Please attach it to this application.



Resume



Letter of Interest

I certify that the information provided in this application and supporting documentation is true and accurate to the best of my knowledge.

Deborah A. Murray

Deborah A. Murray (Mar 4, 2024 13:37 MST)

Signature

Mar 4, 2024

Date

Deborah A Murray

Printed Name

Upon completing this form and hitting "Submit", it will be received by email.

DEBORAH MURRAY

P.O. Box 29730
Laughlin, NV 89028

Page 1 of 2

OBJECTIVE

Attain a position that will utilize my diverse governmental, organizational, technical, communication, engineering, planning, administrative and customer service skills.

Positions Held

HIGHLIGHTS

Administration/ Organization

- Responsible for facilitating and managing community development for the Town of Laughlin and land and transportation planning for Laughlin and Las Vegas (Clark County), Nevada.
- Supervised a staff of 52 engaged in Town Advisory Board (2 per month), Planning Commission (4 per month) and Board of County Commissioners meetings (2 per month) research, development, agenda and meetings preparation, and facilitation.
- Brief and advise Commissioners on topical and pertinent issues.
- Prepare and update annual CIP, strategic plans, and general budget.
- Managing construction projects, including the \$32 million Laughlin "Heritage Trail" recreation development. (Performed the grant writing to obtain the funding.)

Government

- On-going Partnership with the Bureau of Reclamation in developing plans for and obtaining and administering three rounds (5, 6 & 7) of Southern Nevada Public Land Management Act (SNPLMA) grants totaling \$32 million for the Laughlin Heritage Greenway Trail ("North Reach") development; now in construction bidding phase.
- One of the leading team technical advisory members meeting to construct a second bridge across the Colorado River to join Bullhead City, AZ, and Laughlin, NV; nearing the end of the NEPA process. Provided transportation study data to develop the transportation element. Worked with Senator Reid's staff to obtain federal (FHWA) bridge funding appropriations.
- Facilitated the BLM land sale in Laughlin. Worked with all agencies involved, i.e., METRO Police, Clark County Fire, BLM, NPS, USBR, Regional Transportation, State Lands, US Fish & Wildlife, Big Bend Water District, Clark County School District, utility providers, etc. Established easements, roadway and public facility land locations.
- Perform public outreach working with Federal, State, County and local agencies, businesses, and citizens on numerous projects, including a comprehensive economic development strategy for Laughlin that ties to a Land Use/Transportation Plan update.
- Worked in partnership with Planning staff and Laughlin stakeholders to research and develop an updated master plan for Laughlin. Lead writer of the land use plan.
- Work with the Las Vegas Convention and Visitors Authority (LVCVA), Laughlin Tourism Committee (comprised of 10 Hotel/Casino General Managers and Marketing Directors), Laughlin Chamber of Commerce and the event promoters to facilitate the site planning and permitting for events held at the Laughlin "Events Park", which is Clark County property.

Communication

- Writing and presenting agenda items at Town Advisory Boards and Commission meetings and working with stakeholders.
- On-going communication of Laughlin statistics; presentations and tours for political officials, commissioners, agencies, hoteliers and developers.
- Representing legislative bills in Carson City, NV, and working with County staff to develop and analyze legislation and relay desires and concerns to stakeholders.
- Excellent writing skills. In partnership with the Laughlin Town Manager, researched, wrote and compiled the Laughlin BLM Land Sale Study to be used as the Environmental Assessment information for the land sale.

DEBORAH MURRAY

P.O. Box 29730
Laughlin, NV 89028

Page 2 of 2

WORK EXPERIENCE

DEBORAH MURRAY

P.O. Box 29730
Laughlin, NV 89028

Page 3 of 2

Principal Management Analyst	<u>Clark County, Nevada</u> Community Development/Acting Town Manager, Laughlin Town Manager's Office, Laughlin, NV	7/1999 – 4/2016
Planning Manager	Comprehensive Planning Dept, Las Vegas, NV	10/1996 – 7/1999
Senior Planschecker	Building Department 500 South Grand Central Parkway, Las Vegas, NV	11/1993 – 10/1996
Building/Public Works Examiner	<u>City of Bullhead City, AZ</u> 1255 Marina Blvd, Bullhead City, AZ	10/1992 – 11/1993
Engineering/Development Specialist	<u>MGM Associates, Municipal Services</u> 1309 Foothill Blvd. #13, Claremont, CA ■ Senior Plans Examiner, City of Moreno Valley, CA - 5/92 to 9/92 ■ Engineering Administrator, City of Diamond Bar, CA - 1/91 to 12/91 ■ Plans Examiner, City of Diamond Bar, CA - 4/89 to 12/90	4/1989 – 9/1992
Permanent Hourly Instructor	Mt. San Antonio Community College 1100 North Grand Ave, Walnut, CA	9/1988 – 6/1992

Note: Previous Planscheck and Engineering Positions Held Available Upon Request.

EDUCATION

Bachelor's Degree	Construction Engineering Technology & Administration California Polytechnic University, Pomona, CA	9/1983 – 6/1989
Associate's Degree	Civil & Structural Design Drafting Mt. San Antonio Community College, Walnut, CA	1/1979 – 6/1983

MEMBERSHIPS

LICENSES

CERTIFICATIONS

- Colorado River Heritage Greenway Trails Partnership
- California Community College Limited Service, Lifetime Teaching Credential
Architectural, Engineering and Related Technologies
- International Code Council (ICC) Plans Examiner and
Building Inspector Certifications

REFERENCES

■ City of Henderson, Nevada	Debra March [REDACTED] City of Henderson, Former Mayor	[REDACTED]
■ Clark County, Nevada	Jacquelyne Brady [REDACTED] Retired Laughlin Town Manager	[REDACTED]
■ US Bureau of Reclamation	Bill Martin [REDACTED] Retired Outdoor Recreation Planner, Boulder City, NV	[REDACTED]

DEBORAH MURRAY

P.O. Box 29730
Laughlin, NV 89028

Page 1 of 2

Clark County Commissioner Naft
Administrative Services Department
Clark County Nevada
500 S Grand Central Parkway
Las Vegas, NV 89155

March 4, 2024

Subject: Letter of interest
Colorado River Heritage Greenway Park Tail Advisory Council

Dear Commissioner Naft:

I am applying for the above council. Please find this letter of interest and my completed application with my resume that further details my qualifications.

My experience with Clark County as Senior Plans Examiner during the building boom of the early 1990's, and as Current Planning Manager; also during the development craze of the mid-nineties; directly responsible for 6 Planning Commission and 2 Board of County Commission meetings (advised by 19 town boards and citizen advisory councils) every two weeks with about 250 agenda items, along with my experience as Community Development Manager and finally Acting Town Manager in Laughlin - has well prepared me for this advisory council.

I have fostered relationships with diverse stakeholders that include citizens, professionals, federal and tri-state agencies, county departments, neighboring cities in the states of California and Arizona, Indian tribes, river authorities and large power providers that provide water and power for several states.

Additionally, I am known for, and it is important to me, to provide a high level of customer service in dealing with all those I come in contact.

I would very much like to serve on this advisory council.

Thank you for your consideration.

Sincerely,

Deborah Murray (This serves as my electronic signature)

Deborah Murray

**JOB DESCRIPTION QUESTIONNAIRE – Prepared Clark County in 2010
ATTACHMENT**

1. JOB SUMMARY (EXPERIENCE, EDUCATION, AND QUALIFICATIONS):

In your own words, please summarize the major aspects of your job (i.e., list primary duties such as complex and sensitive administrative, organizational, systems, budgetary, programmatic and related projects and analyses.

DEVELOPMENT AND PLANNING/COORDINATION

Assess and prepare reports, RFP's and RFQ's on economic, environmental and land development options; working with various departments, agencies, staff levels, consultants and County Management.

Assist /advise Comprehensive Planning Department staff, Development Services Department staff, management and commissioners with codes, regulations, ordinances and master planning coordination for Laughlin. Identify areas that may require significant changes for Laughlin and monitor county, state and federal land policies and laws to provide the local coordination needed for land release processes and local participation coordination. *(NOTE: I provide developers, investors, contractors, citizens, Town Advisory Board Members, County staff, Federal and State Agencies with development and regulation information and recommendations for Laughlin Development. This information includes land entitlement processes and codes, building processes and codes and engineering processes and codes, and coordinating and pairing the people I'm working with, with the appropriate County staff or other agencies.)*

Ability to provide testimony as needed, including before and/or for the state legislature on bills that could impact Laughlin.

Attend local, State, regional and/or federal economic and regulatory development agency meetings as may be required to give input on Laughlin's unique circumstances, conditions and special needs. I have participated in, or I am participating in programs of work related to:

The Laughlin BLM Land Sale, including the two years worth of preliminary work required with all of the affected stakeholder agencies that include the state, federal and county. Taking the final recommendation the Town Advisory Board (TAB) and the Board of County Commissioners (BCC).

Establishing construction of a New Bridge across the Colorado River: working in partnership with the Regional Transportation Commission (RTC), County Public Works, the State of Arizona: Bullhead City, Arizona Department of Transportation (ADOT), the State of Nevada Department of Transportation (NDOT, and the Federal Highway Administration (AZ & NV).

Laughlin LUP Update. Worked with citizens/TAB committee, the TAB and finally two years with Clark County Planning to research and rewrite the updated land use plan for Laughlin. I personally reviewed every draft and finally wrote approximately 75 % of the text.

Southern Nevada Public Lands Management Act Project (SNPLMA) – Since 1995, yearly, I have written grant requests for Recreation and Trails money to develop the “North Reach” of the Laughlin Riverwalk from the Laughlin Bridge up to Davis Dam that includes a master planning, new day use area and connecting trails. I have received approximately 35 million dollars for this project. I am the on-site management in partnership with Public Works for the project design and construction. I must answer questions and provide coordination and advise daily for a wide variety of areas that include, grading and drainage, building construction of restrooms, fishing facilities and shade structures, lighting installation and specifications, sewer and water systems design and construction, address environmental/biological requirements and planting/revegetation. This aspect of my job requires a knowledge of field analysis, construction methods, costs and codes, engineering design methods and standards and the ability to work with and convey information to a variety of people that range from construction workers to public agency staff.

Laughlin Trails – Comprehensive Planning Trails Element. Ongoing work with Comprehensive Planning staff to develop a trails plan for Laughlin. Coordination with County staff and stakeholders. Map development.

Master Plan Updates (MPU). Work with agencies to provide Laughlin needs and information. Working with Clark County Regional Flood Control District (CCRCD) on their 2008 MPU and with Clark County Water Reclamation District (CCWRD) to update their Laughlin utilities service information and their transfer of technical work from the Big Bend Water District to the Las Vegas Valley Water District (LVVWD).

Southland – Acquired Fort Mohave Development Land/funds from Colorado River Commission. Working with the State Governor's office, State Attorney General's Office, State lands, State Senator and Assemblyman, Clark County Commissioner, Manager's Office, District Attorney's Office, and others on the politically sensitive issues concerning land boundaries and money repayment. Also, working with UNLV to obtain specific master planning and engineering analysis of 9000 acres (approx to 3 Summerlin's)

Various Ongoing Work with Congressional and Legislative staff concerning town issues as they arise. Examples include: town drainage issues, i.e. the Laughlin Lagoon, the new bridge construction, the completion of Needles Highway into California. New Multi-use Events Center

Lower Colorado River Multiple Species Conservation Program. Monitor and coordinate with the appropriate agencies on how this program may affect Laughlin growth and development.

PROJECT OVERSIGHT

Work with various agencies and County departments to coordinate planning, design and development for the town of Laughlin. I have participated or I am participating in programs of work related to:

Review building construction drawings with Development Services staff (Building, Zoning and Civil Engineering Division) for clarification and verification that they adhere to what was conditioned as approved in Laughlin.

Laughlin Riverwalk planning and development. In addition to the overall planning, see that each new land entitlement application that impacts the Riverwalk in Laughlin matches the town goals and regulations. I do this in coordination with Development Services and Planning staff and private businesses (the Casino/Resorts). I am the point of contact on this topic.

Southern Nevada Public Lands Management Act Project (SNPLMA). See above

LAND USE AND DEVELOPMENT ASSISTANCE

Coordinate and facilitate meetings of local development representatives to improve County customer service delivery and development services. I must be a generalist and be able to give technical advice on all realms of development; planning, construction and engineering, either by providing the answer or knowing how who to contact to get the answer.

Assist the citizens of Laughlin to coordinate with local and Las Vegas public agencies and County departments.

Increased County Development Services Department services in Laughlin (Building Department, Comprehensive Planning, Public Works/Civil Engineering), where I must be able to provide tactful, construction criticism with recommended solutions. Sometimes this entails facilitating and setting up meetings between other departments, agencies and citizens to come to problem resolutions.

MANAGEMENT ASSISTANCE

Provide leadership and assistance to the Town Manager and the Town Advisory Board in identifying opportunities for land development in the town.

Work with the Town Manager on budget preparation and related issues.

Fill in for the Town Manager in the Town Manager's absence, i.e., while on vacation.

Prepare briefing papers and conduct briefings as necessary for commissioners, management, Town Advisory Board members and political officials.

TOWN ADVISORY BOARD ASSISTANCE

Provide update information as needed on development code and ordinance changes to the Town Advisory Board for their action and consideration. Advise and update them on impacts of proposed County changes or issues that affect the Town.

INTERPERSONAL SKILLS

Organization. My job requires a high level of organizational skills and the ability to multi-task. I must constantly prioritize and reprioritize because I work on large, ongoing projects as well as deal with the day-to-day questions and issues of citizens as they call or walk in the door.

Confidentiality. I receive a large amount of information before it becomes public knowledge. I must be able to provide confidentiality, but also pair it with the ability to provide advise to others that may be adversely impacted with the information that I know.

Professionalism. As a County employee in a small town, I am always very much aware that I represent the County. I curtail my personal activities with this in mind.

Self- Initiative. My job requires that I work and produce on my own as well as within a team environment. I must be a self-starter and figure out to do things by examples and seeking guidance as applicable and appropriate.

Dealing with people. I must convey a variety of information to all levels of people, so I must sometimes speak in "layman's" terms to convey ideas and solve problems. I strive to create "win-win" situations.

TECHNICAL SKILLS

My job requires a high level of skills in developing, plans and overseeing programmatic area(s) with significant financial and programmatic impact upon other governmental agencies and/or private organizations in addition to performing complex and sensitive administrative, organizational, systems, budgetary and related projects and analyses. I perform all of the duties outlined in my County Class Title in addition to those listed here.

TRAVEL

My job requires extensive trips to Las Vegas to interact and coordinate with County staff and other agencies. I regularly work more than 10 hours per day in addition to making a 5 ½ hour round trip drive from Laughlin to Las Vegas and back. Many of the meetings I must attend are at night in Las Vegas and/or run for continuous days. Oftentimes, my choice is to either stay overnight (food and lodging not reimbursed by the County) or chance driving back to Laughlin in the late night tired and sleepy – only to have to get up at least 3 ½ hours ahead of needing to attend a morning meeting the next day in Las

JOB DESCRIPTION QUESTIONNAIRE

ATTACHMENT Continued

Page 4 of 5

Vegas. Therefore, the sensible, logical and safe choice is to spend the night in Las Vegas.

The hours noted above do not include the personal time that I spend packing and unpacking (both personal items and work files for meetings), shifting all the items I'll need from my personal vehicle to the county car and back and the extra money I must spend to be 90 miles from my work place in Laughlin. Over the years I have spent 1000's of dollars to accommodate the need for travel created by my job.

In addition to long work hours, it has become seen as "normal" that must work on my time off, during vacations and sometimes late into the night to respond to and/or complete tasks.