

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>							
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other	
<b>Business Designation Group (Please select all that apply)</b>							
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business	
<b>Number of Clark County Nevada Residents Employed:</b>				236			
<b>Corporate/Business Entity Name:</b> Holcim - SWR, Inc.							
<b>(Include d.b.a., if applicable)</b>							
<b>Street Address:</b>		4675 West Teco #140			<b>Website:</b> www.holcim.com		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89118			<b>POC Name:</b> Richard Cross		
<b>Telephone No:</b>		725-236-5801			<b>Email:</b> Richard.Cross@holcim.com		
<b>Nevada Local Street Address:</b>					<b>Fax No:</b> 702-649-8813		
<b>(If different from above)</b>					<b>Website:</b>		
<b>City, State and Zip Code:</b>					<b>Local Fax No:</b>		
<b>Local Telephone No:</b>					<b>Local POC Name:</b>		
					<b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
See attached list		

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☒ Yes ☐ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
Signature

Richard Cross  
Print Name

General Manager, Estimating  
Title

09/27/24  
Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

## DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM

ENTITY: HOLCIM - SWR, INC.

FULL NAME	TITLE	% OWNED
Kevin Peart	President	
Anthony Bond	Vice President, Tax	
Ian Johnston	Chief Financial Officer	
Therese Houlahan	Treasurer	
Shelbee Hundley	Secretary	
Jodie Earle	Assistant Secretary	
Roxann Kozak	Assistant Secretary	
Cami Sandy	Assistant Secretary	
Ahmed Hamadi	Vice President	
Robert Terril	General Manager, Contracting	
Richard Cross	General Manager, Estimating	
Holcim ACM Management	Parent Company	100%

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>							
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other	
<b>Business Designation Group (Please select all that apply)</b>							
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB	
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business	
<b>Number of Clark County Nevada Residents Employed:</b>				0			
<b>Corporate/Business Entity Name:</b> Holcim -ACM Management Inc.							
<b>(Include d.b.a., if applicable)</b>							
<b>Street Address:</b>		8700 West Bryn Mawr, Suite 300			<b>Website:</b> www.holcim.com		
<b>City, State and Zip Code:</b>		Chicago, Illinois 60631			<b>POC Name:</b> Amanda Bell		
<b>Telephone No:</b>		734-529-4182			<b>Email:</b> amanda.bell@holcim.com		
<b>Nevada Local Street Address:</b>		4675 W. Teco Ave, #140			<b>Fax No:</b> 888-529-2012		
<b>(If different from above)</b>					<b>Website:</b> www.holcim.com		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89118			<b>Local Fax No:</b> 702-649-8813		
<b>Local Telephone No:</b>		702-649-6250			<b>Local POC Name:</b> Richard Cross		
					<b>Email:</b> Richard.Cross@holcim.com		

**All entities**, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

**Publicly-traded entities and non-profit organizations** shall list all **Corporate Officers and Directors** in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
See attached list		

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☒ Yes ☐ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

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☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

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Signature

Richard Cross  
Print Name

General Manager, Estimating  
Title

09/07/2014  
Date

## DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM

**ENTITY: HOLCIM - ACM MANAGEMENT, INC.**

FULL NAME	TITLE	% OWNED
Toufic Tabbara	President and Chief Executive Officer	
Ian Johnston	Senior Vice President and Chief Financial	
Jared Stull	Officer	
Anthony Bond	Senior Vice President, Supply Chain	
Claudia Mann	Vice President, Tax	
Therese Houlahan	Vice President, Human Resources	
Atl Martinez	Treasurer	
Kenneth Cathcart	Chief Procurement Officer	
Shelbee Hundley	North American General Counsel and	
Jodie Earle	Corporate Secretary	
Roxann Kozak	Assistant Secretary	
HOLCIM Participations-US	Assistant Secretary	
	Parent Company	100%

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

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Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Business Owned	Disabled Veteran Owned Business	Emerging Small Business	
<b>Number of Clark County Nevada Residents Employed:</b>				0			
<b>Corporate/Business Entity Name:</b>				Holcim Participations (US) Inc.			
<b>(Include d.b.a., if applicable)</b>							
<b>Street Address:</b>		8700 West Bryn Mawr, Suite 300			<b>Website:</b> www.holcim.com		
<b>City, State and Zip Code:</b>		Chicago, Illinois 60631			<b>POC Name:</b> Amanda Bell		
<b>Telephone No:</b>		734-529-4182			<b>Email:</b> amanda.bell@holcim.com		
<b>Nevada Local Street Address:</b>		4675 W. Teco Ave, #140			<b>Fax No:</b> 888-529-2012		
<b>(If different from above)</b>					<b>Website:</b> www.holcim.com		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89118			<b>Local Fax No:</b> 702-649-8813		
<b>Local Telephone No:</b>		702-649-6250			<b>Local POC Name:</b> Richard Cross		
					<b>Email:</b> Richard.Cross@holcim.com		

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 Signature	Richard Cross Print Name
General Manager, Estimating Title	09/27/24 Date

## DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM

ENTITY: HOLCIM PARTICPATIONS US, INC.

FULL NAME	TITLE	% OWNED
Toufic Tabbara	Co-President and Chief Executive Officer	
Jamie Gentoso	Co-President and Chief Executive Officer	
Ian Johnston	Chief Financial Officer	
Anthony Bond	Vice President, Tax	
Therese Houlahan	Treasurer	
	North American General Counsel and Corporate	
Kennneth Cathcart	Secretary	
Jodie Earle	Assistant Secretary	
Roxann Kozak	Assistant Secretary	
Holcim Ltd	Parent Company	100%



## DISCLOSURE OF RELATIONSHIP

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(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

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Notes/Comments:

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Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b> 0						
<b>Corporate/Business Entity Name:</b> Holcim Ltd.						
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		Grafenauweg 10		<b>Website:</b> www.holcim.com		
<b>City, State and Zip Code:</b>		6333 Zug, Switzerland		<b>POC Name:</b> Manuela Rezes		
<b>Telephone No:</b>		41 58 858 86 85		<b>Email:</b> manuela.rezes@holcim.com		
<b>Nevada Local Street Address:</b>		4675 W. Teco Ave, #140		<b>Fax No:</b> 888-529-2012		
<b>(If different from above)</b>				<b>Website:</b> www.holcim.com		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89118		<b>Local Fax No:</b> 702-649-8813		
<b>Local Telephone No:</b>		702-649-6250		<b>Local POC Name:</b> Richard Cross		
				<b>Email:</b> Richard.Cross@holcim.com		

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 Signature	Richard Cross Print Name
General Manager, Estimating Title	09/27/24 Date

## DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM

ENTITY: HOLCIM LTD

FULL NAME	TITLE	% OWNED
Jan Jenish	Chief Executive Officer	
Geraldine Picauld	Chief Financial Officer	
Jamie Gentoso	Member of Executive Committee	
Miljan Gutovic	Member of Executive Committee	Publicly
Martin Kriegner	Member of Executive Committee	Traded
Oliver Osswald	Member of Executive Committee	
Toufic Tabbara	Member of Executive Committee	
Magali Anderson	Member of Executive Committee	
Feliciano Gonzalez Munoz	Member of Executive Committee	
Mathias Gartner	Member of Executive Committee	

## DISCLOSURE OF RELATIONSHIP

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(Mark N/A, if not applicable.)

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Signature

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Print Name  
Authorized Department Representative