PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

## **VS-25-0514-D M PYLE 2 50, LLC:**

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Pyle Avenue and Haleh Avenue, and Polaris Avenue and Dean Martin Drive within Enterprise (description on file). JJ/md/kh (For possible action)

### RELATED INFORMATION:

#### **APN**:

177-29-301-003

#### LAND USE PLAN:

ENTERPRISE - MID-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 8 DU/AC)

### **BACKGROUND:**

## **Project Description**

The plans depict the vacation and abandonment of government patent easements. The patent easements are no longer needed for roadway or utility purposes and the vacation is necessary to facilitate the development of the site.

**Surrounding Land Use** 

	Planned Land Use Category	Zoning District (Overlay)	<b>Existing Land Use</b>
North	Ranch Estate Neighborhood (up to 2 du/ac)	RS5.2	Single-family residential
South	Low-Intensity Suburban Neighborhood (up to 5 du/ac)	RS20	Undeveloped
West	Mid-Intensity Suburban Neighborhood (up to 8 du/ac)	RS5.2	Single-family residential

The subject site is within the Public Facilities Needs Assessment (PFNA) area.

**Related Applications** 

Application	Request
Number	
PA-25-700030	A plan amendment from Low-Intensity Suburban Neighborhood (LN) to Mid-Intensity Suburban Neighborhood (MN) is a companion item on this agenda.
ZC-25-0513	A zone change from RS20 to RS3.3 is a companion item on this agenda.
WS-25-0515	A waivers of development standards and design review for a single-family residential development is a companion item on this agenda.

**Related Applications** 

Application	Request
Number	
TM-25-500127	A tentative map for 16 single-family residential lots is a companion item on
	this agenda.

#### STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

#### **Analysis**

#### **Public Works - Development Review**

Staff has no objection to the vacation of a patent easement that is not needed for site, drainage, or roadway development.

#### **Staff Recommendation**

Approval. This item has been forwarded to the Board of County Commissioners for final action.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

# **PLANNING COMMISSION ACTION**: September 2, 2025 – APPROVED – Vote: Unanimous Absent: Kirk

## **Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 4 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

- Drainage study and compliance;
- Right-of-way dedication to include a 40 foot property line radius on the northeast portion of the site, 35 feet to the back of curb for Pyle Avenue, 35 feet to the back of curb for Dean Martin Drive and associated spandrel;
- Said dedication must occur prior to issuance of building permits, concurrent with the recording of a subdivision map, OR within 30 calendar days from a request for dedication by the County;
- The installation of detached sidewalks will require the dedication to back of curb and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control devices;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

# **Building Department - Addressing**

• No comment.

#### **Fire Prevention Bureau**

• Applicant is advised that fire/emergency access must comply with the Fire Code as amended.

# **Clark County Water Reclamation District (CCWRD)**

• No objection.

**TAB/CAC:** Enterprise - denial.

**APPROVALS:** 

PROTESTS: 1 card, 1 letter

**APPLICANT:** UMER MALIK

CONTACT: TANEY ENGINEERING, 6030 S. JONES BOULEVARD, LAS VEGAS, NV

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