

FIRST AMENDMENT TO 2020 AGREEMENT TO USE  
HOME INVESTMENT PARTNERSHIPS PROGRAM  
("HOME") CFDA # 14.239  
FUNDS BY THE CLARK COUNTY CONSORTIUM

This First Amendment to the 2020 Agreement to Use HOME Investment Partnerships Program Funds by Clark County Consortium ("Amendment") is entered on this \_\_\_\_ day of October 2024, ("Effective Date") by and between the Nevada Housing Division ("Division"), a division of the Nevada Department of Business and Industry, and Clark County HOME Consortium, ("Consortium"), a political subdivision of the State of Nevada, collectively the "Parties."

RECITALS

WHEREAS, the Nevada Housing Division ("NHD") and the Clark County Consortium ("Consortium") entered into a 2020 Agreement to use HOME Investment Partnership Program Funds by the Consortium on October 20, 2020 ("Agreement");

WHEREAS, the Consortium has requested and extension of the dates upon which the Consortium must commit the funds allocated by Agreement and the expenditure of those funds;

WHEREAS, the Division and the Consortium wish to modify that Agreement with this First Amendment, and;

NOW THEREFORE, in consideration of the foregoing and the mutual representations, covenants, and agreements herein, the Parties do hereby agree as follows:

1. Paragraph M of Article II, is hereby deleted in its entirety and replaced with the following language:

M. This Agreement will commence upon its approval and signature by all parties. Funds and Program Income allocated by the NHD to the Consortium under this Agreement must be committed to specific projects prior to December 31, 2024, and expended prior to June 30, 2025.

2. Paragraph F of Article IV is hereby deleted in its entirety and replaced with the following language:

F. Reserved.

All other provisions of the Agreement remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Agreement to be signed and intend to be legally bound thereby as of the Effective Date.

CLARK COUNTY CONSORTIUM

NEVADA HOUSING DIVISION

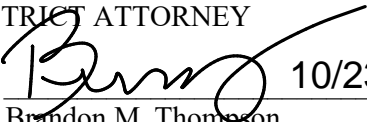
\_\_\_\_\_  
KEVIN SCHILLER                                    Date  
COUNTY MANAGER

\_\_\_\_\_  
Stephen Aichroth                                    Date  
Administrator

State of Nevada  
(Carson City)

APPROVED AS TO FORM:

STEVEN B. WOFLSON  
DISTRICT ATTORNEY

By:  \_\_\_\_\_ 10/23/2024  
Brandon M. Thompson  
Deputy District Attorney