

**METRO FIBERNET, LLC**

**MARCH 17, 2026**

**PUBLICATION OF NOTIFICATION**

**&**

**AFFIDAVIT OF TOWN POSTING**

CC BUSINESS LICENSE  
 PO BOX 551810  
 LAS VEGAS, NV 89155

Order Confirmation	
Order No.:	349598
Order Po.:	
Date:	2/12/2026
Account No.:	104048
Account Manager:	Aidan Smith asmithic@reviewjournal.com

Start-End Date	# of Ads	PO Number	Description	Ad Size
2/13/2026- 3/6/2026	8		Review Journal MetroFibernet	1col (1.49) x 54 lines

**CLARK COUNTY, NEVADA  
 NOTICE OF PUBLIC HEARING  
 ON AMENDMENT FOR A  
 TELECOMMUNICATIONS  
 FRANCHISE**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Clark County, Nevada, will hold a public hearing to consider an amendment to a franchise agreement to provide telecommunication services in unincorporated Clark County as follows:

**NAME OF APPLICANT:**  
 Metro Fibernet, LLC

**NATURE OF FRANCHISE:**  
 Telecommunications

**DATE OF PUBLIC HEARING:**  
 Tuesday, March 17, 2026, at 10 a.m.

**PLACE:** Clark County Government Center, 1st Floor Commission Chambers 500 South Grand Central Parkway, Las Vegas, Nevada

All persons who have any objections to the granting of the franchise must file their objections, in writing, with the Clark County Clerk - Commission Division, 1st Floor Clark County Government Center, 500 Grand Central Parkway, Las Vegas, Nevada 89155, prior to the date of the public hearing, or must appear at the public hearing and present their objections at that time.

PUB: Feb. 13, 20, 27, March. 6,  
 2026  
 LV Review-Journal

Summary	
<b>Total Net Amount</b>	\$ 445.52
<b>Total Amount</b>	\$ 445.52

CLARK COUNTY, NEVADA

AFFIDAVIT OF POSTING

PUBLIC UTILITY FRANCHISE – PUBLIC HEARING

I, Benjamin MARSHALL, do hereby swear that on the 24 day of FEBRUARY, 2026, I posted one copy of the attached Notice of Public Hearing on the amendment to a Telecommunications Franchise Agreement for Metro Fibernet, LLC d/b/a Metronet in the unincorporated town of SUNRISE MANOR in the following location:

1. Hollywood Recreation Center, 1650 S. Hollywood Blvd.

Benjamin MARSHALL  
SIGNATURE



together**forbetter**

**CLARK COUNTY, NEVADA  
NOTICE OF PUBLIC HEARING ON  
EXTENSION OF SERVICE AREA  
FOR PUBLIC UTILITY FRANCHISE**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Clark County, Nevada, will hold a public hearing to consider an extension of the service area of an electrical public utility franchise in unincorporated Clark County as follows:

NAME & ADDRESS OF APPLICANT:

**Metro Fibernet, LLC d/b/a Metronet, a limited liability company  
organized and existing under and by virtue of the laws of the State of  
Nevada  
11880 College Blvd., Suite 100, Overland Park, KS 66210**

NATURE OF FRANCHISE:

**Install, maintain and operate as a competitive supplier of  
telecommunication service**

DATE OF PUBLIC HEARING:

**TUESDAY, MARCH 17, 2026, at 10 a.m.**

PLACE: **Clark County Government Center, 1<sup>st</sup> Floor Commission Chambers  
500 South Grand Central Parkway, Las Vegas, Nevada 89106**

All persons are invited to appear in person at the public hearing and present their comments regarding the granting of this extension of the service area at that time, or they may file their written comments with the Clark County Clerk–Commission Division, 1st Floor Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155, prior to the date of the public hearing.