

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Nita Schmidt, Deputy Chief of Detention

Recommendation:

Approve and ratify an Amendment to the Utilization of State of Nevada, 99SWC-NV22-13385, for Inmate Communications, awarded to Global Tel*Link Corporation dba ViaPath Technologies, for CBE No. 606989-24, and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	Decrease of \$2,152,500		
Description:	Inmate Communications		
Additional Comments:	Amendment No. 1 will decrease the Contract amount by \$2,152,500, for a new total minimum revenue amount of \$4,672,380		

BACKGROUND:

On June 4, 2024, the Board of County Commissioners (Board) approved the award of CBE No. 606989-24 for Utilization of State of Nevada, 99SWC-NV22-13385, for Inmate Communications, awarded to Global Tel*Link Corporation dba ViaPath Technologies in the revenue amount estimated at \$6,824,880 for inmate communications.

The following are the pertinent provisions of the Contract:

- The term of the Contract being utilized was from November 1, 2023 through December 31, 2025 and included the option to renew for three (3) additional periods of one (1) year each. There are no renewal options remaining. State of Nevada exercised all renewals for the Master Contract via Amendment No. 1 which extended term to December 31, 2028.
- Clark County is not under exclusive contract with Global Tel*Link Corporation d/b/a ViaPath Technologies and therefore, can cease purchasing product/services at any time.

Approval of Amendment No. 1 will provide for an update to Exhibit C, Rate Offer Sections approved by Federal Communications Commission's (FCC) order. The attached Amendment No. 1 document details the modifications involved.

Global Tel*Link Corporation d/b/a ViaPath Technologies currently holds a Clark County Vendor Registration.

Cleared for Agenda

04/21/2026

File ID#

26-1441

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
6/4/2024	6	Award	\$6,824,880
4/7/2026	Pending	Amendment No. 1	Decrease of \$2,152,500
		New Total Contract Amount	\$4,672,380

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.