#### 11/08/23 BCC AGENDA SHEET

# HITCHIN' POST INDUSTRIAL PARK (TITLE 30)

LAS VEGAS BLVD N/LAMB BLVD

# APP. NUMBER/OWNER/DESCRIPTION OF REQUEST TM-23-500113-BW NV, LLC:

<u>TENTATIVE MAP</u> consisting of 1 commercial lot on 7.7 acres in an M-1 (Light Manufacturing) (AE-70, AE-75, & APZ-2) Zone.

Generally located on the south side of Las Vegas Boulevard North, 250 feet west of Lamb Boulevard within Sunrise Manor. WM/rr/syp (For possible action)

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### **RELATED INFORMATION:**

#### **APN:**

140-07-702-002; 140-07-702-003

#### PROPOSED LAND USE PLAN:

SUNRISE MANOR - INDUSTRIAL EMPLOYMENT

#### **BACKGROUND:**

## **Project Description**

**General Summary** 

• Site Address: 3654 Las Vegas Boulevard North

• Site Acreage: 7.7

Number of Lots/Units: 1Project Type: Industrial Park

The applicant is proposing a 1 lot commercial subdivision on APNs 140-07-702-002 and 140-07-702-003. The site has an overall total acreage of 7.7 acres. The development, Hitchin' Post Industrial Park, will have 2 driveway entrances on Las Vegas Boulevard North and 1 driveway entrance on Lamb Boulevard. Detached sidewalks with landscaping will be located along Las Vegas Boulevard North, and attached sidewalks with landscaping will be located along Lamb Boulevard. Landscaping will also be located within the proposed parking areas.

#### **Prior Land Use Requests**

Application	Request	Action	Date
Number			
ZC-19-1005	Reclassified APN 140-07-702-003 from R-T to M-D	Approved	May
	zoning for a vehicle repair facility with accessory	by BCC	2020
	outside storage	-	
TM-19-500267	1 lot commercial subdivision on APN 140-07-702-003	Approved	May
		by BCC	2020

**Surrounding Land Use** 

	<b>Planned Land Use Category</b>	<b>Zoning District</b>	<b>Existing Land Use</b>	
North	Public Use & Business	P-F, C-2, & H-2	Alexander Villas Park &	
	Employment		undeveloped	
South	Business Employment	M-D	Distribution center	
East	Business Employment	C-2 & M-D	Convenience store with gas	
			pumps, warehouse building, &	
			mini-warehouse facility	
West	Business Employment	R-E, C-2, & H-2	Hitchin' Post RV Park, trailer	
			sales, motel, & tavern	

**Related Applications** 

Application	Request
Number	
PA-23-700025	A plan amendment to redesignate the land use category from Business
	Employment (BE) to Industrial Employment (IE) is a companion item on
	this agenda.
ZC-23-0541	A zone change to reclassify the site from H-2 & M-D to M-1 zoning; use permits to allow vehicle (trailer) repair and sales in APZ-2, waiver of
	development standards for alternative street landscaping, and design reviews
	for an office/warehouse complex with outside storage, vehicle (trailer) repair
	and sales, and finished grade is a companion item on this agenda.

#### STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

### **Analysis**

### **Comprehensive Planning**

This request meets the tentative map requirements as outlined in Title 30.

#### **Staff Recommendation**

Approval. This item has been forwarded to the Board of County Commissioners for final action.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, and/or the Nevada Revised Statutes.

# **PLANNING COMMISSION ACTION**: October 3, 2023 – APPROVED – Vote: Unanimous **Comprehensive Planning**

• Applicant is advised that the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that a final map for all, or a portion, of the property included under this application must be recorded within 4 years or it will expire.

## **Public Works - Development Review**

- Drainage study and compliance;
- Drainage study must demonstrate that the proposed grade elevation differences outside that allowed by Section 30.32.040(a)(9) are needed to mitigate drainage through the site;
- Traffic study and compliance.
- Applicant is advised that approval of this application will not prevent Public Works from requiring an alternate design to meet Clark County Code, Title 30, or previous land use approvals; that Nevada Department of Transportation (NDOT) permits may be required; and that off-site improvement permits may be required.

# **Comprehensive Planning - Addressing**

No comment.

#### **Fire Prevention Bureau**

 Applicant is advised to submit plans for review and approval prior to installing any gates, speed humps (speed bumps not allowed), and any other Fire Apparatus Access Roadway obstructions.

## **Clark County Water Reclamation District (CCWRD)**

 Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0285-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**TAB/CAC:** Sunrise Manor - approval.

APPROVALS: PROTESTS:

**APPLICANT: BRENT CHILDRESS** 

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