

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 6
LOT A: FIBER OPTICS SERVICE CONTRACT**

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 6 is made and entered into this 11TH day of September 2025, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

W I T N E S S E T H

WHEREAS, the RTC approved Interlocal Contract 1321 dated September 9, 2021, and supplemental interlocal contracts dated July 14, 2022, September 8, 2022, April 13, 2023, December 14, 2023, and July 11, 2024, for Lot A: Fiber Optics Service Contract hereinafter referred to as “PROJECT;” and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC will be the lead agency for the PROJECT; and

WHEREAS, the RTC wishes to increase total PROJECT funding; and

WHEREAS, the COUNTY wishes to extend the project completion date; and

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:

1. The total cost for this contract shall not exceed \$6,950,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
 - a. ENGINEERING not to exceed \$0.00
 - b. RIGHT-OF-WAY not to exceed \$0.00
 - c. CONSTRUCTION not to exceed \$6,950,000.00

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SECTION III: GENERAL; paragraph 2 shall be revised to read as follows:

2. The PROJECT must be completed to the satisfaction of the RTC prior to the current applicable completion date of June 30, 2028. The RTC may, at any time thereafter, grant time extensions or terminate this Contract and require all sums advanced to the COUNTY be repaid.

The remainder of Interlocal Contract 1321 dated September 9, 2021, and supplemental interlocal contracts dated July 14, 2022, September 8, 2022, April 13, 2023, December 14, 2023, and July 11, 2024, shall remain unchanged.

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IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 6 is effective as of the date first set forth above:

Date of Commission Action:

September 11, 2025

REGIONAL TRANSPORTATION COMMISSION

BY:


Signed by:



RTC Chair

Attest

DocuSigned by:



MARIN DUBOIS

Government Affairs Supervisor

Approved as to Form

DocuSigned by:



RTC Legal Counsel

Date of Commission Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

TICK SEGERBLOM

Chair

Attest

LYNN MARIE GOYA

County Clerk

Approved as to Form



JASON B. PATCHETT

Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

BY:

SHELLEY BERKLEY
Mayor

Attest

LUANN D. HOLMES, MMC
City Clerk

Approved as to Form

Deputy City Attorney

Date of Council Action:

CITY OF NORTH LAS VEGAS

BY:

PAMELA A. GOYNES-BROWN
Mayor

Attest

JACKIE RODGERS
City Clerk

Approved as to Form

ANDY MOORE
City Attorney

Date of Council Action:

CITY OF HENDERSON

BY:

STEPHANIE GARCIA-VAUSE, ICMA-CM,
FAICP
City Manager/CEO

Approved as to Finance:

Attest

MARIA GAMBOA
Director of Finance

JOSE LUIS VALDEZ, CMC
City Clerk

Approved as to Content:

Approved as to Form

LANCE OLSON, P.E.
Director of Public Works

NICHOLAS G. VASKOV
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY:

JOE HARDY
Mayor

Attest

TAMI MCKAY
City Clerk

Approved as to Form

BRITTANY LEE WALKER, ESQ.
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY:

JESSE WHIPPLE
Mayor

Attest

JULIE GOODSSELL
City Clerk

Approved as to Form

MICHAEL R. BRANUM
City Attorney