

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Lisa Kremer, Director of Real Property Management

Recommendation:

Approve and authorize the Director of Real Property Management (Director) or her designee to sign the Henderson Justice Court Amendment V to remodel a Courtroom (Room A228) located at 243 Water Street, Henderson, Nevada (Assessor's Parcel Number 179-18-710-242); and authorize the Director or her designee to sign any other necessary documents related to management of the Lease. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

In December 2020 Henderson Justice Court (HJC) requested room A228 be built out as a new courtroom to service the Henderson community. HJC will fund up to \$500,000 for the Tenant Improvement (TI) project to be completed by the City of Henderson by April 30, 2022. HJC to install JAVS separately from the TI project at an estimated cost of \$71,238.06.

This item was approved by the County Long Range Planning committee on April 8, 2021.

Cleared for Agenda

05/18/2021

File ID#

21-674