



Laughlin Town Advisory Board

May 10, 2022

MINUTES

Board Members: Kathy Ochs – Chair – excused absence Hermon Walker
 Kathleen Hoss – Vice Chair Pamela Walker
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathleen Hoss, Invocation by Pastor Doug Westly, Pledge of Allegiance led by Fred Doten.
- II. Public Comment: None
- III. Approval of Minutes for April 12, 2022. (For possible action)
 Moved by: Pamela Walker
 Action: Approved as written
 Vote: 4-0
- IV. Approval of Minutes for April 26, 2022. (For possible action)
 Moved by: Pamela Walker
 Action: Approved as written
 Vote: 4-0
- V. Approval of agenda for May 10, 2022 and hold, combine or delete any items (For possible action)
 Moved by: Pamela Walker
 Action: Approved
 Vote: 4-0
- VI. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

RECEIVED

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
 MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
 YOLANDA T. KING, County Manager

Mark Moskowitz commented about attending Coffee with a Cop with Lt. Rogers and Sgt. Briscoe. On the same day was a proclamation and a ribbon cutting for the Laughlin Community Health Clinic. The clinic recently expanded to allow walk-ins and other treatments.

Mr. Moskowitz thanked Jason Bailey with the Big Bend Water District for the tour of the facility this morning with their team. He said the team is amazing with everything they do behind the scenes.

Commissioner Naft's Newsletter for May is available on the back table.

2. Receive a report from Kevin Carey and Lt. Mann with Clark County Code Enforcement regarding services in Laughlin. (For discussion only)

Kevin Carey provided a Power Point presentation. Mr. Carey went over the code violations and provided pictures as reference. He outlined the process of notice of violations and the length of time that is given by the County to be in compliance.

A discussion regarding the empty shell building, trailers and abandoned vehicles.

For the full presentation contact this office @ (702) 298-0828

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

April 2022 Statistics:

Calls for Service: 390, increased .52% from this time last year

Traffic Citations: 316

DUIs: 2

Battery Domestic Violence Arrests: 5

Bookings: 31

Juvenile Citations: 2

Lt. Rogers said Coffee with a Cop this month and wasn't heavily attended but that's what they are here for and hope for a bigger turn out for the next one. The next event will be posted later when location has been determined.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Dennis Morada provided the April's report.

Statistics April 2022

Station 76:

Total responses: 156

Station 85:

Total responses: 112

Total Calls for service YTD: 1081 13.6% increase from this time last year.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.65 MGD, producing clean water returned to the Colorado River. Flow decreased by 40,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 8 C.B.Y.D. Laughlin tickets received for April 2022.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: April 2022, 251 acre feet. There are no issues or leaks.

2022 YTD Total diversions: 910 acre-feet

Jason Bailey said he appreciated Mark Moskowitz coming out to tour the facility, he said we have some very highly skilled and professional staff members. A new operations superintendent Chris Maize has started here over the last few weeks.

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson provided a handout and provided the report.

Ridership for the fixed routes are down but improving along with the incentives provided in partnership with Bullhead City Transit for free transfers.

Meals on Wheels is available for homebound clients. Meals are delivered every Wednesday.

Silver Rider Charity Bowling Tournament to be held Sunday, June 26th at the Riverside Bowling Lanes. Proceeds to benefit the SNTC Chemo / Dialysis and Fare Assistance Transportation Programs.

Pamela Walker asked if the volunteers were allowed to enter the homes and help with the proper storage of the meals. Sue Bishop said during COVID they could not enter the homes but as soon as they are approved they will continue to enter the homes and do welfare checks on the clients as before pre-COVID.

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Volunteers in Partnership (VIPS)

Anyone interested in volunteering can pick up an application at the Laughlin Chamber.

Upcoming Concerts:

Pitbull – May 28th

Kid Rock – October 8th

Toby Keith – November 12th

NDOT has agreed to replace the signs between Las Vegas and Hwy 163. Additional signs requested will be placed by June 2022.

Contact Info:
Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Rockets over the River will be held Monday July 4th.

For additional event information contact:
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report. Library schedule handout was provided.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No Report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

VI. Planning & Zoning:

1. **UC-22-0064-AMERICAN LEGION POST #60:**
USE PERMIT to allow accessory structures not architecturally compatible with the existing building.
DESIGN REVIEW for accessory structures on 5.1 acres in an R-U (Rural Open Land) zone. Generally located on the north side of Bruce Woodbury Drive, 330 feet east of Cougar Drive within Laughlin. To the PC 04/05/2022

CONDITIONS OF APPROVAL

Current Planning

- Paint accessory structures to match principal building.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

Public Works - Development Review

- Drainage study and compliance.

• Applicant is advised that this site is located within a Special Flood Hazard Area (SFHA) as designated by the Federal Emergency Management Agency (FEMA).

2. **WS-22-0166-SOUTHERN CA EDISON CO & CITY OF LOS ANGELES:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) roadway dedication; and 2) restrictive covenant for a decommissioned electric generating station on approximately 2,500 acres in an M-2 (Industrial) Zone. Generally located on the southeast corner of Needles Highway and Bruce Woodbury Drive within Laughlin. To the PC on 5/17/2022

No final action at the time of this posting.

VII. General Business: None

VIII. Public Comment:

Jackie Wallin, representing the Rotary Club and spoke about the Community Garden and all the work that has gone into making the gardens functional with everything you need to start a garden.

Jackie Wallin spoke about the River Run and the River Fund will benefit from the Bullhead River Run this year and will go to the Veterans general ledger account. Amount to be determined but had a good turnout for the run.

William Happ commented about the Mohave Generating Station property sale. Mark Moskowitz said the item was on the last LTAB agenda and will next be heard at the Planning Commission on May 17th in Las Vegas at the Clark County Government Center.

IX. Next Meeting Date: May 31, 2022

X. Adjournment: 02:33 pm

*These minutes are in draft form and will be formally approved at the June 14, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the July 12, 2022 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtO5keDBhEQQ>